

Seventieth : Annual : Report

OF THE

**AMERICAN
BAPTIST**

Home Mission

Society

CONVENED IN

St. Paul, Minn.,

May 24th and 26th, 1902.

New York:

PUBLISHED BY THE SOCIETY,

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1902.

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SEVENTIETH
ANNUAL REPORT
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HOME MISSION SOCIETY,
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ST. PAUL, MINN.,
MAY 24th AND 26th, 1902.

CONTAINING
MINUTES OF THE MEETING, REPORT OF THE EXECUTIVE
BOARD, TREASURER'S REPORT, REPORT OF COM-
MITTEES, MISSIONARY TABLES, ETC.

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1902.

ANNUAL REPORT
OF THE
HOME MISSION SOCIETY

FOR THE YEAR 1884

NEW YORK

1885

Published by the

Home Mission Society

NEW YORK

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ORDER OF BUSINESS.

1. Prayer.
2. Calling of the Roll.
3. Reading of the Minutes of the Last Meeting.
4. Report of Treasurer.
5. Communications from the Corresponding Secretary.
6. Report from Standing Committees.
7. Report of Auditors.
8. Miscellaneous Business.

THE SEVENTIETH ANNUAL MEETING
OF THE
American Baptist Home Mission Society.

HELD AT ST. PAUL, MINN., MAY 24th AND 26th, 1902.

St. Paul, Minn., May 24, 1902.

The Seventieth Annual Meeting of the American Baptist Home Mission Society was held in the First Baptist Church at 10 o'clock A.M. the president E. M. Thresher, Esq., of Ohio, in the chair.

The Scriptures were read by Rev. A. J. Frost D.D. of California, and prayer was offered by Rev. L. A. Crandall D.D. of Illinois.

On motion Rev. Chas. A. Cook of New Jersey was appointed Secretary *pro tem.* in the absence of Rev. Alvah S. Hobart, D.D.

"My Faith Looks up to Thee," was sung.

The printed program of meetings was adopted.

The President delivered his annual address as follows:

The providence of God has brought us to the opening exercises of our seventieth annual session. It is a meeting of peculiar interest. We have come to a large and prosperous city with its varied industries and great interests, a center of social influence and one from which go forth those forces which are moving the world. It is a geographical center of importance, almost midway between two great oceans, having on either side the two great mountain ranges which dominate the continent, near the head waters of the great chain of lakes, it stands at the head of the great river system which has made possible the peopling of a vast empire. As we look southward toward the gulf, there lies behind us, stretching out toward the Arctic circle, the highlands and valleys of the great North, with resources and possibilities as yet unknown.

Seventy years ago this society was organized to aid in the evangelization of this great and then unknown valley of the West and to-day it meets,

girded about by a great multitude of those whom God has raised up to bear witness to the truth. There are gathered here from Maine and from California, from Puget Sound and the shore of the gulf of Mexico, those whom this society has aided in the great work of winning North America for Christ. We greet you beloved, as our brethren and companions in the kingdom and patience of Jesus Christ. But there is a strain of sadness in our anthem of rejoicing. Since we last met, the one who two years ago as your honored president, guided your deliberations, and another, one of your vice-presidents whom in due time you would also have called to that service, have ended their labors and entered into the rest which remains for the people of God.

In the death of Stephen Greene and of Gen. Julius J. Estey, we have lost from our ranks, tried and trusted counselors, men in the prime of useful and consecrated Christian manhood. Of each of them it may be said, "Know ye not that a prince hath fallen in Israel to-day?"

I need not remind you that it was the suggestive address of Stephen Greene at your meeting in Detroit two years ago, which called attention to some problems in the organization of our missionary societies and has occasioned much discussion of the methods of our work. One result of this has been to invite the expression of general opinion from the membership of our churches all over the land. What are the voices that come back to us to-day from the watchman upon Zion's walls? Can we arrange them and set them before us that we may consider their import?

It is worthy of note that they are not the voices of the night but rather of the day, the day of action, the day of opportunity and of promise. There is no discord among them, further than that which is needful to resolve the chords of the purest and the sweetest harmony. It is well that there should be such discussion among us, it makes plain the way. Our work will be most effective when it is best understood and to have its true power, it must live in the hearts of our brethren and it will live so long as we walk in the fear of the Lord and the comfort of the Holy Ghost.

VOICE OF WARNING.

And first there comes to us the voice of admonition. This whole question has its outcome from the work of the commission on systematic beneficence which was organized some years ago to awaken the members of our churches to a fuller sense of their responsibility for the progress of missions and to provide the means needful to enter the open door which the Lord has set before us. The active operations of that commission were temporarily suspended when it became apparent that one of the effects of its work would be to diminish the receipts from some existing sources of income before others could be opened up to replace the loss. There arose

many complaints that there was a too minute subdivision of the appeals from our various societies, creating confusion of mind and also conflict of purpose because there seemed to be a duplication arising out of appeals from different societies for practically the same work.

It has also seemed to many that there was a needless multiplication of machinery in the methods of collecting funds which has caused waste of energy and a consequent loss of power.

This, then, is the admonition, that our entire missionary work be viewed from the high standpoint of the unity of the great commission and that we seek to simplify its machinery and consolidate its forces to the fullest extent which will be consistent with the highest efficiency and the greatest breadth of operation.

Does this mean the consolidation of all of our societies into one all inclusive organization which shall articulate the churches into a visible and audible denominational unit by a system of delegation which shall create a reciprocal authority and responsibility? I do not think that we need to concern ourselves about the erection of a single great fabric of denominational organization to represent the whole body and make apparent its strength. We are made up of individual churches such as the Apostles organized, over whom there is no other authority save that of Christ the head, and though we be many, we are one body, for that body, is the body of Christ, and we shall be of one mind and with one voice, for we hear the voice of Him who is the great Shepherd of the sheep and we walk as seeing him who is invisible.

If any such general consolidation were possible, it would produce complexity rather than simplicity and be likely to cause depression rather than a quickening of its constituent forces. I believe that it is universally conceded that such action for the present at least, is impracticable even if it were desirable. The unification which we most need we may find by keeping the unity of the spirit in the bonds of peace.

BUSINESS ORGANIZATION.

The fact is that our missionary societies are simply business organizations, having for their purpose the raising of money and its expenditure to enable men who have been called of God, to preach the Gospel and to teach the truth to those who have it not. This was the occasion of their first beginning and it is the sole warrant for their continuance. If they have any other function than this, I have not been able to find it.

We do not hear of any missionary societies in New Testament times nor is there any mention of the raising of money for the direct preaching of the Gospel. They may have done this, doubtless they did but it is not mentioned. For all that, the need of such action to-day is none the less

a divine call. But we read that from Jerusalem they went everywhere preaching the word.

It is plain that while we have to deal with churches as secondary units through which we may work in our plan of organization we must also keep in touch with the individual Christian, who is the primary unit. No form of church action can determine the duty of the individual in the amount and direction of his giving without his consent, nor free him from the responsibility of its performance. The duty lies upon his own conscience, and he shall answer to God.

In any action which we take, this must not be forgotten. The liberty of each soul in Christ and his responsibility alone to Him, is one of the great truths for which we stand. Let us guard it well, for it is a part of the faith once delivered to the Saints.

But there is another voice which comes to us, the voice of invitation. It is a call not so much to service, as for service. There are many in our ranks, gifted and consecrated men, who are ready to participate in our deliberations and to assume their share of the duties and responsibilities which attend the grand and inspiring work for souls which the Lord is giving us to do. This is honorable and praiseworthy.

We may well question whether it will be wise to exchange in any great degree the careful deliberations of a permanent and executive board for the forensic discussion of a general debate. But let us take all possible care in the arrangement of our deliberations, that there be the fullest opportunity for the expression of individual opinion, and let us as far as possible enlarge the number of burden bearers and strive to increase that enthusiasm which attends participation in the responsibilities of our work.

And finally, in our responsive chord, there is a great diapason of loyalty, whatever may be the differences among us they are confined entirely to the consideration of machinery and methods, and they arise from the growth and greatness of our work. Concerning that work itself, the great work of winning the world for Christ, there is but one voice, and that is the voice of uncompromising and unquestionable loyalty, loyalty to the work, loyalty to the workers, loyalty to the truth, and above all loyalty to Christ, whose we are and whom we serve.

Solo by Mr. B. P. Stout of St. Paul.

Secretary Morgan presented the annual report of the Executive Board calling attention to features of special interest.

The Treasurer, Frank R. Hathaway presented his annual report.

A stanza of "Come Thou Almighty King" was sung.

After discussion it was voted to adopt the reports of the Treasurer and the Executive Board as presented.

The Chairman nominated, and the Society confirmed, the following committees:

Committee on Nominations.—Rev. E. W. Hunt, D.D., of Ohio; Rev. D. J. Coon, of Iowa; Rev. K. Wheeler, D.D., of Illinois; H. K. Porter, of Pennsylvania; Knute Nelson, of Minnesota; Rev. H. O. Rowlands, D.D., of Nebraska; Rev. R. Hartley, of New York; Rev. J. W. Lyell, of New Jersey; Rev. G. E. Horr, D.D., of Massachusetts; Rev. H. S. Burrage, D.D., of Maine; Rev. E. A. Woods, D.D., of California; Rev. D. W. Hulburt, of Wisconsin; Rev. J. N. Field, of Indiana.

Committee on Enrollment.—Rev. C. H. Moss, of New York; Rev. R. T. Middleditch, of Pennsylvania; Rev. L. S. Bowerman, of Washington; Rev. J. W. Icenbarger, of Ohio; Rev. Chas. Rhodes, of Missouri.

The following minute was presented by Rev. Lemuel Moss, D.D., and on motion referred to the general meeting to be held on Tuesday May 27th.

THE COMMITTEE OF FIFTEEN.

Whereas: 1. It is affirmed that there is widespread unrest among our churches with reference to the lack of proper coöperation in the activities of our Baptist National Missionary Societies—especially of the American Baptist Missionary Union, the American Baptist Publication Society, and the American Baptist Home Mission Society, and their associate Societies, and a lack of proper adjustment of their agencies and methods of operation;

2. It is desirable that this great matter shall be duly investigated and wisely acted upon, so that Christian fellowship and brotherly love among us may be promoted, and the work of God in our land and in all lands may be unhindered; therefore

Resolved: 1. That the American Baptist Publication Society and the American Baptist Missionary Union are hereby requested to appoint their presiding officers, to constitute, with the presiding officer of this Society, a special joint committee of three, for the purpose of naming a Committee of Fifteen, to whom all matters for investigation and inquiry, as above suggested, shall be referred, and the presiding officer of this Society, the American Baptist Home Mission Society, is hereby appointed a member of the said special joint committee of three.

2. That this Committee of Fifteen shall consist of seven ministers, five laymen, and three women.

3. That this Committee of Fifteen shall choose their own officers. They shall fill any vacancies that may occur in their number. They may

also, if for any reason they deem it expedient, increase their number, not to exceed twenty-one in all, observing the conditions of membership indicated in the preceding resolution.

4. That this Committee of Fifteen shall serve without compensation. Their necessary expenses, for meetings held, and for correspondence and consultation, shall be borne in equal portions by the three Societies above named.

5. That the duties of this Committee of Fifteen shall be to ascertain all the facts concerning the matters at issue, as above suggested; whether there be any lack of proper adjustment and proper coöperation between the three Societies, including their associate Societies, as to fields of labor, collecting and other agencies, and methods of work; whether there may be improvement in their mutual relations, for more harmonious, effective and fruitful service; whether changes are needful or desirable in their forms of organization, in their constitutions, by-laws, agencies, and methods of work; and, if changes are needed, recommending what they shall be. The Committee shall interpret their duties in the largest and widest sense, in making their inquiries and recommendations.

6. That this Committee of Fifteen shall be appointed at the earliest hour possible during these Anniversaries, in order that they may here organize, if practicable, may receive any communications or instructions, and may decide upon their future course of procedure or its beginning.

7. That this Committee of Fifteen shall report their findings and recommendations at the Anniversaries in May, 1903, to the three Societies. If they are not at that time prepared to report finally and in full, they shall then report progress, and continue their inquiries and consultations until their work is completed and their report is rendered.

LEMUEL MOSS.

The Annual Report of the Commission on Systematic Beneficence was presented by B. F. Dennisson, Esq., Secretary of the Commission. It was voted to refer the report to the general meeting on Tuesday.

The Commission on Systematic Beneficence was the outgrowth of certain recommendations of the Committee on Finance of the American Baptist Missionary Union, made at the May Anniversaries in 1896. It was appointed for three years. On its recommendation and in view of the work it had been enabled to accomplish it was re-appointed at San Francisco for another three years.

It was designed to promote among Baptists intelligent, systematic, proportionate and distributive beneficence.

Its work was necessarily educational and it sought to accomplish it by quickening the sense of Christian Stewardship, by commending to the

Churches the general cause of beneficence and by suggesting simple, practical methods of Christian giving.

It aimed to secure for each of the general causes, stated contributions from each church within its fold and offerings from each individual church member and from every regular attendant at Baptist worship.

It disclaimed all legislative authority and all purpose or desire to interfere in any wise with the independence of the churches or the freedom of individuals. Its function was simply and only advisory.

To better accomplish its purpose it proposed the organization in co-operation with itself of State Associational and Church Commissions. It issued and circulated a number of papers on the subject of beneficence and suggesting plans for the systematic collection in the churches.

During the first year of the Commission and largely inspired by it, the memorable effort was made which resulted in paying the large debts of the Missionary Union and the Home Mission Society, over \$480,000 having been contributed for this purpose.

Conferences on Beneficence have been held in various important centres and at various times.

Four hundred and sixty thousand copies of the several papers published by the Commission have been gratuitously distributed in 27 States, in all of which State Commissions have been organized. A great number of Associational Commissions have also been started and efficient work is still being done in a number of States. In New Jersey, during the last year 16,000 leaflets were distributed by the State Commission and a day for Christian Stewardship observed, on which many pastors preached on the subject.

At the last anniversary the Commission recommended the appointment of a superintendent who should give his entire time to the work and whose compensation should be provided for by the several Societies represented in the Commission. After an animated discussion the recommendation was adopted by a vote of 80 in the affirmative to 44 in the negative.

In view of the decided opposition to the plan it was not deemed wise, by the several Societies represented, to carry out the recommendation.

After careful consideration the Commission here decided not to recommend its re-appointment.

The work has been fully organized and can now be carried on through State, Associational and Church Commissions.

We believe that our labors have not been in vain, and while all has not been accomplished that some hoped, the attention of our people has been called to the subject of Christian Stewardship and we trust that the seed sown will yet spring up into a good harvest.

On behalf of the Commission,

B. F. DENNISON, Sec.

A communication was presented by Secretary T. J. Morgan from a Sub-Committee of the General Convention of the Protestant Episcopal Church, asking that a committee be appointed to confer with them with a view to establishing a uniformity of practice on the subject of Matrimony and Divorce. It was voted to appoint a committee, as desired, and the following brethren were named as the Committee:

Henry G. Weston, D.D., Pennsylvania,
Alvah Hovey, D.D., Massachusetts,
C. W. Needham, LL.D., Washington, D. C.

The Joint Committee on Collecting Agencies, appointed in accordance with resolutions passed at Springfield in 1901, presented their report. The report was received and referred to the general meeting on May 27th. The report is as follows:

REPORT OF THE COMMITTEE ON "COLLECTION AGENCIES" APPOINTED BY THE
BOARDS OF THE SEVERAL SOCIETIES, IN ACCORDANCE WITH THE RESOLUTION
OF THE MEETING AT SPRINGFIELD, MASS., MAY, 1901.

The committee, consisting of nine members, three from each of the societies, has held two meetings: one for the consideration in general of the system of collection agencies at present in use, and for forming plans for the further study of the question before them; and another for the examination and discussion of the data secured by extensive correspondence and inquiry.

We have had before us the thorough and exhaustive report of the committee on the same subject presented to the Board of Managers of the Missionary Union, at its Asbury Park meeting in 1896. This report is especially valuable for its historical review of the policy with reference to District Secretaries, both of the Triennial Convention and the Missionary Union. From this it appears that substantially the present method of securing funds for missions has been in use from the beginning, eighty-eight years ago, with only natural variations and developments. Often as the question of change has been considered during this long period, in every instance the employment of District Secretaries has been reaffirmed and commended it.

We have also secured from the Missionary Union and the Home Mission Society tables of the comparative cost of their collection agencies in proportion to the receipts affected by such agencies, during their entire history. The tables accompany this report as "Exhibits A" and "B."

They have been prepared from the official figures with great care. They are explicit as to the basis of calculation employed, and, as it seems to us, fair and just, in that they exclude from the comparison funds which cannot properly be regarded as the fruit of such agencies.

Study of these tables will show that there has been, with frequent fluctuations, on the whole, a decrease in the *proportional* cost of the collection agencies and that the present ratio is certainly economical. The cost of collection for each hundred dollars in the year 1901 was, for the Missionary Union six dollars and fifteen cents; for the Home Mission Society six dollars and eight cents. The ratio for the five years ending with 1901 was, for the Missionary Union five dollars and sixty-four cents per hundred dollars; for the Home Mission Society five dollars and forty-five cents.

The reason for ignoring the Publication Society in this particular enquiry is the fact that that collection agencies of that Society are, in some sections, of a different sort, making comparison less feasible.

A third line of enquiry pursued by us has been to request from the District Secretaries of all three of the societies answers to twenty-three questions covering all phases of their work, for the last five years; together with such other information about their methods and labors as they might see fit to send us. The answers cannot well be tabulated, but with the list of questions they are in the hands of the committee for examination by any one who wishes to see them. They show that the fields assigned are in many instances so large as to require utmost industry and fidelity for their cultivation. They show also a wise variation in methods on differing fields. In special cases they show an alert and aggressive determination in the adoption of new methods and the conquest of difficulties. They reveal a common spirit of devotion to the work and a high standard of general efficiency. A marked spirit of fraternity as between representatives of different societies, and an earnest desire for conference with each other, and the avoidance of friction in the presentation of their several causes, is displayed.

In addition to the use of these sources of information we have sought light from individuals well informed as to the methods of the Secretaries and in touch with their work. In our final discussion, while some differences in the degree of conviction as to particular phases of the question were developed, we were able to reach unanimity in the findings now reported to you, all the members of the committee being present, except Mr. Samuel A. Crozer who was in Europe:

1. We approve the policy of the employment of District Secretaries by the Societies, and recommend its continuance.

2. After considering carefully the question of the combination of District Secretaryships, so that one man shall represent the three organiza-

tions in a given territory, we are of the opinion, in view of existing conditions, that neither economy nor efficiency would be furthered by the adoption of that method.

3. In our judgment before any radical changes are made in the present administration of District Secretaryships, it would be expedient to try an experiment of combination in a selected district, so adjusted in size and situation, as to ensure a fair and adequate trial of the plan.

In transmitting to you these results of our deliberations we desire to express our emphatic and unanimous approval of the so-called "wheel-plan," by which causes are exclusively presented, in rotation, in a given territory, at proper intervals of time, thus avoiding confusion of thought on the part of the givers and apparent competition on the part of the pleaders. System is as wise and necessary in methods of appeal for beneficence as in its bestowal.

Conference between the several Secretaries and the Committees of Arrangement of State Conventions and local associations looking to a like avoidance of congestion and friction is in every way desirable. If the spirit of co-ordination and co-operation, to a degree already existing between the representatives of the societies, can be intensified and promoted, we are sure that the agitations which led to our appointment as a committee will speedily subside.

We give approval, alike hearty and unanimous, to the plan of appointing Associational Secretaries as the local advisers and helpers of the District Secretaries and commend the plan recently adopted by the Home Mission Society of issuing to such helpers a commission from headquarters.

Finally, we are convinced that our churches at large never needed more than now to be educated in the duty and privilege of giving the Gospel to all the world. This, primarily, is the distinctive work of the District Secretary. He is more, far more, than a collector of money. It is a prostitution of his service to compel him to become an office drudge, harnessed to the wheel of clerical work. In our judgment it would be wise, and in the end economical, to relieve the Secretaries of all such tasks that they may give their whole time directly to the business of educating the churches in the work of missions. That work is too diversified to be compassed in all its details, at home and abroad, by one man. Specialization is power, in this as in everything, if only the specialist has widest views of the Kingdom of God as a whole.

COMMITTEE.

Home Mission Society—W. C. P. Rhoades, E. E. Chivers, E. J. Brockett. Publication Society—Samuel A. Crozer, O. P. Eaches, Edward

S. Clinch. Missionary Union—Wm. Arnold Stevens, Charles A. Cook, John Humpstone.

"Praise God from whom all blessings flow," was sung, and the session closed with prayer by Rev. E. A. Ince, of Illinois.

MONDAY, MAY 26, 1902.

Meeting promptly called to order by the President, E. M. Thresher.

Scriptures read by Rev. J. W. Icenbarger, of Dayton, Ohio.

Prayer was offered by Rev. W. A. Spinney, of Wisconsin.

Address: "Work Among the Danes," by Rev. N. L. Christianson, of Kasson, Minn.

Address: "Norwegians," by Rev. C. W. Finwall, of Chicago, Ill.

Address: "Swedes." Rev. Frank Peterson, D.D., Minnesota.

Address by H. L. Morehouse, D.D.

Motion to extend the session ten minutes. Carried.

Address by Dr. Howard B. Grose, of Massachusetts. "Foreign Populations in New England."

Address: Miss Barkley, Missionary to Cuba.

Resolution introduced by Dr. L. A. Crandall thanking the Committee of Arrangements for the efficient and painstaking preparations made for these meetings, and for many thoughtful courtesies.

AFTERNOON SESSION.

The President called the Society to order at 2 P.M.

The scriptures were read by Rev. F. J. Salsman, Montana, and prayer was offered by Rev. C. H. Wheeler, Iowa.

"Rock of Ages" was sung.

Address by Rev. E. L. Scruggs, Missouri, on "Negro Education."

"The Work of the Woman's American Baptist Home Mission Society," address by Mrs. L. J. Dyke, Oklahoma. Address by Mrs. M. C. Reynolds, Massachusetts.

Hymn: "Soon May the Last Glad Song Arise."

Committee on Nominations reported as follows: The persons named by the Committee on Nominations were elected as nominated.

President—E. M. Thresher, Esq., Ohio.

Vice-Presidents—Andrew McLeish, Esq., Illinois; I. E. Gates, Esq., New York.

Auditors—Edgar L. Marston, Esq., New York; L. F. Requa, Esq., New York.

Corresponding Secretary—Thomas J. Morgan, LL. D., New York.

Recording Secretary—Alvah S. Hobart, D.D., Pennsylvania.

Board of Managers.—First class, term to expire in 1903—E. O. Silver, Esq., East Orange, N. J. **Second class**, term to expire in 1905—George D. Finlay, Esq., Montclair, N. J. Third class, term to expire in 1905—R. P. Johnston, D.D., New York; E. Lathrop, D.D., New York; Rev. C. A. Cook, Bloomfield, N. J.; I. W. Maclay, Esq., Yonkers, N. Y.; Rev. E. T. Tomlinson, Ph.D., Elizabeth, N. J.; T. J. Parry, D.D., Waterbury, Conn.; E. E. Chivers, D.D., Brooklyn, N. Y.

The following message was authorized by vote, to be signed by President and Secretary.

T. Estrada Palma, President Republic of Cuba. Havana:

The American Baptist Home Mission Society, in session at St. Paul, Minnesota, congratulates you upon the auspicious inauguration of the Cuban Republic, and prays for the blessing of God upon your administration.

E. M. THRESHER, Pres.

C. A. COOK, Secy. Pro. Tem.

Secretary Morgan moved adoption of changes in constitution, as recommended by the Committee and the Board, as follows:

1. Individual annual members upon the payment of ten dollars.
2. Annual members appointed by contributing churches on the basis of one for each church; and an additional member for each \$50.00 contributed; provided that no church be entitled to more than ten members.
3. Honorary Life members, whether so constituted by the payment, either by themselves, by friends, or by churches, of \$50.00. Every such member shall have a vote in the meetings of the Society, so long as he continues to be an annual contributor to the treasury. But no person shall vote in the meetings of the Society who is not a member in good standing of a regular Baptist Church.

INVITATION.

An invitation was presented by Rev. C. A. Woody, of Oregon, to meet in Portland, 1905.

Hymn: "I Need Thee Every Hour."

Address: Rev. D. W. Hulburt, Wisconsin, "Quickening the Missionary Interest in the Churches."

Discussion of the paper followed.

Prayer by C. Van Dorn.

MONDAY EVENING, 7-45.

Central Presbyterian Church.

Hymn: "Nearer My God to Thee."

Scriptures read by Rev. F. S. Dobbins, D.D., of Pennsylvania.

Prayer by Rev. O. A. Williams D.D., of Minnesota.

Solo by B. P. Stout.

Address by Rev. L. L. Smith, Oklahoma, on "Oklahoma Territory."

Hymn: "My Faith Looks up to Thee."

Address by Rev. Frank Barnett, Utah, on "The Mormons."

Addresses by Rev. Jos. A. Booker, of Arkansas; Rev. J. Jager, Minnesota.

Committee on Enrollment reported: Life members, 69; annual members, 53; delegates, 192; visitors, 122; total, 436. Credentials presented, 86.

Minutes of the meeting were referred to the Executive Board for publication.

Remarks by Dr. H. L. Morehouse, T. J. Morgan, E. M. Thresher.

The following resolution presented by H. L. Morehouse, of New York, was adopted: "That the corresponding secretary of the American Baptist Home Society be authorized to send a word of remembrance to five men who have been presidents of this Society and who have been its most liberal supporters and who, until the infirmities of age came, were always with us: Samuel A. Crozer, Pennsylvania; Ex-Gov. James L. Howard, Connecti-

cut; C. L. Kingsley, E. Nelson Blake, and R. O. Fuller, the latter three all of Massachusetts."

Hymn: "God be with you till we meet again."

Benediction: Rev. E. A. Woods, D.D., California.

ANNUAL SERMON AND SUNDAY SERVICES.

Sunday, May 25, 1902.—The annual sermon before the three National Societies was delivered by Rev. A. C. Dixon, D.D., at 11 A.M. A vast and attentive audience was present.

At 8 P.M. a missionary mass meeting was addressed by Rev. J. L. Jackson, D.D., of Illinois, and Rev. C. Woelfkin, D.D., of New York.

THE SEVENTIETH ANNUAL REPORT
OF THE
EXECUTIVE BOARD OF THE
American Baptist Home Mission Society.

PRESENTED AT ST. PAUL, MINN., MAY 24, 1902.

The Executive Board submits to the American Baptist Home Mission Society its Seventieth Annual Report for the year ending March 31, 1902. It includes reports from the Treasurer, the Field Secretary, District Secretaries, Superintendents of Missions, General Missionaries, Educational Agents, together with statistical tables.

OBITUARY.

James M. Whitehead, Esq., passed away at his home in Washington, D. C., July 14, 1901, in the ninety-second year of his age. He was born in Metuchen, N. J., in 1810; entered the service of the Home Mission Society in 1845 as bookkeeper; became assistant treasurer in 1869, holding this position until his retirement in 1886, after a service of about forty-one years. He served the Society with fidelity and efficiency.

Rev. W. E. Powell, D.D., died at his home in Parkersburg, W. Va., July 28, 1901, at the age of fifty-nine years. For twenty-one years he was the representative of the Society, and for ten years was Superintendent of Missions in West Virginia. He was

a man of great force of character, a tireless worker, and left a deep impress upon the denomination in the State.

Stephen Greene, Esq., Ex-President of the Society, died suddenly at his home in Newton Centre, Mass., on Thursday morning, November 7, 1901; he was a man of exceptional business ability; a leader in church and missionary enterprises; and was highly esteemed for his personal qualities. At the annual meetings of the Society he presided with dignity, courtesy and ability.

Rev. Edward T. Hiscox, D.D., died at his home in Mount Vernon, N. Y., suddenly and peacefully, on December 12, 1901. By reason of his exalted personal character, his long service as a pastor, and his influence in shaping the policy of the denomination by means of his books on church order and practices, Dr. Hiscox was easily one of the foremost figures in our Baptist ranks.

His service for the American Baptist Home Mission Society was long and valuable. He was a member of the Board from 1856-7, 1861-9, and from 1871 to 1901, a total of thirty-nine years; for thirteen years, from 1884 to 1897, he was Chairman of the Executive Board, bearing constantly upon his mind and heart the burden of administrative responsibility.

Ely Davis, Esq., died at his home in Fredonia, N. Y., January 10, 1902, in the eighty-fifth year of his age. For many years he was a constant and liberal contributor to the treasury of the Society, and always took a lively and intelligent interest in its work.

Gen. Julius J. Estey died suddenly at his home in Brattleboro, Vt., on March 7, 1902. Last May he was elected to the office of Vice President of the Society, and it was hoped that in due time he would fill the office of President. He was a man of large ability, broad views of life, of most excellent judgment, and will be greatly missed in the wide circles in which his influence was felt.

Rev. P. A. Englund, one of our faithful, successful Swedish missionaries, died at his home in Quincy, Mass., January 29, 1902; he was pastor in Quincy, Mass., for twelve years, during which time the church grew from 30 to 116 members.

I. FINANCIAL DEPARTMENT.

Although we closed with a nominal debt of \$13,629.69 we regard the year as one of exceptional prosperity. The receipts from legacies for general purposes have been \$78,348.62. Our expenses have been necessarily greater by reason of enlargement of both missionary and educational work. In addition to the amounts available for general purposes we have added \$8,149.81 to our permanent funds, \$40,553.75 to our conditional funds; \$42,781.74 to our annuity funds, and have spent \$67,775.90 specially contributed for enlarged facilities at our schools.

Contributions have been received from forty-six States and Territories, and from Alaska, Canada, China, Cuba and Mexico. The total receipts for the year, from all sources and for all the purposes of the Society both general and special, have been \$614,223.63.

These may be classified as follows:

I. For General Purposes—

1. Contributions of

(a) Churches	\$104,300.25
(b) Sunday Schools	4,212.02
(c) Young People's Societies...	2,262.58
(d) Individuals	65,551.57
(e) State Conventions	57,749.89
(f) Women's Societies	22,303.36

\$256,379.67

2. Legacies	78,348.62
3. School Surplus	5,190.81
4. *Annuity Funds, released by death of donors	11,000.00
5. Income from Invested Funds	41,477.39
6. Income from Publications	3,142.75
7. Sale of Real Estate	2,224.00
8. Miscellaneous	6,038.41

\$403,801.65

Amount brought forward..... \$403,801.65

II. For Special Purposes—

1. Designated for Schools	59,420.32	
2. *For Virginia Union University....	5,100.00	
3. †For Jackson College	20,002.39	
4. For other purposes	464.30	
		<u>\$84,987.01</u>
		\$488,788.66

III. For Permanent Trust Fund—

1. Contributions	1,384.65	
2. Legacies	6,765.16	
		<u>\$8,149.81</u>

IV. For Annuity Fund—

1. Contributions	41,781.74	
2. Legacies	1,000.00	
		<u>\$42,781.74</u>

V. For Conditional Fund—

1. Contributions	35,000.00	
2. Legacies	5,553.75	
		<u>\$40,553.75</u>

VI. For Church Edifice Funds—

GIFT FUND.

1. Contributions	15,065.25	
2. Legacies	1,691.94	
3. *Annuity Funds, released by death of donor	1,000.00	
4. Income from Investments	7,969.25	
5. Realized from former Gifts.....	1,858.30	
		<u>\$27,584.74</u>

LOAN FUND.

6. Income from Investments.....	6,339.93	
7. Realized from Sale of Property....	25.00	
		<u>\$6,364.93</u>

Total receipts..... \$614,223.63

*Formerly reported among Donations for Annuity Fund.

†Partial payment from sale of old property held for the purchase of new property.

Amount brought forward.....	\$614,223.63
Balance in the Treasury at the beginning of the year:	
General Fund, Available.....	203.41
Designated.....	8,646.75
Church Edifice Gift Fund—	
Available.....	11,343.56
Designated	22,676.41
	<hr/>
	42,870.13
Debt of the General Fund April 1,	
1902	13,629.69
	<hr/>
	\$670,723.45

DISBURSEMENTS.

I. For General Purposes—

1. Missions		\$207,964.82
2. Education		110,229.43
3. General Superintendents	9,642.12	
4. District Secretaries	24,599.95	
5. Home Office	17,507.39	
6. Publication Account	4,587.27	
7. Miscellaneous Expenses	9,427.95	
	<hr/>	\$65,764.68
Less amount paid by Church Edifice Funds	6,000.00	
	<hr/>	\$59,764.68
8. Interest	11,284.41	
9. Annuities	23,039.90	
10. Investments.....	1,762.76	
11. Sundry	2,035.00	
	<hr/>	38,122.07
		<hr/>
		\$416,081.00

II. For Special Purposes—

1. Construction and equipment of School Buildings, etc.....	71,743.57	
2. Transfers	766.84	
	<hr/>	\$72,510.41
		<hr/>
		\$488,591.41

III. For Church Edifice Purposes—

1. Gifts to Churches	25,511.41	
2. Expenses: .		
(a) Gift Fund	3,264.54	
(b) Loan Fund	3,085.19	
3. Sundry	10.96	
	<hr/>	\$31,872.10
		<hr/>

Total Disbursements	\$520,463.51
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Added to Permanent Trust Fund.....	\$8,149.81	
Annuity Fund	42,781.74	
Conditional Fund	40,553.75	
Church Edifice Loan Fund...	3,279.74	
	<hr/>	\$94,765.04

Cash in Treasury:

General Fund, Designated.....	22,677.10	
Church Edifice Gift Fund:		
Available	15,512.36	
Designated	17,305.44	
	<hr/>	\$55,494.90
		<hr/>
		\$670,723.45

COMPARATIVE STATEMENT OF RECEIPTS FOR GENERAL PURPOSES.

For years ending March 31,

	1900.	1901.	1902.
1. From churches, Sunday Schools, and individuals	\$249,883 24	\$249,723 77	\$256,379 67
2. School surplus	1,494 28	4,896 99	5,190 81
3. Legacies	32,581 45	145,119 01	78,348 62
4. Annuities released	13,600 00	13,102 90	11,000 00
5. Income on invested funds.....	39,521 20	41,011 23	41,477 39
6. Publication account	3,143 79	3,090 12	3,142 75
7. Miscellaneous		1,096 53	8,262 41
	<hr/>	<hr/>	<hr/>
	\$340,223 96	\$458,040 55	\$403,801 65
Annual Average.....			\$400,688 72

DISTRICT SECRETARIES.

In compliance with the instruction of the Society at Springfield, May, 1901, your Board appointed as its quota of members for the Committee on Collection Agencies and work of District Secretaries, Brethren E. E. Chivers, W. C. P. Rhoades and E. J. Brockett. The report of the Joint Committee will be submitted for your consideration. Meanwhile, we invite special attention to the reports of the District Secretaries herewith presented. The facts stated by them will be helpful in forming a wise judgment as to the nature and value of their work.

The following table gives the districts and the names and addresses of the Secretaries.

1. NEW ENGLAND.—F. T. Hazlewood, D.D., Tremont Temple, Boston, Mass.
2. NEW YORK.—Samuel McBride, D.D., 111 Fifth Avenue, New York City.
3. PHILADELPHIA.—E. B. Palmer, D.D., 1420 Chestnut street, Philadelphia, Pa.
- 4.—LAKE.—E. H. E. Jameson, D.D., 106 Smith avenue, Detroit, Mich.
5. WABASH.—Rev. S. C. Fulmer, 908 East Fifteenth street, Indianapolis, Ind.
6. CHICAGO.—J. B. Thomas, D.D., Monon Building, 324 Dearborn street, Chicago, Ill.

7. UPPER MISSISSIPPI.—O. A. Williams, D.D., 702 Lumber Exchange, Minneapolis, Minn.
8. CENTRAL.—Rev. D. D. Proper, 1190 Eleventh street, Des Moines, Ia.
9. PACIFIC.—C. A. Wooddy, D.D., 302 Goodnough Building, Portland, Ore.
10. KANAWHA.—Rev. John S. Stump, Parkersburg, W. Va.
11. MISSOURI.—Manly J. Breaker, D.D., St. Louis, Mo., Financial Agent for Home and Foreign Mission Work of Baptists, both North and South.

NEW ENGLAND DISTRICT.

FRANCIS T. HAZLEWOOD, D.D., BOSTON, MASS., DISTRICT SECRETARY.

The financial statement, given below, shows the changes which have taken place in the contributions for the year. The whole amount is considerably less than that received for the year before, but this is due to the uncertain element of legacies. Instead of the \$68,666.66 received the preceding year from the estate of Daniel S. Ford, we have received this past year the amount of \$31,250. In this connection it is a pleasure to bear testimony to the thoughtfulness of the executors of the will of Mr. Ford, which has thus anticipated our need in the payment of this considerable sum, just as we were about to close the year with a debt.

The year has been one of persistent work. Some of the difficulties encountered may be briefly mentioned:

1. The fact that so large a number of the churches delay their offering for missions until the last month of the year, and then take them for several objects, with the prospect, or possibility of rainy Sundays, reduces the amounts for the one object, or the other, to a considerable degree. The March just passed had several stormy Sundays, so that the books show a material decrease over the gifts of the same month a year ago. If the system which prevails in some of the churches of sending a collecting envelope,—with printed request from the pastor and his Missionary Committee, that every family and individual thereof, so far as practicable, place a contribution in the envelope and send it in, if unable to be present,—more generally obtained, this evil would be corrected.

2. Another difficulty has been the fact of the imperative necessity of meeting the conditions of promised gifts to our educational institutions by the first of April, coincident with the time of the closing of the books of our great missionary organizations. These have been worthy objects, and have called for the large giving on the part of individual givers to our Home Mission Society, who, because of their gifts to the colleges and academies have not this year been able to give so largely to missions. At the same time some of the relatively smaller givers have pledged them-

selves for amounts which must be paid in installments covering several years, so that it is not improbable that their offerings for missions will not reach their normal mark during that time.

3. There is not only a large number of churches in New England having a bare existence, destitute of organization from which we may hope to get a contribution, but also a considerable number constantly growing weaker, whose contributions are becoming smaller. The chief givers in many of these have died, some of them perpetuating their gifts by bequests to the Society, but in many of them death ends the giving.

4. Changes in the pastoral relations have been the cause of much loss. Churches might be mentioned from which a considerable sum has been regularly forwarded to us, which passed the collection for the last fiscal year, because there was no pastor to look after the collection, or because the new pastor did not feel quite secure enough to push it.

5. Church debts have in some instances stood in the way of the collection. The fact that the first of April is the first of a new fiscal year with many churches; the fact that some churches in losing their pastor have found it necessary to square accounts, these have been in some instances in the way of the usual giving to missionary work. It is surprising, when you stop to think of it, that so much money should be gathered in during the last week of March. One cannot resist the conviction that much more would be available if the time of collection could be more evenly distributed as respects the different objects.

6. A few churches have delayed the sending in of their gifts until too late to be included in the fiscal year. The closing of the year so near to the first of April, which is dividend day with so many corporations, delays the contributions of many of our best givers.

The year has been one of constant work. There has been an unusual amount of Probate work for the attention of the District Secretary, some of it perplexing, and requiring a great amount of labor, while there has been a very large increase in the ordinary office work itself.

During the fall and winter months Mrs. William Scott has been industriously at work, and with marked acceptance, in this District, speaking in the interests of the educational work of the Society for her people, the negroes of the South-land.

It is a pleasure to record that, in the organization of the District for more efficient presentation of the work of the Home Mission Society, by appointment of Associational Secretaries, and Correspondents, there has been a ready and hearty response on the part of the pastors and members of the churches.

There has been a cordial co-operation during the year on the part of the Woman's American Baptist Home Mission Society. I am happy to bear witness to the patience, intelligence and persistence with which the

officers of that Society and the members of its Board have sought to cultivate the field of benevolence for the Home Mission work, and to show that they are truly co-ordinated with the General Society.

Total from the churches.....	\$27,674 76
Total from individuals.....	13,494 80
Total from Sunday Schools.....	684 85
Total from Young People's Societies.....	609 03
Total from legacies.....	73,229 36
<hr/>	
Total from all sources.....	\$115,692 80
Total from all sources last year.....	\$162,988 56
Total from all sources this year.....	115,692 80
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Decrease this year.....	\$47,295 76
Total from the churches last year.....	\$30,337 41
Total from the churches this year.....	27,674 76
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Decrease this year.....	\$2,662 65
Total from individuals last year.....	\$16,426 67
Total from individuals this year.....	13,494 80
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Decrease this year.....	2,931 87
Total from Sunday Schools last year.....	\$915 51
Total from Sunday Schools this year.....	684 85
<hr/>	
Decrease this year.....	\$230 66
Total from Young People's Societies last year.....	\$628 86
Total from Young People's Societies this year.....	609 03
<hr/>	
Decrease this year.....	\$19 83
Total from legacies last year.....	\$114,680 11
Total from legacies this year.....	73,229 36
<hr/>	
Decrease this year.....	\$41,450 75
The contributions of individuals for annuity fund last year were	\$8,423 00
This year	8,400 00
<hr/>	
Decrease this year	\$23 00
The gifts by legacy for permanent and conditional funds this year were	\$15,000 00
Last year	2,808 65
<hr/>	
Increase this year	\$12,191 35

There are in the New England District 981 churches, of these 237 are without pastors. The number contributing to our work the last year was 571, leaving 410 not contributing. Most of these churches are very small, without pastors, holding services quite irregularly. There were about 15 of the churches usually contributing that failed to get their contributions in on time; a number of these are without pastors. If the churches usually contributing, but failing to get their contributions in season for the close of the year had contributed as last year, the sum total from the churches would have been about the same as last year.

NEW YORK DISTRICT.

NEW YORK AND NORTHERN NEW JERSEY, SAMUEL M'BRIDE, D.D., NEW YORK CITY, DISTRICT SECRETARY.

When I entered on this work a few months ago I found that the field had been well cultivated by my predecessor, the Rev. Dwight Spencer, D.D., who after long and faithful service has retired from office. As the personal element enters very largely into the success of him who occupies this position, I have endeavored to get acquainted with the pastors of my District and to come into intimate relations with as many of the churches as possible. I am glad to say that I have had many more invitations to speak than I could possibly accept; that the pastors have been uniformly courteous and cordial; and that what I have had to say on the work we are doing in Cuba and Porto Rico, and the evangelizing of the foreigners who are coming to our shores in ever-increasing numbers, has been received with much interest. By attending Associations, Conferences and Conventions, and by the distribution of literature and personal correspondence I have sought to bring the people into prayerful and sympathetic touch with the Society and its work.

There are in this District 1,063 churches, 940 in New York and 123 in Northern New Jersey. Contributions have been received from 546 of these. Of the non-contributing churches, 150 are without pastors, 26 are German and contribute through the German Conference, 222 are weak churches, many of them receiving aid from the State Convention, and 27 are colored.

It seems to me that every church, whether self-supporting or not, should, for its own sake, have a part in this great work. Their participation in the bringing of North America to Christ would be an inspiration to them. It would broaden their outlook, call forth their sympathies and prayers, and be to them a means of grace and enlargement. It would be found to be true that "There is that giveth and yet increaseth, and there is that withholdeth more than is meet and it tendeth to poverty." As to the churches that have pastors, and are self-supporting I have no hesita-

tion in saying that their failure to contribute to the Societies' work is due in most instances to the indifference of the pastors themselves. Wherever there is a live pastor with the true missionary spirit, we receive not only regular but liberal offerings for the work.

We hope during the year upon which we have entered to bring every church into line by personal visitation, correspondence, and the appointment of Association Secretaries. Mrs. E. G. Wheeler has rendered very efficient aid during a portion of the year in the western part of New York State. The following is the financial statement for the year:

Total Contributions from the Churches.....	\$29,670 87
Total Contributions from the Sunday Schools.....	956 52
Total Contributions from Young People's Societies.....	391 45
Total Contributions from Missionary Societies.....	157 83
Total Contributions from Individuals.....	111,855 48
Total Contributions from Legacies.....	16,330 72
Total Contributions from Annuities and Trust Funds.....	23,512 27
<hr/>	
Total from all sources.....	\$182,875 14
Total from all sources last year.....	247,814 83
Decrease this year.....	\$64,939 69

© Comparative statement of receipts for New York:

Received from Churches this year.....	\$24,750 44
Received from Churches last year.....	27,584 49
<hr/>	
Decrease this year	\$2,834 05
Received from Sunday Schools this year.....	746 23
Received from Sunday Schools last year.....	1,172 83
<hr/>	
Decrease this year	\$426 60
Received from Young People's Societies this year.....	\$339 65
Received from Young People's Societies last year.....	822 98
<hr/>	
Decrease this year	\$483 33
Received from Woman's Societies this year.....	\$157 83
Received from Woman's Societies last year.....	49 01
<hr/>	
Increase this year	\$108 82
Received from Individuals this year	\$111,278 48
Received from Individuals last year.....	182,032 64
<hr/>	
Decrease this year	\$70,754 16

Received from Legacies this year.....	\$16,285 72
Received from Legacies last year.....	14,451 23
Increase this year	\$1,834 49
Received from Annuity and Trust Fund this year.....	\$20,512 27
Received from Annuity and Trust Fund last year.....	13,786 75
Increase this year	\$6,725 52
Comparative statement for Northern New Jersey.	
Received from Churches this year.....	\$4,920 53
Received from Churches last year.....	5,210 15
Decrease this year	\$289 62
Received from Sunday Schools this year	\$210 29
Received from Sunday Schools last year.....	250 39
Decrease this year	\$40 10
Received from Young People's Societies this year.....	\$51 80
Received from Young People's Societies last year.....	72 80
Decrease this year	\$21 00
Received from Individuals this year.....	\$577 00
Received from Individuals last year.....	881 50
Decrease this year	\$304 50
Received from Legacies this year	\$45 00
Received from Legacies last year.....	1,500 00
Decrease this year	\$1,455 00
Received from Annuities this year	\$3,000 00
Received from Annuities last year.....	None
Increase this year	\$3,000 00

The marked diminution in individual gifts can be accounted for by the unusually large designated offerings of last year.

PHILADELPHIA DISTRICT: PENNSYLVANIA, SOUTHERN NEW JERSEY,
DELAWARE, MARYLAND, AND DISTRICT OF COLUMBIA.

E. B. PALMER, D.D., DISTRICT SECRETARY.

Two important changes have taken place in this district during the year. One the permanent setting off of the churches in the Monmouth Association, New Jersey, to the New York district, making an annual decrease in the receipts of about \$400. The other, the temporary commitment to the District Secretary of West Virginia, which was made in August and continued until November, when the Rev. John S. Stump was appointed District Secretary for that State. The friends of the Society are to be congratulated on securing so able a representative for the position. Our enlarged acquaintance with the brethren of West Virginia was made delightful by the cordial welcome on their part. We should have been glad to have continued the relation had it been possible to work the field effectively in connection with this district.

The many manifestations of the continued and cordial support of ministers and laymen in the Philadelphia District are hereby most gratefully acknowledged.

The Rev. A. B. Rudd, our efficient and consecrated missionary of Ponce, Porto Rico, spent several weeks with us last Fall, addressing churches and associations. He was everywhere received as a brother beloved and welcome for his works' sake. His visit is held in grateful remembrance.

Special attention has been given to the circulation of the *Monthly* and the *Bulletin*. Their value is such in the information they furnish as to our home field that pastors and churches should make a more extended use of them.

The total receipts for the year from all sources is \$24,271.88. From Pennsylvania, \$18,377.83; Southern New Jersey, \$3,028.72; Delaware, \$572.41; District of Columbia, \$1,200.68; Maryland, \$2.00; West Virginia, \$1,090.23.

The analysis of receipts as compared with the previous year is as follows:

Total from churches this year.....	\$12,510 47
Total from churches last year.....	13,257 07
Decrease	\$746 60

Total from individuals this year.....	\$7,133 20
Total from individuals last year.....	7,397 55
Decrease	264 35
Total from Sunday Schools this year.....	\$688 21
Total from Sunday Schools last year.....	612 01
Increase	\$76 20
Total from Young People's Societies this year.....	\$157 93
Total from Young People's Societies last year.....	195 39
Decrease	\$37 46
Total from other organizations this year.....	\$160 87
Total from other organizations last year.....	462 58
Decrease	\$301 71
Total from annuities this year.....	\$3,000 00
Total from annuities last year.....	1,000 00
Increase	\$2,000 00
Total from legacies this year.....	\$621 20
Total from legacies last year.....	4,829 47
Decrease	\$4,208 27
Total from all sources this year.....	\$24,271 88
Total from all sources last year.....	27,754 05
Decrease	\$3482 17

The annual succession of storms in February and March seriously interfered with the offerings in many churches. A number are carried over to the next year, among them one from one of our most liberal churches.

There has been an increase in Pennsylvania and the District of Columbia, and a falling off in New Jersey owing to the loss from the district of the Monmouth Association, and in Delaware from the passing away of Mr. William H. Gregg, a lifelong and most generous supporter of the Society.

The amount received from legacies was never so small. The number of contributing churches is 545 against 560 last year, the difference being represented by the Monmouth Association. Sunday Schools this year 57, last year 50. Young People's societies 28, this year 31. Personal this year 74, last year 56.

A PERSONAL EXPERIENCE.

It is now nearly eighteen years since my appointment as Secretary of the Philadelphia District. These years have brought some things into my experience that may not be unworthy of note. In the first place I have found the position more exacting than anticipated, and am satisfied that no one can appreciate the demands of the service without thorough personal acquaintance with it. There is, of course, the presentation of the Society's work at Associations and other public gatherings which at certain seasons of the year absorb the utmost of time and strength. It is true that only a brief time can, in the nature of the case, be allotted to any one Society, but the visit has great value in bringing the Society's representative into personal relations to Pastors and delegates—a matter of special value in subsequent correspondence. Then all through the year there is the presentation of the work done and to be done to churches, Young People's Societies and Sunday Schools.

The office work is also a large factor. Before the adoption of the wheel plan communications were sent to all the churches setting forth the needs of the field, and calling attention to points especially to be noted with samples of literature. Under the present method this is done at the beginning of each period in which offerings for the Society are taken. Then after sufficient time has elapsed a friendly reminder is sent to the churches not heard from, in order that the interests of our Home Mission cause may not be overlooked. A wide and constant correspondence has to be kept up, inquiries answered, literature furnished, not merely of a general character, but on special phases of the work as demanded in the study of different fields. The keeping of accounts both general and special, and promoting the circulation of the Society's publications in order that our membership may be kept informed of the claims upon them as Christians. Our ministerial ranks are constantly receiving new accessions. They come from other communions unacquainted with our methods, from the various walks of life without much previous preparation, and from our Institutions of learning. Some of these, at least, need to have the work of the Society brought to their attention so as to have anything like an adequate conception of it. Aside from this there is always a large contingent of our churches in the course of the year without pastors at the time the offerings are due. These, the stronger as well as the weaker,

have to be looked after or the contributions will lapse. As the year draws to a close the whole field has to be gone carefully over and all non-contributing churches reminded in a courteous way that no offering has been received from them, and urged to see to it that they have a present and practical participation in the work the Master has assigned to his people.

Legacies often left to the Society must be looked after, copies of Wills secured, and the interests of the Society followed up so that losses are not sustained through the negligence of executors and the occasional purpose of parties interested to defeat the Will of the testators. Real Estate has at times to be managed, rents collected and property sold.

Not a little time is required in special study of the various conditions of our great field. The development and growth of the country have been so marked, new sections taken up by settlers, the vast immigrant population in city and country, our island possessions, and the people who have been brought within the immediate sphere of our influence, make a demand for up-to-date information so as to bring before the churches their privilege as well as their responsibility to see that a New Testament faith moulds these crude masses into harmony with the fundamental principles of our Christianity and National life. One cannot be in this position without feeling the urgency of the great problem with which our common faith is concerned while the peculiar needs of our colored population in their ignorance and their hard struggle with the new conditions into which they have been brought, must be pondered in the hopeful anticipation of something better for them in the days to come. Experience demonstrates that no one can be fully alive to these great interests without special attention to them. Pastors are too busy to adequately measure the demands, even of the cities and states in which they live, and if the services of some one appointed for that purpose are required to keep these before the people, how much more the larger questions that concern the nation as a whole.

The personal element is also a great factor in work of this sort. It will always be so, so long as men are what they are. While the cause of missions is one and the end for which we are all struggling is the winning of the whole world to Christ, no intelligent conception of the work in hand can be awakened without specific attention to the separate divisions into which humanity naturally falls. No more significant illustration of the value of personality and of the results arising therefrom can be found than is seen in two neighboring states. Pennsylvania has a little more than twice the Baptist constituency of New Jersey, while New Jersey has a proportionate advantage in the point of wealth. Yet Pennsylvania has raised in the years past three times the amount of money for ministerial education that has been given in New Jersey. Pennsylvania has through the entire history of its Education Society had a personal representative on the field, while New Jersey has depended upon pastors to secure funds

for this object. In times of special urgency and debt raising, an intimate and personal knowledge of our Baptist constituency is absolutely required in order to secure the active support that the Society imperatively needs to relieve it from embarrassment and provide for the enlargement of the work in the future. I have found the demand up to the measure of my strength and beyond it. One can do his utmost in a position of this nature and find plenty of room for regret that more has not been possible. I cannot close this statement without expressing my profound appreciation of the constant and sympathetic support of brethren in the ministry and in our churches. Whatever success has been attained is due largely to this.

THE LAKE DISTRICT: MICHIGAN AND OHIO.

E. H. E. JAMESON, D.D., DISTRICT SECRETARY.

With this report, the secretary of this district counts twelve years of continuous service for our Home Mission Society. Though many thousands of miles have been traveled and many sermons and addresses have been delivered, the service rendered cannot be estimated by figures. Anxiety for the cause, disappointments over unrealized results, the failures to make churches understand and appreciate the greatness and importance of the work, cannot be expressed in words.

With a decline of spirituality in some churches, however, and the great opposition of worldly and ungodly forces, it is a matter for thankfulness that so much has been accomplished from year to year.

The churches and pastors need to be reminded continually of their duty. One visit of the District Secretary may get a church into sympathy and coöperation with the work for the time being, but a change of pastors and the absence of the Society's representative for two or three years may cause a lapse in interest and a consequent falling off in contributions. Our Systematic Benevolence Plan, with the Rotary attachment is working well in Michigan and keeping many churches in line which otherwise might neglect their duty.

In Ohio the contributing churches have plans, though not in all cases the Systematic Plan suggested; but the great trouble is with those churches that have no plans and no missionary spirit. The whole number of churches in this district is 1,075, with a membership of 114,949.

The number contributing to Home Missions last year was 414. This is a painfully small number, but when it is stated that in Ohio there are 147 negro churches with 12,910 members that gave nothing, and that in Ohio there are 98 churches without pastors, and in Michigan 80, that are also pastorless, there is a degree of palliation.

It may be of interest to state that in Ohio two pastors serve five

churches each; five pastors serve four churches each; fourteen pastors serve three churches each, and thirty-four pastors serve two churches each.

With this condition in the pastorate, it cannot be expected that these pastors will urge their churches to take missionary offerings with regularity. The preaching which these churches have, at long intervals, is good, no doubt, but there is reason to fear it is not the kind that should arouse an interest in missions. The plan of Associational Secretaries will be tried the coming year in Ohio, and it is hoped, with encouraging results.

In Michigan, there has been for several years a Special Board of Home Missions appointed by the State Convention to aid the District Secretary in his work. There is some reason to believe that this Board in past years has been appointed as complimentary and honorary, rather than for utility and helpfulness. At present, however, it is different. The District Secretary has some voice in the selection of his helpers, and through them is endeavoring to make a thorough canvass of the Associations by districts. Some good results are already apparent.

The year has resulted as follows:—

MICHIGAN.

182 Churches have contributed.....	\$2,784.48
20 Sunday Schools have contributed	101.26
20 Young Peoples' Societies have contributed.....	85.24
The Michigan Womens' H. M. Society have contributed.....	530.25
7 German Churches have contributed.....	294.23
Individual and miscellaneous gifts.....	1,375.49
	<hr/>
	\$5,170.49
2 Legacies	860.00
	<hr/>
Total	\$6,030.49

OHIO.

216 Churches contributed	\$4,983.64
19 Sunday Schools contributed.....	235.11
16 Young People's Societies contributed.....	76.95
Women's Circles contributed.....	189.38
8 German Churches contributed.....	461.20
Individual and miscellaneous.....	1,187.83
1 Legacy	2,000.00
	<hr/>
Total	\$9,134.11

GRAND TOTAL.

Michigan	\$6,030.49
Ohio	9,134.11
	<hr/>
	\$15,164.60

Including individual gifts and legacies, there is a gratifying increase in the amount contributed over last year.

The personal work of the District Secretary during the year has been 52 sermons preached, 81 addresses delivered, 68 churches visited, 36 prayer meetings attended, 28 associations attended, and 32 other public meetings. He has made 20 religious visits, administered the Lord's Supper 6 times, and aided in dedicating 2 churches.

Has taken \$32 and upwards in subscriptions to the *Home Mission Monthly*, *Home Mission Bulletin*, and *Home Mission Echoes*, besides writing 2,600 letters and traveling 16,283 miles.

This Secretary desires to thank the brethren and friends in his district, who by their kindness and courtesy during these many years, have made his service so pleasant.

WABASH DISTRICT: INDIANA AND SOUTHERN ILLINOIS.

REV. SCHUYLER C. FULMER, INDIANAPOLIS, IND., DISTRICT SECRETARY.

This district includes the whole of Indiana and that part of Illinois south of the city of Bloomington. There are in the district 59 associations containing 1,198 churches, 168 of which have all time preaching, 12 have three-fourths time, 204 one-half time, 637 one-fourth time (once a month), and 177 have no regular preaching. Four hundred and ninety of the number are on the railroads and 708 are located in the country, and many of them are very difficult of access, especially in the time of bad roads. There are 115 anti-mission (regular hardshell) churches in the district, as best I can learn. The name tells their influence. The above facts are divided between the states as follows: Indiana, 515 churches—99 all time, 7 three-fourths, 114 one-half, 201 one-fourth, 94 no regular preaching, 238 on the railroad, 277 off the railroad, and 47 anti-mission churches. Southern Illinois, 683 churches—69 all time, 5 three-fourths, 90 one-half, 436 one-fourth, 83 no regular preaching; 252 on the railroad, 431 off the railroad, and 68 anti-mission churches.

A consideration of the above in connection with the knowledge that the District Secretary must keep in touch and active sympathy with the stronger churches to whom we must look for most of the income; that he needs continually to extend and strengthen his acquaintance with Baptists of means, if he is to have any opportunity to call their attention to

the duty and privilege of making larger personal gifts, remembering the Society in their wills, or placing annuity funds in its hands; that many, very many of the most loyal and devoted pastors feel and insist that they must have the Secretary with them and their churches occasionally for the special instruction, encouragement, and inspiration he brings; and that the Secretary has an almost endless amount of office work to do all show how utterly impossible it is for him to reach hundreds of these country and village churches as they should be and must be reached, if they are ever to know about Home Missions and be interested enough in the work to give to it. Then, too, once going will not accomplish it. The visitor needs to return every year or two for several years. I have been in this work in this district for six years and know whereof I speak. Many of the pastors who do not say or do anything about an offering themselves will gladly welcome me or tell me to go to their churches, as most of the men serving part time churches do not live on the field. In fact, almost without exception, the pastors treat me most cordially at the associations or wherever I meet them, and the churches receive me heartily. No one can fully understand the conditions that has not been in actual contact with them. Some of these pastors are young and inexperienced, others are feeling the effects of age and infirmity, hundreds of them are chosen only for one year, which means twelve Sundays spent with the church unless they are continued another year; large numbers of them are farmers or are engaged in other lines of business, many are not sufficiently acquainted with the work of Home Missions to present it intelligently and interestingly, and say they have not the time to inform themselves—at least they do not do it; others say they see their churches so few times during the year that they can not take the time needed for other subjects to present the mission causes. Most of these brethren are good men at heart and will open the way for a special representative and aid him if they are present at the time of his visit. Some of them, I am glad to say, have found methods by which they do the work themselves.

I should have authority to employ on reasonable pay for the time used some local brother in the less developed associations to make a trip among the churches in his association under my direction. He should make addresses, distribute literature, take subscriptions for the *Monthly*, and start clubs for the *Bulletin*, get names and addresses of Baptists of means, and secure a good church secretary in each church through whom the church could be reached the next year. Such men could be had at slight expense. I have an Association Secretary in each association, but these men do not always have the time nor could I expect them to make extended trips without remuneration. We never shall make matters any better than they are except as we reach the pastors and churches person-

ally. I do as much such work as possible and always have much success, but my time will permit me to do little of such touring, if the revenue is to be kept up from other sources and increased from year to year. The churches listen with great interest to the work of the Society when told in an interesting way, and they give an offering at the close of the address, if asked for it in the right way and spirit.

Many pastors and churches will attend to the offering without the aid of the Secretary only as he aids them from his office and in general gatherings, but the majority will not. It will be noted that only 14 per cent. of the churches have preaching each Sunday, and that the number without any regular preaching is larger; there are also many in the other classes that are pastorless, for longer or shorter periods, when changes of pastor occur. It will be noticed that 53 per cent. of the churches have preaching only one Sunday in the month, and that about one-sixth of the churches have preaching only two Sundays in the month.

My personal work is partially represented by the following: Addresses made, 166; sermons preached, 16; prayer meetings attended, 20; other meetings attended, 83; churches visited, 80; associational meetings attended, personally, 28, and by proxy, 31; attended two State Conventions and was present at the May Anniversaries in Springfield, Mass.; letters written, 1,547; postals written, 296; circular letters sent out, 575; mimeograph letters, 1,200; miles traveled, 17,726; annual reports of the Society distributed, 176; copies of the *Home Mission Monthly* given away, 1,336, and of the *Bulletin*, 7,423; pages of literature distributed, 320,096; mite-boxes sent out, 482; personal calls made, 100; personal visits made, 130; new subscribers to the *Monthly* secured, 166; renewals to the *Monthly* taken, 152; subscribers to the *Bulletin* sent to the Rooms since the beginning of its publication fifteen months ago, 1,992 five-cent subscriptions and 228 ten-cent subscriptions.

FINANCIAL STATEMENT—IN INDIANA.

14 B. Y. P. Unions gave.....	\$64 25
20 Sunday Schools gave	102 15
53 personal gifts amounted to.....	392 30
327 Churches gave	2,787 20
2 Women's Mission Circles gave.....	12 90
1 Associational meeting collection	3 68
Total	<hr/> \$3,362 48
Total last year.....	3,457 16
Decrease this year	<hr/> \$94 68

IN SOUTHERN ILLINOIS.

16 B. Y. P. Unions gave.....	\$72 75
18 Sunday Schools gave.....	111 41
79 personal gifts amounted to.....	364 89
237 Churches gave	1,614 55
5 Women's Mission Circles gave.....	25 00
6 Associational collections amounted to.....	27 64
<hr/>	
Total	2,216 24
Total last year.....	2,425 17
<hr/>	
Decrease this year.....	\$208 93

IN THE DISTRICT.

Total from all sources this year.....	\$11,328 72
Total from all sources last year.....	13,464 53
<hr/>	
Decrease this year	\$2,135 81
<hr/>	
Total from churches this year.....	\$4,401 75
Total from churches last year.....	4,381 26
<hr/>	
Increase this year	\$20 49
<hr/>	
Total from individuals this year.....	\$757 19
Total from individuals last year	1,049 26
<hr/>	
Decrease this year	\$292 07

Total from Sunday Schools this year.....	\$213 56
Total from Sunday Schools last year.....	231 83
Decrease this year.....	\$18 27
Total from B. Y. P. Unions this year.....	\$137 00
Total from B. Y. P. Unions last year.....	171 93
Decrease this year.....	\$34 93
2 Special personal gifts in Indiana of.....	\$5,500 00
Annuity fund in Indiana of.....	50 00
A legacy in Illinois of.....	200 00
Increase in special personal gifts this year of.....	\$3,500 00
Decrease in legacies this year of.....	4,382 20
Decrease in Annuity funds this year of.....	950 00

There were 19 less B. Y. P. Unions, 18 less Sunday Schools, 25 less persons, and 77 less churches that gave this year than last. This year there was an increase in the amount given by the churches of \$20.49 though 77 less gave; but last year there was an increase of \$402.37 from the churches over the previous year. Mrs. E. G. Wheeler assisted me for ten months last year, working more in Illinois than in Indiana, thus greatly increasing the number of churches visited and the personal contact with the givers, which is no small factor. Other causes of the falling off are the severe drought of last summer, the special effort now being made in Indiana to raise \$5,000 to meet a like amount given by Mr. Simon Yandes for the permanent State Mission Fund, and also the effort to raise \$20,000 for the endowment of the Greek Professorship at Franklin College. These two "specials" are both worthy objects in themselves, but have had their effect on regular objects. Five thousand dollars of the two special personal gifts noted above came to the Society from Mr. Simon Yandes, which we gratefully acknowledge in this public way.

CHICAGO DISTRICT: NORTHERN ILLINOIS AND WISCONSIN.

JUDSON B. THOMAS, D.D., CHICAGO, ILL., DISTRICT SECRETARY.

In closing my books for the year I note that 271 Churches have contributed \$7,770.18; 29 Sunday Schools, \$267.69; 28 Young People's Societies, \$105.31; 34 individuals, \$2,038.62, and 8 estates, \$3,619.41. There has been 1 annuity of \$2,000.00 and \$22.15 from other organizations. There has gone to New York directly from this district without coming

through this office \$1,453.24. This makes a total of \$15,967.40. The gain in money sent through this office has been \$155.55, while the decrease in contributions from the entire district has been \$350.91. The difference is to be found in part in the variations of the money sent directly to New York.

With the bettering of the times and the more healthy financial atmosphere, we had a right to expect larger returns, but that expectation has not materialized. We have received much more largely from individuals while there has been a slight decrease in the offerings of the churches. The income from legacies has decreased about \$3,000.00. In considering the net receipts of the year, this factor forms no unimportant part. Coöperation between the Home Mission Society and the Illinois Swedish Conference and also with the City Mission Society is maintained with pleasantness and profit. New missionary fields are being entered and the spirit of hopefulness characterizes the work. During the year we have purchased a permanent property for our Polish work, and several of our mission churches have built, or are in the process of erecting, houses of worship. Through the beneficence of an interested brother, an Italian missionary is seeking to inaugurate work among that nationality in this city. The conditions of the work in this district are healthy and the coöperation of my brethren is an inspiration.

In this report it has occurred to me that it might be well to indicate in a few paragraphs some of the few things that one District Secretary seeks to accomplish.

In my work I seek constantly to be an assistant to pastors and a helper to the churches. The average pastor of to-day lives under a constant tremendous pressure. The demands made upon him are varied and taxing. His strength is absorbed by local demands. For his own sake as well as that of his people, he must be enlisted in things beyond the range of mere local engagements. He is usually ready and eager for this because he knows it is fundamentally Christian. The exceptions have been very rare where pastors are not thankful for such help.

If the overworked pastor needs this outside help at times, many of the churches do vastly more. The average member knows comparatively little what religious and missionary movements are going on in the world and what progress these movements are making. Sometimes he would rather not be informed. But he *must* be if ever he is to grow. After the larger vision is gained he is invariably thankful and enthusiastic. If he has been prosperous that prosperity has now a new purpose given to it and he is a larger man. To this work for his members, the pastor is seeking constantly to give himself, but in the very nature of the case in the age in which we are living, he can be greatly aided by a wise helper from without. The necessity of specialism in missions seems to be an

outgrowth of the times. At all events we have to-day specialists in every sphere of life; in commerce, in science, in education; even in athletics and sports.

Most churches need some outside helper to aid them in the maintenance of a regular missionary schedule when they have no shepherding pastor. As a rule, pastorates are short—not infrequently the interregnum between pastorates is long. Great loss accrues to the churches as well as to our missionary work without careful guarding at this point. In this work neighboring pastors can seldom assist.

There are prospered individuals in our churches and in towns where no Baptist Churches exist, who at times seek counsel of one engaged in distinctively missionary work, regarding their wills or the immediate expenditure of a sum of money for some distinctive work. Many times they prefer to keep their plans from the people of their own neighborhood. During the past year one such trip was made when \$500.00 in cash was secured and wills were caused to be made which may be expected to net to our denomination an equivalent to the salary of one of our secretaries for many years of service. In this instance there was no Baptist Church in the town, nor were the parties members of any Baptist Church.

In the settlement of estates, the most careful sagacity and watchfulness is at times required on the part of a representative of a missionary society. Executors and administrators are not always interested in bequests to religious objects. Even heirs, and especially if they are distant, will at times seek to thwart the wish of the testator. Important interests are at stake constantly and require persistent and strenuous attention and much time.

The attendance of the secretarial force on Associations is a most arduous task. It has been suggested that one Secretary could represent all the missionary interests at an Association. I once thought so, but I do not now. When it is remembered that at the Association one meets the rank and file of the membership of the churches as at no other gatherings, then appears the importance of emphasizing the entire work of the denomination—setting before the people in panoramic vision every detail and department, so far as possible, by those who are well posted and deeply interested. Some may be dazed at the extensiveness and variety of the work. Large sweeps of vision are always ill-suited to some. But a solid permanent impression of the greatness of the fields to be occupied and of the efforts of the denomination to cover these, will be carried back to the churches. But for the presence of some of my secretarial brethren at some Associational gatherings, the visions of service and success would not have gotten beyond the Association limits and little denominational influence and pride would have remained either in the community or the Association.

In addition to the above, the care of an office in a central metropolitan city taxes greatly one's time and energy. Besides correspondence and detail work, a large procession of brethren go through each year for whom it is a pleasure to perform such services as will be of real value to them. In the office careful and prayerful conferences are held regarding special work and the advancement of the Kingdom. For the past six years the demands of the office work have increased materially. In addition to these demands of the office, the Secretary ordinarily covers two or more places in the field each Sunday, besides keeping such evening engagements during the week as may appear practical and profitable.

UPPER MISSISSIPPI DISTRICT—MINNESOTA, NORTH DAKOTA, SOUTH DAKOTA.

O. A. WILLIAMS, D.D., DISTRICT SECRETARY.

In this District only a part of the Secretary's time is given to the work of collecting funds, for it is his duty also to have the oversight of the missionary work of the Society in coöperation with the State Conventions and the general missionaries in the three States. His duties as District Secretary are confined to Minnesota and the Dakotas. The offerings of the churches in these States for the general work of the Society are not large. This is not due to a lack of the missionary spirit, or the grace of liberality, but rather to the existing conditions. These States are strictly Home Mission fields. Many of the churches are small. Minnesota has 258 Baptist Churches. Of these 48 have less than 20 members, 78 less than 50 members, and only 85 have over 100 members. South Dakota has 106 churches. There are in the State only 19 with over 100 members, and 35 with 20 or less. North Dakota has only two American churches with over 100 members. The question of existence is a serious one with many of them, to say nothing of carrying on the legitimate work of the church. The contributions for State Convention work in these states is large, averaging in Minnesota 50 cents per member, and in the Dakotas over 40 cents. Since in these coöperating States the offerings for State Convention are sent to the Treasurer of the Society in New York to be expended for missionary work within the borders of the State making the contribution, it is difficult for many to perceive the distinction between Home Missions within, and the larger work without the State. The work of the Secretary is, therefore, largely educative. He has endeavored at Conventions and Associations, by personal visitation to the churches and by correspondence, to explain the difference, and to awaken an interest in the larger work.

The Secretary becomes a link between the churches and the Society.

There are some pastors who are so absorbed with the duties of the home field, that, were it not for the visits or letters of the Secretary, the attention of these fields would not be called to the regions beyond. There are a few who hesitate to present the larger claims of missions, because of debts and financial embarrassment in carrying on the local work. They prefer to call upon the Secretary to do this. Without his services the offering, in many instances, would be omitted altogether.

There are many pastors at the beginning of their ministry who have not had the opportunity to study and to know the workings of the missionary organizations of the denomination and their distinctive fields and work. These brethren, whose hearts are in the work, look to the Secretary for information and instruction; and, as a result of a visit from him, the horizon of their vision is widened, and their interest in the work is deepened. A promising young man, recently ordained as pastor of a small church, but a church known for its liberality, after listening to the presentation by the Secretary of the larger work of Home Missions, remarked with much candor and sincerity: "There was no one in the house that needed that sermon as much as I did. I knew nothing about the work." His eagerness to know more, as evidenced by the questions he afterwards asked, showed how his interest in the work had been thoroughly aroused.

There are always many churches without pastors. Even where there is a systematic plan for benevolence, they are likely at such a time to call upon the Secretary to present the claims of Missions. Where no system of benevolence is attempted, the offerings are apt to be neglected altogether, unless the church is reminded of its duty by a visit or a letter from the Secretary.

Even where the claims of the Missionary Society have been presented, either by the pastor or by its authorized representatives, it invariably happens that many who are interested in the work are absent on that particular day, and often, if the matter is called to the attention of these individuals, it has to be done by a visit, or a communication from the Secretary.

There are many other interests of the Society needing the attention of a special representative, such as annuity funds, legacies, loans on chapels and gifts to churches. These gifts are to be returned to the treasury of the Society when the building is sold and is no longer used for denominational purposes. It should be said, however, that the pastor is the natural leader of the church. When he himself is deeply interested in missions, his people are likely to be also. It is astonishing what can be done by wide-awake, broad-minded devoted pastors, who take these great interests on their hearts. I know of a few churches that through the influence and teaching of their pastors have in two or three years increased their contributions for Home Missions many fold. If pastors generally could and

would do this, there would be no need of collecting agencies, and there would be no lack of funds in the treasuries of our Missionary organizations.

But notwithstanding all the labors of the Secretary, through correspondence and personal visitation,* in which he endeavors to impress upon all the churches the needs, importance and magnitude of the work which he represents, only a part of the churches in each State of this district make contributions for the general work of the Home Mission Society. It should be said, however, that the number which fail to make contributions for State Convention work are very few, and that these few have scarcely a name to exist; in Minnesota of the American only seven, and of the Scandinavian only four. Nearly all of the churches in the Dakotas raise for State Convention work the sums apportioned to them by the Executive Committee.

There are in this district 391 churches exclusive of the German, which do not affiliate with the State Conventions, and which report their contributions for Home Missions to the Treasurer of the Society in New York.

The contributions of the churches during the present fiscal year have been as follows:

MINNESOTA.

Churches contributing 110, of which 13 contributed only to Church Edifice work. Churches contributing last year 85.

		Last Year.
Offerings from Churches	\$1,576.45	\$1,346.96
Offerings from Sunday Schools.....	7.27	14.02
Offerings from B. Y. P. U.	4.30	14.82
Offerings from Women's Circles	30.65	41.00
Offerings from Individuals	515.00	150.00
Legacies	17.53	1,800.00
	<hr/>	<hr/>
	\$2,151.20	\$3,366.80
Church Edifice	141.73	87.12
	<hr/>	<hr/>
	\$2,292.93	\$3,453.92

SOUTH DAKOTA.

Churches contributing 21; last year 18.

		Last Year.
Offering from Churches	\$276.01	\$216.14

NORTH DAKOTA.

Churches contributing, 14; last year, 8.

		Last Year.
Offerings from Churches	\$138.45	\$48.40

SUMMARY.

Churches contributing, 145; last year, 111.

		Last Year.
Total Contributions of Upper Mississippi District..	\$2,707.39	\$3,718.46
Deducting Legacies and Church Edifice Gifts.....	\$2,548.13	\$1,831.34

There are in Minnesota 246 churches, exclusive of the German churches. Of the 136 non-contributing churches, 75 were pastorless, 64 had a membership of less than 30. There are 40 or 50 churches that make no contribution from which we might reasonably have expected something.

CENTRAL DISTRICT: IOWA, KANSAS, NEBRASKA, COLORADO, OKLAHOMA, AND INDIAN TERRITORY.

REV. D. D. PROPER, DES MOINES, IOWA, DISTRICT SECRETARY.

During the past year we have not had the usual increase in contributions. I am sorry to have to report a decrease of \$506.14 from the amount raised last year. There are a number of things to be said by way of explanation. In the first place there was a great drought last year over the greater part of Central District, which was the most severe known for several years. The crop of corn was very much reduced everywhere, and on many thousands of acres in Kansas and Nebraska not a bushel was gathered. This caused many farmers to sell a part of their stock at a great sacrifice in order to be able to keep the rest.

A change in the plans from the regular bi-monthly or quarterly "period" collections, to the "budget" system, was the cause of losing several amounts. In nine churches in Iowa, we lost \$323.19, from amounts given the previous year, by the change of pastors, just when the offerings should have been taken. In eight other churches in the same State, where they were building new meeting-houses, paying debts, and in one case carrying a local mission enterprise, we lost \$153.21 from the previous year. There were others, but these were among our best contributing churches. In one church in Colorado we lost \$78.75 because of raising a burdensome debt.

In Oklahoma and Indian Territories, the benevolent work is not systematized as in the older parts of the district, and the churches have as a whole never yet been brought into general coöperation with the Society, in taking collections for its National work. In these Territories there is a condition of affairs in Home Mission work, different from the States in the district. The churches are in coöperation with both the Home Mission Society and the Board of Southern Baptist Convention, and a number of them divide their offerings.

Then the very vigorous canvass made for educational funds in the three principal States, has no doubt in some measure affected all our benevolences the past year. Especially has this been true in Iowa (where nearly one-half our Home Mission contributions come from), in the victory achieved for Des Moines College, in which we all rejoice. Then added to this in Iowa, where our greatest falling off has been, is the condition of our State Convention, where a debt has been incurred during the first year of attempting self support. A heroic effort is being made to bring up the State work so as to get out of debt, and adequately help many weak and needy churches.

It is to be noted that the decline in contributions from the churches direct was only \$156.46, the balance being from the auxiliary societies.

THE TILLAGE OF THIS FIELD.

In view of the magnitude of this district, I am often led to say to myself "what is one among so many"? According to the year-book, there are 2,118 Baptist Churches in these States and Territories. Between 400 and 500 of them are pastorless on an average all the time, with constant changes taking place. With the large amount of correspondence concerning many phases of the work, including acknowledgement of remittances and receipts therefor; the sending out of letters of information, literature, and envelopes; the keeping of books and making reports, a District Secretary cannot be in the field all the time. I find that my averages of visits for three years to churches and associations, and conventions, and general meetings of various kinds, are respectively 119 and 35 per year. I find that I can go to New York City from the eastern side of this district quicker, and with a less number of miles than I can go to some of the western points of this field. This is comparatively a new field for the cultivation of Home Mission Society offerings. Many do not recognize the difference between this and the State Convention work. There is great need for constant dissemination of information regarding the work.

I am trying to avail myself of the help of an Associational Secretary where it is practicable, and the coöperation of every pastor possible, and yet very many are not personally reached by a presentation of the great

work of the Society when there are between 400 and 500 without pastors. Then again, there are many other cases where the churches have pastors who have recently settled, or where they have so often presented the various benevolences, that the pastors request the Secretary to come and present the work for a change, and it proves very helpful in reinforcing the pastor's work. It is a sad fact to contemplate, but nevertheless a truth, that there are many thousands of our brethren and sisters in the churches who have never yet become really identified with the work of the evangelization of the world, outside of a limited circle in which they move. The faithful pastor has a very hard task in very many instances to secure respectable offerings. A number of faithful pastors have told me with heaviness of heart of their disappointments and failures, while some have been led to change their fields of labor on this account. I now have on file a letter from a pastor to come to his church in order to get his people more thoroughly enlisted in the work, which was received weeks ago, and I have not been able yet to make the visit.

There is a very important work in soliciting individuals for large contributions, of which I have not been able to do much yet, for lack of time.

PERSONAL LABORS.

A summary of my work for the year is as follows, viz: Visits to churches, 108; associations, conventions, and conferences attended, 41; sermons preached, 68; addresses, 88; letters written, 3,771; postal cards, 617; mimeograph letters sent, 1,145; printed leaflets and documents distributed, 49,600; miles traveled, 37,482; articles written for publication, 25. Secured 400 subscriptions for the *Bulletin* and 23 for *Home Mission Monthly*.

ANALYSIS OF CONTRIBUTIONS FROM THE CHURCHES.

1. The whole number of churches in the district as reported in the year-book, 2,118. After deducting 566 for Negroes, Indians, and small churches having a precarious existence, there are left 1,552, upon which I base my estimates. And yet one Blanket Indian church has sent in \$105.00 this year.

2. The whole number of churches making contributions this year as churches, outside of auxiliary societies, is 576, which is a gain of 56 contributing churches for the year. Of this number, 190 gave more than for the previous year, and 165 gave less amounts. Churches to the number of 210 gave this year which did not last year; and 158 gave last year which did not give this year.

3. The churches which made no collections, except a very few by Sun-

day School offerings, number 976. Of this number, 532 had pastors, and 444 were pastorless. After deducting 476 of the non-contributing churches, which because of being pastorless, or small membership, might have some excuse for not giving, there remains 500 churches mostly with pastors, from whom we might reasonably expect contributions.

SUMMARY OF CONTRIBUTIONS.

IOWA.

Contributing churches.....	186
Churches not contributing.....	226
Churches not contributing, with pastors.....	130
Offerings from the churches.....	\$3,270 31
Offerings from individuals.....	985 50
Offerings from 71 Sunday Schools.....	370 09
Offerings from 11 Young People's Societies.....	63 54
Offerings from 1 Woman's Society.....	4 30
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Total	\$4,693 74
Total last year outside annuities, legacies.....	\$5,343 26
Decrease	\$649 52
(Gain of 3 contributing churches.)	

KANSAS.

Churches contributing	188
Churches not contributing	227
Churches not contributing, with pastors.....	116
Offerings from the churches.....	\$1,925 35
Offerings from individuals	111 00
Offerings from 36 Sunday Schools.....	104 87
Offerings from 8 Young People's Societies.....	21 70
Offerings from 2 Woman's Societies.....	4 78
Offerings from Colored Associations.....	11 28
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Total	\$2,178 93
Total last year	\$2,533 05
Decrease	\$354 12
(Gain of 24 contributing churches.)	

NEBRASKA.

Churches contributing	105
Churches not contributing	107
Churches not contributing, with pastors.....	57
Offerings from the churches.....	\$1,249 41
Offerings from individuals.....	300 00
Offerings from 29 Sunday Schools.....	145 86
Offerings from 5 Young People's Societies.....	12 91
Offerings from 2 Woman's Societies.....	25 00
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Total	\$1,733 18
Total last year.....	\$1,240 30
Increase	\$492 88
(Gain of 9 contributing churches.)	

COLORADO.

Churches contributing	42
Churches not contributing.....	26
Churches not contributing, with pastors.....	19
Offerings from the churches.....	\$1,077 17
Offerings from individuals.....	30 00
Offerings from 10 Sunday Schools.....	37 92
Offerings from 2 Young People's Societies.....	13 00
Offerings from 2 Woman's Societies.....	17 05
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Total	\$1,175 14
Total last year.....	\$1,334 72
Decrease	\$159 58
(Gain of 12 contributing churches.)	

OKLAHOMA.

Churches contributing	25
Churches not contributing.....	120
Churches not contributing, with pastors	60
Offerings from the churches	\$ 340 58
Offerings from individuals	43 04
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Total	\$382 62
Total last year	\$433 05
Decrease	\$49 45
(Decrease of 5 contributing churches.)	

INDIAN TERRITORY.

Churches contributing	30
Churches not contributing	270
Churches not contributing, with pastors (estimate).....	100
Offerings from the churches	\$448 38
Offerings from individuals	141 76
Offerings from 1 Sunday School.....	25 00
Offerings from 1 Woman's Society.....	1 55
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Total	\$616 69
Total last year	\$429 61
Increase	\$187 08
(Increase of 3 contributing churches.)	
Total receipts from 576 churches.....	\$8,348 98
Total receipts from 520 churches last year.....	8,505 44
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Decrease	\$156 46
Total receipts from 147 Sunday Schools.....	\$683 74
Total receipts from 138 Sunday Schools last year.....	786 49
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Decrease	102 75
(Gain in contributing Sunday Schools, 9.)	
Total receipts from individuals.....	\$1,611 30
Total receipts from individuals last year.....	1,586 58
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Increase	\$24 72
Total receipts from 26 Young People's Societies.....	\$111 15
Total receipts from 34 Young People's Societies last year.....	181 31
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Decrease from 8 Young People's Societies this year.....	\$70 16
Total receipts from 7 Woman's Societies.....	\$52 68
Total receipts from 14 Woman's Societies last year.....	45 31
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Increase this year.	7 37
(Decrease 7 societies last year.)	
Total receipts from all sources.....	\$10,807 85
Total receipts from all sources last year, outside of annuities and legacies	11,313 99
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Decrease this year.....	\$506 14

PACIFIC DISTRICT—MONTANA, IDAHO, WASHINGTON, OREGON, CALIFORNIA, NEVADA AND ALASKA.

C. A. WOODY, D.D., DISTRICT SECRETARY.

For eighteen years I have lived and labored as a minister in the limits of the District named above. During the last seven years I have given a portion of my time to the Society in the work of District Secretary, giving the rest of my time to other work. During four years while serving as editor of the *Pacific Baptist* I gave a stipulated part of my time to the interests of the Society. Upon the death of Dr. H. C. Woods three years since I was appointed as his successor in the work of Superintendent of Missions, and have also served as District Secretary. My long residence and wide acquaintance upon this field has brought upon me many duties to the denomination of a general character which I could not well escape and which have claimed no little strength and time.

It should also be said that the District has been changed as to its boundaries several times during the seven years in which I have served as Secretary. It now includes the States of Montana, Idaho, Washington, Oregon, California, and Nevada and the Territory of Alaska. The area of the whole is 15,000 square miles more than one-third of the entire area of the United States, and if Alaska be omitted its area is nearly one-fifth of the area of the United States. It is worthy of mention that the population of this District has increased 47 per cent. during the last ten years while the increase in the nation as a whole has been somewhat less than 21 per cent., and during the last two years the population is apparently increasing at nearly double the rate of any of the years from 1890 to 1900.

The exact number of churches in my district is difficult to ascertain, since in the weaker associations some churches practically extinct are still carried in the statistical tables and in various parts of the field are churches not yet recorded in associational lists. There are approximately 580 churches.

It is approximately the fact that not more than 300 of these have regular preaching services and pastoral care. Of this list of 300 churches not far from 100 have preaching but once each month. Many of these churches by reason of their location are very difficult of access. Traveling North it would require not far from fifteen days of steady travel to reach the most distant one; and even in California and Oregon are churches which require from four to eight days of travel to reach from my office in Portland. This fact practically precludes my visiting some of the churches and illustrates how slow is the work of visiting and cultivating this missionary field and further reveals the fact that much time will be required to fully identify many of these churches with the work of the Society.

There are a considerable number of members and not a few pastors in this district who have come to this field from States where the work of the Society is not prosecuted or presented to the churches and as a consequence they have no interest in or knowledge of its great work. No practicable method of reaching and enlisting this element in my field exists except that of personal visitation and conference, and sometimes, alas, by identifying in the mind of the church and pastor the cause with the one presenting it. It is not uncommon to receive a remittance for "the work which you represent." When pastors have had no acquaintance or interest in the work and read by preference denominational papers in which the work of the Society is never presented and only mentioned to be decried, the personal visit of some one else than a "neighboring pastor" is called for in order to secure any interest in the work of the Society. The wide separation of churches to which reference has already been made makes it out of the question to secure at any denominational gathering many of the representatives of the churches and so there is less than the usual average of denominational *esprit de corps* and even a less clear understanding of the field, work, and even the names of our great missionary organizations. Hence arises the need of some one to visit, instruct and enlist these churches in the general work of the denomination.

With these facts should be joined the further fact that a considerable number of our pastors come into the ministry from the field itself with only the interest and information generally existing in their churches and with no proper training in the methods and spirit of benevolence. Finding the strain of securing a support very trying they do not willingly undertake the raising of missionary offerings, particularly for work of which they are not well informed. In fact, it is often true that pastors are unwilling to urge upon their churches any matters involving money beyond those absolutely essential to the support of local work. I find some pastors in my field who still have a confused mind as to the distinction between Home Missions and State Missions and not a little time is required on my part to secure and maintain this distinction in practical effect in their churches. Manifestly such pastors, for the present, may not be depended upon either in their own churches or elsewhere to press vigorously the interests of the Society. For a time the District Secretary will have work to do among this class of pastors and churches.

There are, I am glad to say, an increasing number of pastors and of churches whose loyal coöperation and hearty interest in the work of the Society make possible the report of steady increase in the number of contributing churches and in the sum secured from this District for the work of the Society. But after all that they may do is done and after all that the Secretary is able to do has been done there is still a large number of churches which has, in no practical way, been reached for the work of

the Society. In fact, in these large, new, and sparsely populated States some new methods of district secretary work must be developed if a respectable majority of our churches shall become contributing churches.

One interesting feature of work is that of trying to reach and interest persons who are well to do and yet who live in communities where we have no church and where no pastor could reach them. It will be seen from annual reports of recent years that from this source in my district there has been contributed more than enough to pay all charges for the work of the District Secretary, however little the secretary may have had to do with this result. Other work done in my office has also seemed to me to justify the maintenance of the office, such as keeping corrected mailing lists of pastors and church clerks, distributing wisely literature, reports, appeals, and all other matter intended to create and maintain an interest in the work of the Society. And this clerical work would have to be done by some one, whether as wisely and thoroughly or not, even if the Society should abandon its present methods.

One other matter has claimed much time and thought during the seven years of my service for the Society in this field, and that is the preparation of special articles and addresses or papers to meet local criticisms of the work and missionary policy of the Society, and also the preparation of circular letters and such matter for the use of pastors and churches in the study of the work of the Society. Those who have known the conditions existing for the past ten years in portions of my field will agree that I have in this way spent very profitably both time and effort, and that my contribution to conditions now existing and prospective in my district particularly through the *Pacific Baptist*, and in personal correspondence, has alone justified all cost of my service during these years. Hostility and active opposition to the work of the Society is, I believe, nearly at an end and there is ground for the hope that the future is to see increasing cordiality and support for its work.

The financial results of the work of the year show a very gratifying increase over the results of the last year and for all this I have but words of gratitude to God and of thanks to pastors and churches for their enlarging effort in the interests of the Society's work. An increase of more than 50 per cent. after the increase of 80 per cent. last year is a record that we can hardly expect to equal in the future. As was the case last year, a considerable portion of this increase is due to legacies and personal contributions. But a comparison of the number of contributing churches for the two years past affords ground for rejoicing.

	Contributing Churches.	Contributed.
1900-1	112	\$2,045 00
1901-2	189	4,044 76
	<hr/>	<hr/>
Gain	77	\$1,999 76

	Contributing Sunday Schools.	Contributed.
1900-1	18	\$83 74
1901-2	23	115 20
	<hr/>	<hr/>
Gain	5	\$31 46

	Contributing Y. P. Societies.	Contributed.
1900-1	10	\$100 23
1901-2	8	54 66
	<hr/>	<hr/>
Loss	2	\$44 56

	Individual contributions and legacies.	Contributed.
1900-1	11	\$1,928 50
1901-2	25	3,594 00
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Gain	13	\$1,665 50

	Totals from all sources.
1900-1	\$4,630 67
1901-2	7,808 62
	<hr/>
Gain	\$3,177 95

which is a little more than 50 per cent. net gain. In addition to this it is proper to state that by the death of an annuitant of the Society, who has for some years resided on this field and who has been a regular and liberal contributor to the work of the Society, there has been released to the work of the Society \$3,000.00 additional to the above amounts.

My personal services during the year ending March 31, 1902, are as follows so far as they may be tabulated. Churches visited, 74; Associations and Conventions attended, 16; other public meetings, 52; sermons, 44;

addresses, 62; letters written, 1,334; miles traveled, 24,407; paid for traveling expenses, \$505.06; postage, \$53.86; stationary and all incidental expenses, \$181.55. Of these items and also of the salary charge for this district about two-thirds should be charged to the work of Superintendency of the mission work in this division, and included in the missionary expense account rather than in the collection expense account of the work.

Praying that the blessing of God may make enlargement and advancement possible in all departments of the work in the year to come, this report is respectfully submitted.

KANAWHA DISTRICT—WEST VIRGINIA.

REV. JOHN S. STUMP, PARKERSBURG, DISTRICT SECRETARY.

Contributions to the Society from the regular sources in West Virginia remain about the same this year as last. From special sources \$1,000 were added to the annuity fund, and \$30.93 to the permanent trust fund.

There are 578 churches belonging to white Baptist associations in West Virginia. Of these, 326 contributed to the Society this year. Of the contributing churches 307 had pastors. Of the non-contributing churches 203 had pastors. Fifty-six per cent. of all the churches contributed to Home Missions. Sixty per cent. of the churches having pastors and 29 per cent. of the pastorless churches contributed.

There are forty-nine non-contributing pastorless churches, a few of which are non-contributing because of the accident of being pastorless. Most of them, however, are nearly, or quite, beyond the reach of appeal, while some of them are practically extinct.

Of the 252 churches contributing nothing to Home Missions, 144 gave to no other benevolence and 50 gave to only one other. Of the 144 making no contribution to missions, 25 were pastorless. Of the 50 giving to only one other, 6 were pastorless. We have, therefore, 119 churches with pastors from which no contribution is made to any department of missions, and 203 such churches which give nothing to Home Missions. Of these, nearly all would contribute if asked to do so by the pastors, or if visited by a representative of the Society.

We have a good many pastors who object to their churches giving to missions because "missionary societies are unscriptural organizations." These pastors are anti-missionary and would be more at home in anti-mission churches, of which we have a good many in the state, but they are often called to churches that have been liberal contributors. The effect is, of course, disastrous.

Some pastors object to taking collections for missions, or to present-

ing arguments in favor of missions, because they are "trying to win families from anti-mission churches, and could not succeed if missionary obligation were made prominent." Some of these are easily led to see the uselessness of introducing into missionary Baptist churches anti-missionary people, but others honestly persist in their position.

Excuses are made by some that their churches are in debt; or that they are engaged in this or that enterprise; or that they contemplate some improvement; or that the church is composed of poor people, and, therefore, ought not to give to missions.

Too many pastors of non-contributing churches make no apologies nor explanations. They are not interested enough for that. They are not interested at all.

Most of these pastors, except those of the first class, are willing for the representative of the Society to go among their people and present the cause and get what he can, or organize any movement among the brethren in which he can interest them. Sometimes relatively good contributions are thus obtained, and sometimes a pastor's views are changed and the church awakened.

I have mentioned fifty churches as giving nothing to Home Missions, but as giving to one—and only one—other department of missions. In almost every case this represents a low state of interest in missions. In many churches only one contribution is taken and divided between two or more objects. When the amount is very small, it is sometimes all given to the one which at the moment strikes somebody's fancy as the most deserving, or whose representative is most popular.

CONTRIBUTING CHURCHES.

Contributing churches are not without a problem for the Society. While the proportion of churches in West Virginia contributing to Home Missions is at least 15 per cent. greater than the average among the States making up the constituency of the Society, the amount contributed by the several churches is too small. I am inclined to the opinion that in this particular, however, we compare not unfavorably with others, because nearly all our people are poor. The wealth of the few who are comparatively rich consists, usually, in land which often represents unconvertible value, and accompanies poverty of ready money. But waiving all comparisons with others, our contributions are very small, and represent but little interest in the work of the Society. More interest is taken in State Missions than in any other department. But nearly seven years of experience as Superintendent of State Missions has convinced me that not more than 10 per cent. of the membership of our churches contribute to State Missions at any one time. The number contributing to Home

Missions is considerably less. When the average church is closely canvassed by a mission committee the number of members contributing in country churches rarely reaches 25 per cent. of the whole membership, and in city and town churches 50 per cent. is almost never exceeded.

The problem is, how can these conditions be changed? They cannot be changed by any platform, pulpit, or press appeals alone, though all these have their place and value—are even necessary. It must be done chiefly by dint of the most intense and persistent personal work with the members at their homes. This personal work cannot be done by our pastors. They have too many duties to perform. They cannot give sufficient attention to detail. It must be done by members of the churches who are led to see the need and to feel deeply upon the subject. These members ought to get information and inspiration from or by means of the pastors. How much the pastors are effecting may be gathered from a review of the contributing churches. Three hundred and seven of these have pastors. In about 100 of them only one collection was taken and the proceeds distributed among the Societies. Where this custom prevails the information given must of necessity be too general to develop any great interest in missions. As for Home Missions, or any department of missions in particular, the people must be left without any definite knowledge. But in most of these cases where one collection serves for all purposes, and in many cases where separate collections are taken for the several objects, no information is imparted and no appeal is made. It is announced that the collection is due and some one is sent through the congregation with the basket to receive what a few may be willing to give. Many members are absent; others have no money with them; and none have a very distinct notion of what they are expected to contribute to. A good many pastors who make separate collections for Home Missions present only the most general features of the work. Some neglect to obtain definite information about the work and needs of the Society. Some feel that, visiting their churches only once a month, they must preach and not take the time to present the particulars of the work of the Society. We have also a goodly number of pastors who are earnestly endeavoring to broaden the view and deepen the interest of their church members in the work of the Society. By these pastors definite and full knowledge of what the Society is doing and of the opportunities before us is being imparted in an effective manner. They are, through their leaders, infusing missionary life into the blood of their churches, so to speak, and it is being carried far towards the extremities of the body.

Progress is being made in securing a more general and intelligent interest in the work. When Rev. W. E. Powell began to represent the Society in the State about twenty years ago there was a mere handful of churches contributing. The improvement since then has been slow but

revolutionary. The rate of improvement is still slow—far too slow. But from all classes of pastors come invitations for the District Secretary to present the work in their churches. As might be expected the greater proportion of such invitations come from the last mentioned class. One of them wrote me that he thought it was about time his “people should hear about Home Missions from one who was making a special study of the work.” But I have no reason to complain of my personal treatment by any. Their doors are open to me, and they seem glad to talk with me about the work, and to discuss methods of interesting the people. It is in this personal work in the homes of the pastors, as well as in the homes of the church leaders that the District Secretary’s most effective work is done in developing an interest in missionary work.

I fear I am not able to make the right impression concerning the pastors of most of these contributing churches. In whatever some of them may fall below the standard of pastors most helpful to missions, they are deserving of hearty sympathy. The majority of our pastors do more work for which they are not paid, or for which they are but poorly paid, than any class of pastors I have known. Much of their time must be devoted to secular work in earning a livelihood. Their disposition towards the Societies is, therefore, easily accounted for, and the effort put forth in the cause of missions not to be despised.

SPECIAL GIFTS AND LEGACIES.

Some of our Baptist people are becoming able on occasion to make large contributions. Their attention, however, must be attracted to some special need. Not many beginners having made a large contribution will repeat it unless the need of doing so is earnestly and kindly urged upon them. Giving large sums must become a habit before they can be depended upon unsolicited.

Legacies to the Society, once quite unusual, are becoming more frequent in West Virginia. Many of our people who have property could leave a part of it to the Society with injustice to no one. There is need of not a little work being done in seeking out such and making the suggestion to them. I have observed that in many wills some mistake in designation renders the bequest void or reduces its value. Our peculiar laws relative to the incorporation of Missionary Societies are frequently disregarded and bequests are lost or endangered thereby. Constant careful watching of the Society’s interests is the only security from most of these dangers. Many of those who think of making bequests to the Society would prefer to avail themselves of the Society’s annuity bonds if the matter were explained to them. My predecessor had a good deal of success in this feature of work, and already I have found need of not a little of it. In

none of these particulars can the pastors render much service. They have too many needs for large contributions for local matters, to say nothing of lacking the time which is required.

ROUTINE.

My routine work for 5 months may be indicated as follows: I have visited 31 churches; attended 13 other public meetings in the interest of the Society; attended 16 prayer meetings; preached 28 sermons; made 27 addresses; made 294 visits; traveled 4,760 miles; written 1,043 letters and postal cards; sent 1,398 packages by mail and express, containing 15,848 leaflets.

MISSOURI.

MANLY J. BREAKER, D.D., CORRESPONDING SECRETARY.

The great difficulties during the past year have been in part the same as formerly and in part new. As hitherto there has been the excessive emphasis laid on missionary work in our own state (which work absorbs sixty per cent. of our entire missionary offerings); the lack of interest on the part of pastors and flocks in larger missions, the lack of information and of desire for information. Special difficulties have been the terrible drought and efforts to raise money for education and charity, efforts which succeeded in securing \$150,000, and, of course, hindered missionary offerings. Some encouragements in the work have been the more general adoption of the uniform schedules for missionary offerings, the wider spread of information, and the increased enlistment of the pastors in the work. During the past five years, while the increase of the denomination in the State in numbers has been less than two per cent., and the offerings for district missions have increased nine per cent., for State missions twenty-five per cent., those for the two great causes under my care have increased for home missions forty per cent. and for foreign missions 133 per cent.

My work this year has been as follows: Miles traveled, 27,235; places visited, 123; associations attended, 26; conventions attended, 11; addresses made, 176; revival meetings held, 2; professions of faith, 51; columns of matter prepared for the press, 149; pages of literature printed, 689,210; pages literature distributed, 1,637,920; letters written, 15,324; money raised for home missions, \$7,677.34; for foreign missions, \$14,684.13.

HOME MISSION SOCIETY.

	Churches	Sunday Schools.	Y. P. Societies,	Indi-viduals.	Total Dona-tions.	Legacies.	Total Society.	For W. H. M. S. Chicago.
Totals, 1901-2	\$1,553 55	\$21 53	\$1 58	\$684 65	\$2,268 73	.....	\$2,268 73	\$692 30
" 1900-1	3,187 26	6 12	.....	97 75	3,291 13	.....	3,291 13	389 68
Increase .	.....	\$15 41	\$1 58	\$586 90	.....	.....	.....	\$302 62
Decrease..	\$1,633 71	.....	.....	.....	\$1,022 40	.....	\$1,022 40	.....

	Contributing Churches.	Non-contributing Churches.	Total Churches.	Total Pastors.
1901-2.....	306	1235	1900	950
1900-1.....	312	1327	1862	900
Increase....	.....	.....	38	50
Decrease....	6	92	.....	.....

NOTE.—The decrease in offerings is due to the fact that a debt from offerings to the Southern Board has now been paid.

"Contributing churches" are those from which offerings came this year to the Home Mission Society; "non-contributing churches" are those which made no Home Mission offerings at all. I represent the Atlanta Board too.

II. MISSIONARY DEPARTMENT.

MINNESOTA.

Minnesota affords a good illustration of the value of the work of the American Baptist Home Mission Society. Into a small community of about 800 persons, in 1847, came a Baptist woman from Vermont as a school teacher. In the "mud-walled log hovel," used for a school house she organized a Sunday School. The next year two other devoted Baptists came from New Hampshire. While a letter of inquiry from the Corresponding Secretary of the Society in 1848 was on its way to St. Paul, one from St. Paul, concerning the appointment of a missionary was on its way to New York. Subsequent investigation showed that both letters were written the same hour of the same day!

In May, 1849, Rev. John P. Parsons began his work in St. Paul as a missionary of the Society, on a salary of \$600, of which the Society paid \$500. Within eight years the church became self-supporting and has been a tower of strength in our work in the State, and a blessing to the world. In like manner the Society's aid has been extended to many other fields with similar results.

Thirteen years before there was a railroad in the territory, pioneer missionaries of the Society had traversed nearly the entire inhabited portions of the territory. With the coming of railway lines, missionaries were specially commissioned to labor in the new towns that sprang up along their routes, and to establish churches wherever practicable. To about 160 railway towns and cities in Minnesota have laborers been definitely appointed. Timely work like this, all over the West, has resulted in the occupation of about 2,000 railway towns and cities by the Society's missionaries and in the erection therein, by its direct aid, of more than 1,000 church edifices.

Here, too, is furnished a beautiful illustration of the variety and success of our work among our foreign populations, and their harmonious relations to each other in one Baptist Convention. In

the Baptist fold are Americans, Swedes, Norwegians, Danes and Germans. Of the 258 Baptist churches in the State about 120 are among the foreign populations, more than one-third of our entire number of 20,784 being Scandinavians, and these principally Swedes. These are a vigorous element in our denominational life.

For twenty-three years the Society has been in harmonious co-operation with the Minnesota Baptist State Convention, one of the most efficient bodies of its kind in all the land. Here was conceived the germinal idea of the plan of coöperation which has been widely adopted, with most beneficent results to our cause throughout the West.

After fifty years the Society felt that the time had arrived for the discontinuance of appropriations, throwing the State wholly on its own resources. By an amicable arrangement a gradual reduction was made annually for a few years, to terminate in 1901. But the new developments in Northern Minnesota, with the manifest inability of the denomination in the State adequately to cultivate that and other fields, have constrained the Society to extend its helping hand a little longer. Nearly every point of importance where a Baptist church exists has been tilled by missionaries of the Society and the Convention, while about one-half of its church edifices have been erected by aid from the Church Edifice Funds. The investment by the Society of more than \$200,000 in Minnesota has been abundantly justified by the results, indicated in part by the present ability of what was once a feeble mission, with vigorous offshoots therefrom, to entertain our great denominational organizations in their annual convocations.

SELF SUPPORT.

It is the settled policy of the Society to encourage mission churches to assume self support as early as practicable. The period through which help may be extended wisely necessarily depends upon a great variety of circumstances, and each case must be treated not on general principles but on its merits. From incomplete statistics which have been gathered it appears that within

the last five years churches which have been aided by the Society have become self-supporting, as follows: Connecticut, 1; Pennsylvania, 2; Illinois, 2; Wisconsin, 21; Minnesota, 23; Iowa, 8; Oklahoma, 3; Indian Territory, 1; Kansas, 41; Nebraska, 23; South Dakota, 10; North Dakota, 7; California, 1; Colorado, 16; New Mexico, 2; East Washington, 3; Idaho, 1; Oregon, 5; West Washington, 4; British Columbia, 1; making a total of 175. There are doubtless others which have been overlooked. The church at Monterey, in Mexico, is approaching self support; the First Church of Santiago, Cuba, has voluntarily assumed a portion of the support of its pastor, and Rev. H. P. McCormick reports that already a vigorous young church in Porto Rico meets all its own current expenses.

It should be added that the State Convention of Iowa has become independent, and Wisconsin is about to assume that position. Kansas and Nebraska are both looking forward to reduced appropriations from our Treasury.

NEW FIELDS.

New and promising fields present themselves much more rapidly than old ones can be dropped. The tide of western immigration flowing into Minnesota, Washington, Idaho, into the Territories and in other parts of the west presents the familiar conditions which have confronted the Society for seventy years, and calls with the same pleading voice for aid in the planting of new interests, and the fostering of young Baptist churches. This is preëminently still the time of seed sowing, and foundation laying, and it is a constant source of regret to your Board that it cannot greatly enlarge its western work. The time is also fully ripe for an advance movement in Mexico. There is imperatively needed a greatly enlarged missionary force, especially a missionary training school for the preparation of native converts for missionary service.

The favorable conditions for aggressive work in Eastern Cuba and in Porto Rico steadily increase; and there seems literally no

limit to the harvest that may be reaped if we were able to supply the laborers.

The Italians still continue to come to America in large numbers, and multitudes of them evince an open mind and receptive heart. If the men and money were available it would be possible to-day to establish in promising places among them a score of missionary stations. There is greatly needed a school which can do for young Italian candidates for the ministry what is being done for Germans at Rochester, and the three Scandinavian nationalities at Chicago.

Mission work in cities still presses its claims upon us, with increasing emphasis and urgency, but we have been unable for the lack of money to do more than maintain our position in the cities where work has already been begun.

Your Board desire to emphasize the urgent need of enlarged contributions in order that it may greatly extend its missionary work.

MISSIONARIES AMONG THE ITALIANS, CHINESE, MEXICANS AND INDIANS.

The following are the names of the missionaries among the above-mentioned peoples, with their fields:

ITALIANS.

Rev. Angelo Peruzzi, Buffalo, N. Y.; Rev. Angelo di Domenica, Newark and Orange, N. J.; Rev. Vincent Lomonte, Camden, N. J.; Rev. Pasquale De Carlo, Stamford, Conn.; Rev. Antonio Roca, Hartford, Conn.; Rev. Marco Mazzucca, New Haven, Conn.; Rev. A. B. Bellondi, Barre, Vt.; Rev. Vincenzo di Domenica, Haverhill, Mass.; Rev. Alfred Barone, Monson, Mass.; Rev. R. N. Galassi, Providence, R. I.

CHINESE.

Rev. Fung Yuet Mow, New York City; Rev. Chow Leung, Chicago, Ill.; Rev. Lee To, Spokane, Wash.; Rev. C. J. Yuen Kwong, Seattle, Wash.; Rev. Lee Tsai Leong, San Francisco, Cal.

MEXICANS.

Rev. W. H. Sloan and Rev. Ernesto Barocio, Mexico City; Rev. H. T. Westrup, Linares, Mex.; Rev. J. F. Kimball and Rev. J. Diaz de Leon, New Laredo, Mex.; Rev. Fernando Uriegas, Puebla, Mex.; Rev. A. R. Cavazos, Sabinas Hidalgo, Mex.; Rev. Refugio Garza, Santa Rosa, Mex.; Rev. Alejandro Trevino, Monterey, Mex.; Rev. Louis Diaz Flores, Aguas Calientes, Mex.; Rev. M. E. Guajardo, Montemoreles and El Porvenir, Mex.; Rev. Manuel Zavaleta, San Luis Potosi, Mex.

INDIANS.

Rev. Daniel Bird, Tahlequah, I. T.; Rev. Adam L. Lacie, Baptist, I. T.; Rev. Joseph S. Murrow, D.D., Atoka, I. T.; Rev. J. B. Rounds, Wilburton, I. T.; Rev. I. S. Wright, Ola, I. T.; Rev. L. B. White, Reichert, I. T.; Rev. J. G. Brendel, Tahlequah, I. T.; Rev. G. L. Phelps, Okmulgee I. T.; Rev. H. H. Clouse, Mountain View, O. T.; Rev. Philip Cook, Watonga, O. T.; Rev. E. C. Deyo, Taupa, O. T.; Rev. Robert Hamilton, Watonga, O. T.; Rev. G. W. Hicks, Hobart, O. T.; Rev. F. L. King, Geary, O. T.; Rev. L. J. Dyke, Anadarko, O. T.

MISSIONARY SUMMARY.

The following presents a summary exhibit of the missionary operations of the Society:

The whole number of laborers, missionaries and teachers supported wholly or in part by the Society has been 1,278.

These have been distributed as follows: In New England States, 45; in the Middle and Central States, 75; in the Southern States, 229; in the Western States and Territories, 873; in the Canadian Dominion, 10; in Mexico, 20; in Alaska, 1; in Cuba, 6; in Porto Rico, 9; French missionaries have wrought in 7 States; Scandinavian missionaries in 22 States; German missionaries in 25 States and Canada; colored missionaries in 21 States and Territories.

Among the foreign population there have been 302 missionaries and 13 teachers; among the colored people, 58 and 210; the Indians, 24 and 30; the Mexicans, 15 and 12; the Cubans, 5 and 1; the Porto Ricans, 7 and 2, respectively; among the Mormons, 4 teachers, and among Americans, 595 missionaries.

The Society aids in the maintenance of 33 schools established for the colored people, the Indians and the Mexicans. There are 7 day schools for the Chinese, and other day schools as follows: One in Utah, 2 in New Mexico, 1 in Cuba, and 2 in Porto Rico; in all, 46.

The particular distribution of these laborers is as follows:

Maine.....	1	S. C.....	26	Mo.	8	Cal.....	76
N. H.....	4	Ga.	47	Neb.....	46	Ore.....	45
Vermont.....	1	Fla.....	5	Ind. Ter.....	105	Wash.....	72
Mass.....	22	Ala.....	5	Oklahoma....	83	Manitoba....	3
R. I.....	5	Miss.....	12	Kans.....	72	Alberta.....	1
Conn.....	12	La.....	5	S. Dakota....	48	Ontario.....	3
N. Y.....	27	Ark.....	6	N. Dakota....	38	Assiniboia....	3
N. J.....	15	Tex.....	37	Mont.....	18	Mexico.....	20
Pa.....	15	Ohio.....	5	Wyom.....	7	Alaska.....	1
Del.....	4	Mich.....	14	Colo.....	36	Cuba.....	6
Va.....	37	Ind.....	3	New Mex....	24	Porto Rico....	9
W. Va.....	14	Ill.....	25	Ariz.....	9		
Ky.....	9	Wis.....	54	Utah.....	11	Total.....	1278
Tenn.....	19	Minn.....	58	Nevada.....	2		
N. C.....	21	Iowa.....	4	Idaho.....	20		

CLASSIFIED TABLE OF MISSIONARIES, ETC., OF THE AMERICAN BAPTIST HOME MISSION SOCIETY—FROM 1871 TO 1902 INCLUSIVE.

MISSIONARIES.													SCHOOLS.												
Year.	Total number of Missionaries and Teachers.	Americans.	Germans.	Scandinavians.	French.	Mexicans.	Indians.	Negroes.†	Chinese.	Poles.	Bohemians.	Welsh.	Portuguese.	Fins.	Italians.	Jews.	Armenians.	Japanese.	Hollanders.	Cubans.	Porto Ricans.	Number.	Teachers.	Scholars.	Church Edifices Erected.
1871.....	352	149	25	15	4	3	10	73	3	...	...	...	...	...	...	...	...	...	...	...	...	7	20	831	33
1872.....	44	285	29	14	7	4	7	75	4	...	...	...	...	...	...	...	...	...	...	...	...	7	19	695	36
1873.....	435	289	29	6	6	3	8	68	2	...	...	...	...	...	...	...	...	...	...	...	...	7	25	695	36
1874.....	330	233	38	9	8	1	13	13	2	...	...	...	...	...	...	...	...	...	...	...	...	7	21	777	22
1875.....	334	219	40	12	6	1	6	28	4	...	...	...	...	...	...	...	...	...	...	...	...	7	26	795	22
1876*.....	260	128	54	10	6	1	11	17	2	...	...	...	...	...	...	...	...	...	...	...	...	7	31	848	18
1877.....	210	109	37	10	4	1	13	15	...	...	...	...	...	...	...	...	...	...	...	...	...	7	41	871	13
1878.....	215	100	32	11	4	...	12	19	1	...	...	...	...	...	...	...	...	...	...	...	...	8	36	1056	24
1879.....	236	108	32	15	4	...	10	21	2	...	...	...	...	...	...	...	...	...	...	...	...	8	44	1041	10
1880.....	281	158	36	18	5	...	9	15	2	...	...	...	...	...	...	...	...	...	...	...	...	8	38	1191	6
1881.....	392	200	40	30	6	...	2	21	3	...	...	...	...	...	...	...	...	...	...	...	...	11	872	1649	16
1882.....	513	202	46	41	6	...	11	21	1	...	...	...	...	...	...	...	...	...	...	...	...	13	889	2151	66
1883.....	627	358	51	40	9	4	8	23	2	...	...	...	...	...	...	...	...	...	...	...	...	14	812	2576	97
1884.....	636	359	52	53	10	6	15	23	...	...	...	...	...	...	...	...	...	...	...	...	...	17	826	3090	106
1885.....	695	350	55	62	9	8	14	31	1	...	...	...	...	...	...	...	...	...	...	...	...	17	149	3182	113
1886.....	669	319	72	69	10	10	13	27	2	...	...	...	...	...	...	...	...	...	...	...	...	17	147	3326	62
1887.....	671	319	75	64	11	13	14	14	3	...	...	...	...	...	...	...	...	...	...	...	...	18	158	3113	62
1888.....	733	355	68	74	12	14	18	20	4	...	...	...	...	...	...	...	...	...	...	...	...	18	165	3061	88
1889.....	781	374	69	87	14	15	21	23	5	...	...	...	...	...	...	...	...	...	...	...	...	20	170	3406	70
1890.....	824	391	68	90	15	13	19	27	5	...	...	...	...	...	...	...	...	...	...	...	...	26	216	6163	88
1891.....	918	441	69	114	15	15	24	31	9	...	...	...	...	...	...	...	...	...	...	...	...	21	184	3581	87
1892.....	1053	505	70	126	15	18	21	31	5	...	...	...	...	...	...	...	...	...	...	...	...	27	256	6687	121
1893.....	1082	524	72	123	17	31	27	35	7	...	...	...	...	...	...	...	...	...	...	...	...	35	246	5493	110
1894.....	1111	479	81	124	19	26	35	42	8	...	...	...	...	...	...	...	...	...	...	...	...	36	203	5053	84
1895.....	1100	512	69	139	25	17	24	43	...	...	...	...	...	...	...	...	...	...	...	...	...	52	257	5704	89
1896.....	1147	524	66	146	24	20	23	43	4	...	...	...	...	...	...	...	...	...	...	...	...	53	267	5876	93
1897.....	1064	462	63	149	25	17	21	47	7	...	...	...	...	...	...	...	...	...	...	...	...	44	267	5900	91
1898.....	1030	477	62	141	22	12	22	55	12	...	...	...	...	...	...	...	...	...	...	...	...	43	230	5524	95
1899.....	1092	494	82	136	19	13	22	55	12	...	...	...	...	...	...	...	...	...	...	...	...	41	239	5500	61
1900.....	1180	555	73	140	17	13	23	63	10	...	...	...	...	...	...	...	...	...	...	...	...	36	251	5873	72
1901.....	1190	578	86	142	17	14	20	53	12	...	...	...	...	...	...	...	...	...	...	...	...	43	241	7392	56
1902.....	1278	595	92	160	16	15	24	58	8	...	...	...	...	...	...	...	...	...	...	...	...	46	272	7000	80

* The plan of cooperation in the States of New York, Michigan and Illinois terminated in 1875, and 73 missionaries in these States were transferred to the care of their respective State conventions. † Not including secretaries and agents. ‡ The decrease of missionaries among the Freedmen after 1873 is largely accounted for by the fact that students were no longer commissioned as teachers and missionaries during their summer vacations. § Including about ten teachers of government day schools in Indian Territory. || Not reported. Also in 1898, among Latvians, 1. In 1899, among Syrians, 1. In 1902, among Hungarians, 1; among Russians, 1.

Number of Laborers	1,278
Weeks of labor	43,880
Churches and out-stations supplied.....	2,100
Sermons preached	99,593
Prayer meetings attended	45,682
Religious visits made	290,082
Bibles and Testaments distributed.....	8,684
Pages of tracts distributed	2,010,720
Received by baptism	4,957
Received by letter and experience.....	7,449
Total church membership	63,348
Churches organized	142
Sunday Schools under care of Missionaries.....	1,348
Attendance at Sunday Schools	87,813
Benevolent contributions reported.....	\$86,000 03

RESULTS OF SEVENTY YEARS.

Number of commissions to missionaries and teachers.....	26,745
Weeks of service reported	945,343
*Sermons preached	2,319,397
*Prayer meetings attended.....	1,239,169
*Religious visits to families and individuals.....	5,998,274
Persons baptized	173,224
Churches organized	5,610

*During last sixty-one years.

SUPERINTENDENTS AND GENERAL MISSIONARIES.

The following is the list of the Superintendents and General Missionaries the past year:

Upper Mississippi District.—O. A. Williams, D.D., Minneapolis, Minn.
 Wisconsin—Rev. D. W. Hulburt, Wauwatosa.
 Minnesota—Rev. E. R. Pope, Minneapolis.
 North and South Dakota—T. M. Shanafelt, D.D., Huron, S. D.
 Trans-Mississippi Division—N. B. Rairden, D.D., Omaha, Neb.
 Nebraska—Rev. C. W. Brinstad, Omaha.
 Kansas—Rev. E. B. Meredith, Kansas City.

- Indian Territory—J. S. Murrow, D.D. The Indians.
 Oklahoma—Rev. L. L. Smith, El Reno.
 Colorado—Rev. W. B. Pope, Pueblo.
 New Mexico and Arizona—Rev. George H. Brewer, Albuquerque, New Mexico.
 Montana, South Idaho—Rev. L. G. Clark, Helena, Mont.
 Wyoming and Utah—Rev. Bruce Kinney, Salt Lake City, Utah.
 Pacific Coast Division—C. A. Wooddy, D.D., Portland, Ore.
 East Washington and North Idaho—Rev. A. M. Allyn, Spokane, Wash.
 Washington—Rev. L. W. Terry, Tacoma.
 Oregon—Rev. George R. Varney, McMinnville.
 Northern California—Rev. E. R. Bennett, Oakland.
 South California and Arizona—Rev. C. T. Douglass, Pasadena, Cal.
 The French—Rev. J. N. Williams, 19 Arch St., Providence, R. I.
 The Germans—Rev. G. A. Schulte, 313A Charles St., West Hoboken, N. J.
 Eastern Cuba—H. R. Moseley, D.D., Santiago.
 Northern Porto Rico—Rev. H. P. McCormick, San Juan.
 Southern Porto Rico—Rev. A. B. Rudd, Ponce.

UPPER MISSISSIPPI DISTRICT: WISCONSIN, MINNESOTA, NORTH AND
 SOUTH DAKOTA.

O. A. WILLIAMS, D.D., SUPERINTENDENT OF MISSIONS.

All the States of this district have worked throughout the year in co-operation with the American Baptist Home Mission Society. Wisconsin, however, at the annual meeting of the State Convention held at La Crosse in October, resolved according to a plan previously proposed to them by the Society, to undertake the responsibility of carrying on the work after this year without aid. On account of the rapid development of the western half of the State and the influx of population into this section, the task may prove too much for the financial strength of the Baptists of the State. A committee was appointed some months ago to consider this question in all its bearings, and to formulate a statement of the great needs of the State, with a view of asking for the continuance of aid from the Society. Minnesota for similar reasons urgently requested that the coöperation of the Society be continued, which request was cheerfully granted.

The work in these States has been under the supervision of the same general missionaries, whose long experience in these fields, and whose acquaintance with every detail and difficulty connected with the work, enable them to direct the affairs of the denomination with much tact and prudence. The accompanying reports of Rev. D. W. Hulburt, E. R. Pope,

and T. M. Shanafelt, D.D., give valuable information of the religious condition and needs of these fields, and the work done in each. We desire to emphasize some things contained in these reports. Our attention is called in each to the influx of population into this section of the country, calling for heroic Christian labor, and for a large outlay of money. The strength of the denomination in northern sections of Wisconsin and of Minnesota, as well as in the western part of the Dakotas, will depend much upon what will be done in the next ten years. Since the Scandinavian element constitutes so large a proportion of the population of this district, and since Baptist principles have taken such deep root among them, our opportunities for aggressive work are particularly great. We would emphasize the work of the district missionaries, especially in Wisconsin and Minnesota, which has been blessed in the strengthening of the older struggling churches, as well as in the occupying of new fields. South Dakota is also appreciating the value of this kind of work. At the present time three district missionaries are employed.

We find cause for encouragement in these reports. Several churches hitherto aided will after this year be self-supporting. In the last five years, sixty-three churches in this district have attained self-support. The imperative needs of the hour, as seen from these reports, are men and money.

In our report one year ago mention was made of the Russian settlement in North Dakota. Soon after that a Baptist church with forty-two members was organized, which was named the First Russian Baptist Church of Liberty. Under the pastoral care of our missionary, Rev. Alex. Niclaus, it has grown to more than eighty members. It will also be remembered that at that time the members were in great destitution, and that relief was sent them by Christian friends. Last year the Lord blessed them with abundant crops, and early in the season they sent an offering of \$50.25 for Home Missions.

The Superintendent has been permitted to devote the entire year to the duties and work of his district without the interruption of a single day.

WISCONSIN.

REV. D. W. HULBURT, WAUWATOSA, GENERAL MISSIONARY.

Our Convention employed last year 44 missionaries, 34 of whom served as pastors and ministered to 47 churches. Four were summer students who ministered to four churches, making 51 churches in all. Six were general and district missionaries. Seven were Swedes, five were Danes or Norwegians, 32 were English speaking. Our mission churches received 107 by baptism, 103 otherwise and had a net gain of 78.

The total expenditure of the Convention was \$10,349.29, the total receipts \$8,930.18. We closed the year with a debt of \$818.51.

OUR PERMANENT LOCAL MISSION POLICY

was put into operation at Green Bay, where we have three meeting houses and practically a limitless opportunity to extend the work. The entire work of the city is under one general management with Rev. Henry H. Bawden, who was eleven years district missionary in Ohio, as pastor and Rev. Wade B. Brown associate. Thus far a very satisfactory work has been accomplished. We are very successfully applying the same policy to rural districts where we are putting a whole county under the supervision of a district pastor who is seconded by assistant or associate pastors. Five churches came to

SELF SUPPORT.

the past year. These were Grantsburg (Swede), Tomah, Merrill, Sheboygan and Ripon. In the last five years 21 churches have come to self support.

From 1890 to 1895 nineteen Baptist churches in Wisconsin ceased to report to associations, but from 1895 to 1900, only seven churches ceased to report. We believe that in the last five years at least eleven churches have been saved from extinction by our

DISTRICT MISSIONARY SYSTEM.

Of these missionaries, we have had five and some of them have made a specialty of saving the churches which were waning. This, we believe, has been an exceedingly profitable work.

THE SUPREME NEED OF THE HOUR.

is in the new movement in the northern part of our State. Between September 1, 1900, and September 1, 1901, in eleven northern counties, 753,316 acres of land have been sold, and in Douglas County alone in one month 141,291 acres were sold for \$1,216,064 and 2,250 city lots were sold for \$1,023,284, or an average of \$455 per lot. We need immediately thousands of dollars to establish our work in this part of the State. Last year Congregationalists organized ten churches and Baptists organized two. In a number of these new villages Baptists are the first on the field. If we retain the fields where we have now a foothold and do our share of the work in this northern part of the State, increased resources are an absolute necessity.

MINNESOTA.

REV. E. R. POPE, GENERAL MISSIONARY.

Mission work in Minnesota is being prosecuted vigorously. An earnest attempt is being made to keep up with the rapid development of the State's material resources. Farm lands in every section have advanced in value, and, as the higher priced land is sold in the southern districts, there is investment in the north. This movement is very marked, and steadily increasing. This has a double effect upon mission work: It increases the demand for such in the newer parts of the State, while at the same time many of the churches in the older parts are weakened by removals. This continual movement of people renders the conduct of missionary enterprise much more difficult.

For three or four years past there has been great activity in railroad building, and along these new lines in northern and southwestern Minnesota, towns and villages have been formed with great rapidity. At present several new lines have been projected in the southeastern part of the State, that will materially alter our railway map, and may affect some of the smaller centers.

The State Convention has laid much emphasis upon District Missionary work, and results seem to justify this course. At present, including a missionary for the city of St. Paul, there are ten such men at work. They are earnestly engaged in laying hold of the new and conserving as far as possible the old. It is of special interest to note that one Swedish brother of very modest means, appreciating the need and believing in the value of such workers, gave \$400 for the support of a missionary to work in northeastern Minnesota, mostly in the mining region. This donation, the largest from any individual in the State, enabled the Convention to put an additional man in the field.

Like many another of our large cities, there are problems of a specially difficult kind to be worked out in St. Paul. Our Baptist constituency in the Capital City has almost entirely changed. In some respects the situation is far brighter than two or three years ago; yet there are many questions, the solution for which has not been found. The coöperation with the Baptist City Union in the appointment of a City Missionary it is hoped will prove helpful in every way.

Minnesota's population is largely foreign; only one other State has a larger per cent. 28.8 per cent. of the entire population are of foreign birth, while 46.1 per cent. are native born of foreign parentage. Thus practically three-fourths of the people are of foreign birth or parentage. As is well known, the Scandinavian people and the Germans form by far the largest proportion of these foreign born. It is of interest to note that the German

element is at a standstill, so far as immigration is concerned. On the other hand, there appears to be an increase in some undesirable elements, as Bohemians, Italians and Poles.

Probably over one-quarter of the Scandinavian Baptists in the country are in Minnesota. Much attention is being bestowed on this part of our work, and even more might be with good effect. In some places the process of Americanization is really done, while in other places it is going on, much of it "without observation." Of the thirty mission churches now receiving assistance, seventeen are Scandinavian; and of the ten district missionaries, five belong to these nationalities.

This year the financial obligations of the Convention are larger than ever before. But the demands were so imperative, that it seemed sinful to refuse them. The schedule calls for an expenditure of a little more than \$16,000. This means the securing of about \$13,000 from the Baptists of the State. Yet even this amount does not meet the necessities. \$25,000 a year is none too much to expend *just now* in this fast developing State, where a year now is worth five years a little later.

SOUTH DAKOTA AND NORTH DAKOTA.

T. M. SHANAFELT, D.D., HURON, S.D., GENERAL MISSIONARY.

The following is a brief summary of the present conditions and outlook of the two States comprising my field. In general it can be said of each of them that the condition is gratifying and the outlook is hopeful.

SOUTH DAKOTA.

During the year forty-nine missionaries have been under appointment, occupying fifty-two fields and forty-seven out stations. Two new churches have been organized, five new houses of worship have been built and dedicated, one is in process of erection, and one was purchased from another denomination; six parsonages have been built or purchased. Two churches became self supporting during the year, and three, and possibly four, more will reach self support at the end of the present Convention year. These are among the encouraging features of our work. There are also perplexities.

A year ago reference was made to the very rapid increase in population, and the consequent necessity for the development of new fields. It is now evident that the increase in population this year will be considerably greater than last year. The present tide of immigration to the two Dakotas has never been equaled, except, possibly, during the early boom period, when these two States were known as Dakota Territory.

A good many settlers are taking advantage of the rapidly increasing prices paid for cultivated land, and are selling out, and going further west to file on government land. This is weakening our churches on some fields, and introducing a new element. While some of our churches have gained in numerical strength and financial resources, others have lost. A Baptist who leaves his church and settles elsewhere, does not always leave a Baptist successor. We are grateful for our gains, but we mourn over our losses.

We must maintain the fields that we have, but there is now a special necessity for occupying others. Where one church becomes self supporting, half a dozen new fields need to be entered and cultivated. With no apparent probability of an increase in the funds set apart for missionary work in South Dakota, and the possible danger of a decrease, the outlook for the coming year, though it has some promising features, occasions anxiety. The conditions in the State render a forward movement a necessity. There can be no retrenchment in missionary resources without serious danger to our cause in South Dakota.

NORTH DAKOTA.

Reference has been made to the marvelous growth in the population of South Dakota. The increase has been relatively greater in North Dakota, and represents a larger number of nationalities. The number of German, Russian and Scandinavian immigrants is surprisingly large. The necessity for speedily evangelizing these foreign-born people is now upon us. But "how shall they hear without a preacher? And how shall they preach except they be sent?" There never was so great a necessity in North Dakota as now, for an increased number of missionaries, and the aid of the Home Mission Society. If both of these can be assured most gratifying results will soon follow, and these various elements in our population will be speedily Christianized and Americanized.

The early settlements in North Dakota were made in the Red River Valley and adjacent counties. The more recent opportunities for settlement have been in the western half of the State, and every county is being rapidly filled with actual settlers. Most of these people are poor. With them the first great struggle is to establish homes for their families. Religious homes are also needed without delay, and these cannot be secured without assistance. The time to render that assistance is now.

During the year thirty-five missionaries have been under appointments. They have labored on forty-three fields, and have occupied fifty-three out-stations.

TRANS-MISSISSIPPI DIVISION: MISSOURI, NEBRASKA, KANSAS, IN-
DIAN TERRITORY, OKLAHOMA, COLORADO, UTAH, WYOMING,
NEW MEXICO, ARIZONA.

N. B. RAIRDEN, D.D., GENERAL SUPERINTENDENT, OMAHA, NEBRASKA.

UTAH AND WYOMING.

The report of Rev. Bruce Kinney, General Missionary for Utah and Wyoming, marks a special advance in our work in these two States. The development, especially in Wyoming, is more rapid than at any previous time. Mr. Kinney is taking hold of the work with a master hand, and the next few years will undoubtedly show a very large growth. Rev. J. M. Jones has just been sent to the Big Horn Basin, and is already urgently asking for help.

KANSAS.

This State has been deeply affected by the practical loss of the corn crop, and plans which were adopted a year ago for enlarging the work have involved the Convention in a serious debt. The health of our General Missionary, Dr. E. B. Meredith, has not been good. The educational work has been pressed with the utmost vigor.

This year has been one of very marked revivals throughout the entire State, in which our mission churches have shared. The outlook in the State for growth is exceptionally good. The only disturbing factor at present is the debt upon the Convention of about \$2,000.

NEBRASKA.

Rapid advance is being made under the able leadership of Rev. C. W. Brinstad who, even at a personal sacrifice, is pushing the work. This State also has shared in a spirit of revival, and will probably show larger gains by conversion and baptism than any previous year. The condition of the finances is good. The receipts of the last quarter were more than \$1,000.

INDIAN TERRITORY.

The system of coöperation adopted eighteen months ago has resulted in fairly good progress, and the number of missionaries has greatly increased. The report of Dr. J. S. Murrow, Missionary to the Indians, will

show the progress that is being made among these people. The great need of the work in Indian Territory is enlargement.

OKLAHOMA.

Rev. L. L. Smith, the General Missionary, is showing great ability in the management of the work. Many churches have been greatly strengthened by revivals, and in some instances scores of persons have been converted and baptized. The entire territory is advancing rapidly in material development.

MISSIONS AMONG THE BLANKET INDIANS.

The work makes good progress though greatly hindered by the opening of the reservations, and the great influx of settlers. Those who have become Christians, however, are proving to be steadfast; even in times of great temptation, show a Christian spirit, even under great provocation.

COLORADO.

Rev. W. B. Pope was unanimously chosen as General Missionary last October, and is getting hold of the work in an encouraging way. The payment of the debt of the First Church, Denver, through the efforts of Pastor George B. Vosburgh, D.D., will greatly encourage the entire State. A missionary to the Mexicans has been provided for, and other marked advances made.

NEW MEXICO AND ARIZONA.

These two territories are developing very rapidly. Rev. George Brewer is the very efficient General Missionary for both.

New lines of railroad are being built in almost every part of them. Towns of from 1,000 to 2,000 population have in some instances taken the place of the wilderness in the last year. Greatly increased appropriations are urgently demanded for both these territories, especially for New Mexico.

NEBRASKA.

REV. C. W. BRINSTAD, OMAHA, GENERAL MISSIONARY.

Nebraska may now be said to have fairly recovered from the results of her crop-failures and consequent financial depression of a few years ago. In all parts of the State our cities are growing rapidly and our farms are producing abundant harvests. Even the western portion of the State is

yielding large returns to the stock industry; while vast areas in the semi-arid region are being converted to the richest farms in the country through scientific systems of irrigation. It is reasonable to suppose that Nebraska will soon become one of the foremost agricultural States in the Union. Her soil is unsurpassed: her citizens among the most intellectual and patriotic to be found anywhere.

The American Baptist Home Mission Society fully appreciates the growing needs of the State and, as in former years, gives liberal assistance to our State Convention in its work. Nebraska Baptists will never cease to thank God for this pioneer evangelizing agency through whose efforts so much has been accomplished in all these western States. The Society is especially fortunate in having so able a representative in the person of Dr. N. B. Rairden, Superintendent of Missions in the "Trans-Mississippi Division." His counsels have been of inestimable value to our people.

During the past year 45 missionaries have been under appointment, including one general and five district missionaries. These have labored in 58 churches and 36 out-stations. They have preached 4,685 sermons with an average attendance of 3,260; made 14,123 religious visits; received by baptism 398, letter and experience 260, total 658. In addition to the above, twelve evangelists have labored under the direction of the general missionary for all or part time during the year, through whose efforts several hundred have been added to our churches. The work thus performed has been wholly supported by the free-will offerings of the people served. Seventeen new mission stations have been opened up during the year, five churches organized and six meeting-houses erected.

Special efforts have been made during the year in two directions: (1st) to encourage churches, some of whom have been beneficiaries for several years, to assume self-support; (2nd) to organize two or more feeble churches into permanent circuits and settle strong men as pastors with them. The success achieved in these directions may be indicated by the facts that nineteen churches receiving aid last year are now independent, while thirty-one churches that were without pastors one year ago are now regularly supplied. It is the purpose of our Board of Managers to continue these efforts for the future until every community in the State shall be provided with the Gospel.

A careful survey of Nebraska as a mission field will reveal the following conditions. There are 27 cities with a population each of 2,000 or more. Twenty-four of these have Baptist churches, or 8 out of 9. There are 38 towns, having each a population of between 1,000 and 2,000. Twenty-two have Baptist churches, or nearly 2 in 3. There are 416 towns and villages with between 100 and 1,000 population each. Ninety-one have Baptist churches, or about 1 in 4. There are 2,115 villages and country places having each less than 100 people. Forty-eight of these have Baptist

churches, or about 1 in 44. Thus we see that while nearly 90 per cent. of the larger towns and cities of the State have been entered by us as a denomination we have only reached 2 per cent. of the rural districts. Since Nebraska is so largely dependent upon agriculture it is of the utmost importance that greater attention be given to evangelizing the country places. It is also imperatively necessary that more means be provided with which to assist our struggling churches in building meeting-houses. As an illustration of this fact we may state that during the last five years 46 churches without houses of worship have become extinct, while only 8 with houses of worship have had a similar fate during the same time. There are 43 churches in the State now without meeting-houses. Since Chapel Day was abolished about one year ago practically all source of income to the State Convention for chapel building has been cut off.

With the Convention in debt over \$1,000.00 as the result of last year and 45 pastorless churches in the State now calling for help, it is difficult to see how the progress which has been made during the past year can be continued unless the Home Mission Society can increase its assistance.

KANSAS.

E. B. MEREDITH, D.D., KANSAS CITY, GENERAL MISSIONARY.

The work in this State is making marked progress. It gains each year in the number of settled pastors and the number and quality of its houses of worship. The pastoral relations and hence the churches are becoming more permanent. The larger centers of population are now quite well established with prosperous churches. The debts on church edifices are very few. The present year is one of large revival movement, and we can see the fruitage of mission money expended on the field the past five years. Churches that were aided but a short time ago are this year reporting from 30 to 100 baptisms and becoming strong.

Last year we had over fifty different missionaries under appointment and yet did not nearly cover the places of large opportunity in the State. Of the 690 churches, many need to be succored with missionary aid or they will go down. Western Kansas is now rapidly filling with people, and it is very important that we care for that field more fully than we have been doing. The renewed financial prosperity means increased population and increased aggressive work.

OKLAHOMA.

REV. L. L. SMITH, EL RENO, GENERAL MISSIONARY.

It is difficult to find a better spirit of harmony than exists in Oklahoma at present among those who have a desire to build up the cause of Christ. The grace of God has scarcely wrought a greater change than has been witnessed here during the past two years. A change in the spirit of the people tells more for the development of our work than any statistical statement. It was necessary before the greatest good could be accomplished that the people should get ready to work together. This has been done as the old times of division have been obliterated.

We have, in Oklahoma, 200 churches, 7,000 members, 12 associations, a convention, and one Baptist College.

Since the last meeting of our Convention in October we have had under appointment 59 missionaries, 9 of whom are associational missionaries, and two district missionaries.

During the last associational year there were 515 baptized, and 1,264 received into the churches coöperating with some association. This does not include 12 or 15 churches which do not belong to any association, nor the churches not represented in the annual meeting of the associations. The total gain in membership of the churches reporting was 893.

During the last year meeting-houses have been built at Pilgrim Rest (country), Ceres, Weatherford, Kremlin, Ponca City, Choctaw, McLoud, Mangum, Anadarko, Foss, Rusk, El Reno, Wakita, and Coyle. Several other houses have been enlarged and improved. Next year promises to be the most active in building houses of worship in the history of Oklahoma.

Our opportunity for work is almost unlimited. During the year there have been opened up for settlement in Oklahoma about 5,000 square miles of territory. This "new country" has been divided into three counties. A large number of towns are being built in this country. We have at least 10 churches organized here at present, 5 or 6 of which have pastors.

Central, Western and Northwestern Oklahoma has opened for religious work very recently, as a result of heavy immigration into that part of the Territory. This is a year of railroad building. Four lines of road are being built across Oklahoma in addition to several branch lines. Towns are springing up every few miles on these roads, which add to the responsibility of our convention. Not less than twenty promising new towns could be occupied if we were prepared to take up the work. In nearly every town in Oklahoma there are a sufficient number of Baptists to justify the organization of a church. The sentiment of the people is very strongly in our favor.

Enlargement must be in our plans for the future. Our greatest difficulty

in enlarging our work arises from the fact that we have had thrown upon us so much new work with no addition to our resources for carrying on the work. We cannot abandon the work already undertaken. Some of the churches will soon become self-supporting, but many others must continue to be helped. With more money for supporting missionary pastors and building meeting-houses we can entrench ourselves in Oklahoma until this will be one of the most influential Baptist States in the West.

The position occupied to-day by Baptists in Oklahoma is due very largely to the wise plans and beneficence of the Home Mission Society during the early settlement of Oklahoma. The present plan in which the Home Mission Society and the Home Mission Board are coöperating equally with our convention in doing mission work has proved a most helpful factor in unifying our forces and made it possible for us to carry on an aggressive mission work.

MISSIONS AMONG THE BLANKET INDIANS.

BY N. B. RAIDEN, D.D., GENERAL SUPERINTENDENT, OMAHA, NEB.

Probably in no other department of Christian work has there been such marvelous exhibitions of the power of the Gospel as in the work done among the Kiowa Indians of Oklahoma. When you take into consideration the past history of this people, with their intense national pride, their large mental capacity, and all facts of their past history, it is marvelous indeed that they would even listen to the Gospel sent to them by the whites. Of all the Indian tribes of America none surpass the Kiowas in natural ability and in keenness of perception. They have had many wars with the whites as well as neighboring tribes; but viewed from their standpoint and considering their limited information, I have no doubt, as a rule, they have been prompted by as high motives of patriotism as our own forefathers in the determination to fight even to death rather than yield their national life.

BEGINNINGS.

From the very beginning the real leaders of the tribe have looked with favor upon the efforts of the missionaries. The work really began in 1893. Rev. G. W. Hicks and wife, missionaries of the American Baptist Home Mission Society, Miss Ballou, Miss Reeside, and Miss Crawford (the three latter under appointment of the Woman's Baptist Home Mission Society of Chicago), were among the earliest workers.

The conversion of Chief Big Tree's wife, the first convert, was a wonderful triumph of grace, and she has ever been a most consistent and faith-

ful follower of the Lord Jesus Christ, and a great power in winning her people to the Lord.

Rev. H. H. Clouse and wife have done, and are doing, a great work at Rainy Mountain, Bro. Clouse having baptized more than one hundred Indians.

We have now in this one tribe two churches with two chapels and two parsonages; the chapel at Rainy Mountain having been provided by contributions secured by the Woman's Baptist Home Mission Society of Chicago, and the one at Elk Creek having been provided by the women of Dayton Association, Ohio. There have been many remarkable conversions among these people.

CHIEF LONE WOLF,

Than whom there is no more intelligent Indian in the tribe, was not among the first to become a Christian. The cast of his mind made it necessary for him to think long upon the subject. Although favorable to the work, it seemed impossible to yield himself to the Lord Jesus. Finally in a camp meeting on Elk Creek, near his home, he came out decidedly upon the Lord's side. Since that time, through many discouragements and trials, he has maintained a steadfast, upright, and consistent Christian character. He is one of the most devoted Christians in the tribe. He is as firm as a rock against all the temptations which constantly assail these young Christians, even publicly sharply rebuking his nephew Delos Lone Wolf, who has recently yielded to the temptation of mescal eating, along with the enemies of Christianity.

IS THE WORK GENUINE?

This question is very often asked: "Do these Indians by steadfast lives show that the work has been genuine?" Without hesitation it can be stated that fewer of these converts return to their evil ways, or are overcome by temptation than among the same number of white converts, even where surrounding circumstances are favorable. It is true that some of them are overtaken by temptation, but it is rare. Many of these Christians have now been followers of the Lord Jesus for seven or eight years, and are as steadfast and immovable as any Christians to be found anywhere. Chief Big Tree and his wife, Samuel Ahatone, the interpreter, and many others too numerous to mention, are in this number.

One of the most useful Christians in the tribe is Samuel Ahatone, interpreter. He is perfectly fearless in rebuking sin, and knows how to do it in a way that reaches his people. It is a matter of profound gratitude that God has given us such an able, wise, and efficient helper as he.

COMANCHES.

The work among this people has been at a great disadvantage because of the bitter and continued opposition of the leading men in the tribe toward Christianity. Everything has been done which a perverse imagination and wicked ingenuity could devise to stop the progress of Christianity, and yet while our missionaries have not seen large numbers converted as among the Kiowas, there have been a select few, especially among the young people, who have accepted the Lord Jesus, and are walking consistently in His ways.

One effect of the opposition against Christianity has been that the people have been plunged into excessive use of mescal, which has undermined their health, and reduced their power to resist disease. Large numbers of them have died. Very recently a head man of the Kiowas sent word to the Comanches that "God was whipping the Comanches because they would not hear the Gospel, and turn away from their sins."

CHEYENNES AND ARAPAHOES.

July 1, 1895, the Lord opened the way for the beginning of a mission among these two tribes, which had so long been neglected. Rev. Robert Hamilton was moved to give his life to the preaching of the Gospel among these people. God has greatly blessed the work. We have two churches, two mission chapels, and one parsonage. The mission chapels are on Kingfisher Creek near the town of Kingfisher, and the other at Watonga.

Phillip Cook, while attending Hascall Institute, was converted and baptized by Rev. A. H. Stote, then pastor of the First Baptist Church, Lawrence, Kansas. Although he had no encouragement in the tribe, still he hailed with delight the prospect of having something done for his people, and has done everything in his power to aid in the work. He has become a native preacher, the first among these Blanket Indians, and aids Mr. Hamilton in caring for these two churches.

In 1898, the work having developed to such an extent as to make it impossible for one man to continue the work for both tribes, Rev. F. L. King and wife were appointed to the Arapahoes as missionaries. We now have a mission chapel nearing completion and a good parsonage near Geary.

As yet there have been no converts among these people, but the "prospects are as promising as the promises of God," and we are sure that the Lord has among the Arapahoes many people whom he will bring to himself.

There is now an earnest call for a missionary to be appointed among

the Osages in Northeastern Oklahoma, said to be the richest people per capita in the United States, but who squander their money in riotous living. They are very urgent in their appeal for help. The Society has not as yet been able to appoint anyone for the lack of means.

A mission is just being opened among the Navajos in New Mexico and Arizona, 20,500 of whom are located upon a reservation, about half in each Territory. Rev. R. B. Wright and wife of Wheaton, Minnesota, have just gone to the field.

INDIAN TERRITORY.

J. S. MURROW, D.D., ATOKA, MISSIONARY TO FULL BLOOD INDIANS.

While the political changes now going on are sources of great dread and anxiety to these Indians, yet the enlarged work by the Baptist Boards gives to them much comfort and hope.

The General Convention of Indian Territory at its annual meeting last September set apart twenty-five hundred dollars for work among the full-bloods. This was made possible by the generous action of the Home Mission Society and the Southern Board in each granting \$500 over and above its pledge of \$4,000 a year to mission work in Indian Territory, which extra \$1,000 was to be applied especially to distinctive work among the full-bloods.

Three young, strong white men have been appointed, one for each of the three largest tribes to work distinctively for the full-bloods. These men are spiritually minded, industrious, tactful, and consecrated to their work. They love the Indians and the Indians are learning to love and trust them. They will each study the language of the tribe in which they labor, and thus be able, in time, to teach in private as well as preach in public. They will give especial attention to Bible Schools and to Ministers' and Deacons' Meetings for the information and instruction of the full-blood preachers and leaders.

These men have entered upon their work with enthusiasm and energy, and are greatly encouraged by the cordial and grateful welcome they are receiving from the Indians. I often ask some of the Choctaws what they think of Brother Rounds and how they like him as a missionary, and their invariable reply is: "Ah-li Nak-ni a-chuk-ma feh-na." "First rate. We like him well. He is a *very* good man."

A letter received yesterday from Bro. Daniel Bird says of Bro. Brendel: "The churches are very grateful to the Boards for giving them such a kind-hearted missionary. We all like him, and believe that he will do us much good."

Bro. Phelps has been among the Muskogees only a short time. He

has a hard field. He comes well recommended by brethren in Missouri. The Muskogee churches are in a deplorable condition. They have been neglected many years. Bro. Phelps must have and will receive the earnest prayers and most cordial coöperation of all friends of the Indians.

The native preachers are also active and faithful. Some of the Cherokee preachers who have been aided by the H. M. Society for a number of years to the amount of \$50 a year had to be dropped by the Convention this year because of lack of means. These have not complained nor have they remitted their labors in the least, and, although many of their people have suffered for food, they have gathered up little contributions from their churches for the Society, just as they have always done. The Choctaw Association is very earnest and active in its associational mission work. The churches are constantly exhorted by their pastors to contribute to this work, to the work of the Territory Convention and to the great Boards in New York and Atlanta. While the political horizon for these Indians is dark and lowering, our Baptist mission work is bright and promising.

COLORADO.

REV. W. B. POPE, PUEBLO, GENERAL MISSIONARY.

For a period of fourteen years the present General Missionary of Colorado has looked and listened to the sights and sounds in the Far West and Northwest. He has marked the rapid changes; the building of railroads, the opening of new lands to settlers, the planting and growth of towns and cities, and, too, the privations and struggles which are a necessary part of pioneer life. During all these years his thought has been directed toward the subject of missionary effort, especially to those problems that stand related to Baptist progress in the growing West. These have been years of surveying, observation, data-gathering, as well as years of constant ministerial labor. And while impressed with the tremendous possibilities presented by the other parts of the vast region referred to, it is candidly acknowledged that no other section of the West with which he is familiar is so rich to-day in opportunity and promise as the rapidly developing State of Colorado.

A three years' residence has been a revelation. The State's advancement is phenomenal. Formerly silver was regarded as the chief resource, but to-day it is scarcely mentioned. The old cry of "16 to 1" has been lost in the roar of commercial and industrial prosperity. The State's development is many-sided, but it is especially marked along agricultural, horticultural, and mineral lines. It was not known a few years ago that fruit could be grown here. Last fall one man sold his apple crop for

\$35,000, and the buyers paid for the picking and boxing of the fruit. Buyers from New York and Philadelphia were in Colorado last fall buying fruit for the Eastern markets. Thousands of acres are being set to trees, and fruit-growing will soon be a leading industry among us. According to statistics published, the agricultural and cattle interests of the State amounted to about \$84,000,000 last year. It is claimed that the Cripple Creek District alone produced \$25,000,000 in gold last year. Colorado easily leads in gold, silver, and lead, while her vast coal deposits are beyond compute. And climate! Here is Nature's sanitarium. Thousands upon thousands seek relief from pulmonary, bronchial, and kindred ailments by moving to this State. Very many are cured, while others find great relief. Thus our climate becomes a constant source of wealth, both to us and those who are benefited by it. And yet the matter of climate is only incidental to our growth. Colorado is rich and varied in her resources, some of which are as yet almost untouched. Railroads are projected in various directions. Surveying parties are in the field, and in some parts of the State actual construction is being pushed. Capital is no longer shy, but is pouring into the State by the million. Already the city of Pueblo has grown to be the greatest manufacturing center west of St. Louis, and has the largest single pay-roll of any city in the entire West.

This city is having an enormous growth, both in wealth and population. But the growth is not confined to the cities; it is general. Irrigation ditches are being opened and extended in all directions, thus opening to cultivation thousands of acres of fertile land. The agricultural districts are filling up with intelligent, industrious farmers from other States. And we see nothing to check the great tide of humanity heading this way. Colorado has so much to offer to the investor, the invalid, the pleasure-seeker, and the man looking for employment. They will continue to come. Before many years Colorado will be one of the great States of the Union, viewed in the light of material prosperity.

"But man shall not live by bread alone." It is not complete when we have counted the cattle, mines, and farms. If every man coming to Colorado were assured of great wealth, it would not then be complete. All the vast wealth of Colorado's hills does not constitute the "true riches." There is perhaps more spiritual poverty here than in almost any of the Western States. In a population of about six hundred thousand, there are less than fifty thousand Protestant Christians. Of this number, only about nine thousand are Baptists. So, as missionary ground, Colorado is a most inviting field. The needs, certainly, are as great as can be found in any State between the two oceans. The field is already white unto harvest, but how few and inadequate the missionary laborers. Only twenty-five men among a population of six hundred thousand!

There are scores of towns in Colorado where the Gospel is never heard from Baptist lips. There are whole counties where we have not so much as a Baptist Sunday-School. This is true, I believe, of more than one-third of the counties of the State! We need at once to increase our missionary force by putting ten new men in the field. But this is impossible with the limited funds at our disposal. We shall greatly lose by delay. This is the day of our opportunity. Baptists must get their hands on things now in this plastic period. As a denomination we are making progress in the West, but we are not learning some helpful lessons that the children of this world could teach us. We are slow to grasp the situation, and are too easily discouraged when once we do take hold.

More money must be forthcoming if we are to do a tithe of the work in Colorado that our denomination should do. Our Board can only advance as means are placed in its hands. Then, too, we need men. Men who will come to the State to lend a hand in evangelizing the people. Men who will stay by the work. Men who expect difficulties. Men who will esteem it an honor to assist in planting the Baptist banner in this great Rocky Mountain region. Colorado needs money; Colorado needs men.

UTAH AND WYOMING.

REV. BRUCE KINNEY, SALT LAKE CITY, UTAH, GENERAL MISSIONARY.

I have been on this field only two months and in that time have visited nearly every field now occupied by us which is situated on lines of railroad. In addition, I have investigated many unoccupied fields. The fields which I have visited seem to be exceptionally well manned, and in most cases the work is moving vigorously.

At Cheyenne, after six years of hard labor, Rev. S. C. Davis hopes to see his church self-supporting and out of debt by the end of this year.

At Sheridan, Rev. W. A. Petzoldt has led his people out of debt, and many improvements have been made upon the house of worship, and many have been won to Christ. Because of the very large territory, which has been covered by former General Missionaries, many needy and promising fields were necessarily neglected. It is hoped that now a real advance may be made in new and destitute fields. The most promising just now is Gillette, Wyo., and vicinity. It is hoped that very soon a man may be on the field, and that the field may be held by the Baptists for Christ. In Utah the Ogden church has been making rapid strides under the leadership of Rev. O. C. Wright. About forty have recently been added to its membership.

The East Side Church of Salt Lake City has also made marked progress

under the leadership of Rev. Frank Barnett. Never was this church more united and prosperous than now. Never were the Baptists of Salt Lake City more harmonious and progressive. The Colored work under Rev. J. W. Washington is very promising.

There are also in Utah some new fields which should be equipped with an experienced leader, and other fields once occupied and now abandoned which should be occupied again.

NEW MEXICO AND ARIZONA.

GEO. H. BREWER, ALBUQUERQUE, NEW MEXICO, GENERAL MISSIONARY.

Perhaps there is no part of the Southwest which presents such an attractive, rapidly developing mission field as New Mexico and Arizona.

A BIRD'S EYE VIEW OF THE FIELD.

Over 234,000 square miles of country is embraced within the boundary lines of these two territories. The population is increasing rapidly. Especially is this true of Arizona. The United States census, in its recently published reports, gives Arizona the largest percentage of increase in population of any section or State in the Union. Almost one-half million people now inhabit these two Territories. More are coming. Some communities have more than doubled their population within the past twelve months. Mining, farming, railroad building, cattle raising, and the lumber industries are attracting many new families to this region. Vast sums of money are being spent for improvements in all these various branches of industry. Over six hundred miles of new railroad will be constructed this year. All are agreed that these territories are on the eve of greater prosperity and advancement than has ever been known before in the history of the Southwest.

BAPTIST WORK AND WORKERS.

There are forty-six organized churches with seventeen outstations, making a total of sixty-three fields being cared for by the Conventions, in coöperation with the Home Mission Society. These churches have a total membership of nearly 1,800. Among these are five Mexican churches. Two years ago there were none. This department of our work is growing rapidly. Wherever the Word of Life is preached to the Mexican people, eager crowds listen to the message. It was at first thought that there would be great difficulty in getting the Mexicans to attend a religious

service in a Protestant meeting-house; but our experience has proven the contrary.

There have been some gracious revivals among the Mexican people. In Carlsbad, forty Mexicans have been baptized during the past eight months, sixteen of them upon a recent Sabbath afternoon. A pastor has been secured for them, and the outlook is bright.

Appeals for missionaries and Gospel work are increasing far more rapidly than our limited funds will care for.

NAVAJO INDIAN MISSION.

The Woman's National Indian Association has donated to the New Mexico Baptist Convention their buildings and grounds, situated in the interior of the Navajo Indian reservation, and a mission among this long neglected tribe of Indians has at last been established. Rev. R. B. Wright and wife are our missionaries at this station.

Great interest is being manifested by the Indians in the message of Salvation, notwithstanding the fact that the Word is preached to them through an interpreter. It should be stated here that Mrs. Wright is being supported by the American Baptist Home Mission Society.

INTERESTING FIGURES.

But one inhabitant out of each thirty-seven in New Mexico and Arizona is a member of an Evangelical church. There are nearly 200,000 Mexicans in the two Territories. It is estimated that 50,000 of these belong to the order of the Penitentes, whose ghastly and bloody sacrifices are made annually, in the vain hope of atoning for sin. The great mass of Mexicans have never even heard the Gospel of Christ preached. Over 35,000 Indians present a serious missionary problem.

The awful vice, the slight regard for human life, the terrible indifference to religious matters, which pervade the average frontier town and mining camp, make the work of the missionary hard and sometimes discouraging. However, in spite of the difficulties our work has been greatly blessed during the past year.

Eleven new churches have been organized, and several have doubled their numbers. Three new meeting-houses have been erected, one parsonage built, and many improvements made in church property. Four fields are now engaged in erecting church homes. Six building lots have been secured in as many different towns, with a view to building during the present year.

One year ago, there were no self-supporting churches in New Mexico, and but one in Arizona. To-day there are four self-supporting churches in

New Mexico, and several other churches are seriously considering the question for next year.

Twenty-eight missionaries have been under appointment. This is a larger number than has ever been employed before.

Benevolent offerings increased 45 per cent. Plans for Systematic Benevolence have been quite generally adopted throughout both Territories.

FINANCIAL STATEMENT.

Our total appropriations will slightly exceed \$8,000. However, worthy applications from new fields and newly organized churches, amounting to about \$2,000, will probably have to be declined owing to our lack of funds; \$10,000 would scarcely suffice to meet our pressing needs.

GRATITUDE.

The Baptist constituency of New Mexico and Arizona are profoundly grateful to the American Baptist Home Mission Society for the aid they have so generously given. The souls saved, the churches established, and the gratifying growth of the work during the past few years, must be attributed, in a large measure, to the fostering care, continued interest, and material support of the Home Mission Society. The wise counsel of Rev. N. B. Rairden, D.D., the Society's representative in this district, has been of incalculable value in the administration of our work.

PACIFIC DIVISION: ALASKA, WASHINGTON, IDAHO, OREGON, CALIFORNIA, NEVADA.

C. A. WOODY, D.D., GENERAL SUPERINTENDENT.

The two features of special character now prevailing in this division are: First—The Conventions as a whole have cleared off their debts and enlarged their work. The last of them to free itself from debt was the Oregon Convention which reported about \$1,737 of debt at its last annual meeting. The Society was able to make a generous offer and the churches so responded to the offer that the whole of the debt was provided and has been paid. I think that the field as a whole has never been in better financial shape. This part of the work in all the Conventions at this writing seems to be satisfactory. In nearly every Convention in the field an effort has been made to more nearly care for growing needs and an enlarged financial responsibility has been assumed. This is especially true in the Conventions of Washington, Oregon and California. In East

Washington the work has been planned on a scale of \$1,500 increase; in Western Washington a somewhat larger increase was adopted; in Oregon and Northern California somewhat more than \$1,000 of an increase was approved by the Convention. Second—The further and more impressive feature of the present situation is that opportunities are increasing faster than the Conventions seem able to care for the new work presented. Immigration is larger than in recent years and hence new fields call for occupancy even more urgently than in the past. Many communities which for years did not seem to justify the expenditure necessary to care for them have assumed a larger importance by reason of an increased population. It seems to me as I recall the impressions made on my mind by what I have seen during the last six months in the large field belonging to my division that we have never had so many open doors on every hand. And the perplexity of the situation is that all parts of the field alike are growing and inviting most urgently an immediate occupancy of the new fields. I can not better make this matter clear than by a few quotations from the reports of the General Missionaries submitted to the Society herewith. Of Montana brother L. G. Clark says: "We ought to do a larger work than we are now doing in order to keep pace with the rapid material progress of our State. Surely we ought to have more than one missionary in the great Flathead valley, and more than one in the Bitter Root valley, more than one East of Livingstone, and more than one South of Butte." Of Idaho he says: "Home seekers are coming into Idaho this spring in large numbers, and there is prospect that we shall need to enlarge our work next year." And since the writing of his report information has come to me that more than confirms what he has written.

After reciting some of the items of progress on his field, saying that six new meeting houses have been building during the last year and twice as many are projected for the year to come, Rev. A. M. Allyn of East Washington says: "The tides of immigration are pouring in upon us this spring as never before, and half a score of new fields are opening upon our rapidly developing agricultural regions where men and money must be placed soon or the opportunities now open to us will be closed. The city of Spokane is growing at a rapid rate. Hundreds of homes are now building and more are soon to be begun. Other denominations are planting missions in all parts of the city, and in many instances Baptists are going to work in them because we are not able to give them any place to work. One other church, and two other Sunday Schools should be organized and three chapels should be built in Spokane at once."

General Missionary Randall of Western Washington says: "It cannot fail to interest the constituency of the Society to know that our people after prayerful and thoughtful consideration have decided to increase contributions to the Convention treasury one hundred per cent. This will be

largely realized during this present year." "The increase on this field during the last two years has been forty per cent. in workers and thirty-four per cent. in money expended." "Ten church edifices have been erected during the past year, in every case without debt." I know that the appointment of eight additional missionaries in this field would only partially care for work that needs to be done and which no one is attempting to do.

In Oregon Brother Varney recites a number of gratifying advances, including the payment of the long-standing Convention debt and a better organization of the work, and says in conclusion, "We must have five district missionaries and eight additional missionary pastors." Brother Douglass writes from Southern California that in many regions there it has been found possible during the recent "dry years" to secure water from wells of a reasonable depth so that new fruit lands are creating new towns and these are calling for religious care, but that "the slowness of Baptists to enter upon and occupy these new fields is painfully apparent." The general prosperity in that field and the considerable release from the burden of church debt recently experienced by some of the churches of that field will doubtless make some advance in the occupancy of these new fields possible next year.

In Northern California an effort has been begun of caring for the rural regions especially those in which we have a number of small churches. Three district missionaries are under appointment. In the extreme eastern part of the field a large region is now open to us in which we have a few small churches all unshepherded and where two workers are greatly needed.

Nevada is even more needy than this field already mentioned. We are having but two men in this State and the existing conditions call imperatively for a sufficient increase in appropriations from the Society to make possible the appointment of another missionary.

Two other matters are worthy of mention which just now characterize this Division. The one of these is the large effort expended in paying debts on church property, repairing church houses and the building of new church houses and parsonages. More parsonages, I think, have been secured during the last year than in any previous year of our history, and the number of new church houses planned for the year to come is large, many of which will need the help of the C. E. fund of the Society.

But the best feature of all is the considerable number of large gatherings into our churches as the result of revival meetings. Unless usual signs fail this year is to bring us a very large increase in church membership by baptism. This is one of the chief ends for which our missionary work is maintained.

Without indulging in rhetoric, and saying nothing of the immense commercial development and the large growth in allied interests all of

which stimulates the growth of population and the development of new agricultural regions and the building of new local railroad lines, I may say conservatively and honestly that never in the history of our work on the Pacific Coast as I have known it has it been more difficult to care properly for the work that we ought to be doing. Our Conventions are actually raising more money than ever before and are able to do more than they are doing, but with all this increase, actual and potential, we shall need an enlarged amount from the treasury of the Society to occupy properly this increasingly important portion of its great mission field.

ALASKA

Work in Alaska has been steadily prosecuted at Skagway by Missionary Pastor Clevenger. The town itself has not been so prosperous as formerly and this added to the burden of the pastor. Much good has been done to the passing throng and some results secured that we hope will prove permanent. A new coast center is being rapidly developed at Valdez and vicinity and there are prospects for a railway from that point to the Yukon, by way of the Copper River Valley and the Tanana Valley. From this point extends the Government wagon-road into the interior. Present prospects are that capital for the construction of the new railroad has been secured. It seems to me to be of the utmost importance that this point shall be occupied at an early date and plans looking to caring for the country developed by this road be formulated.

MONTANA AND SOUTH IDAHO.

REV. L. G. CLARK, HELENA, MONT., GENERAL MISSIONARY.

MONTANA.

Baptist work in this State during the past year has made gratifying progress.

First: A number of new churches have been organized; among these may be mentioned the churches at West Gallatin, Cottonwood, and the colored church at Butte, also the reorganization of the Swedish church at Butte.

Second: With only one or two exceptions all our mission churches have been supplied with faithful pastoral oversight during all or a greater part of the year. At present there is no church in the State in condition to call a pastor that is not supplied with preaching more or less of the time.

Third: A number of out-stations and missions have been cared for in addition to the regular work of the home churches. For example, the pastor in the Bitter Root Valley preaches at three out-stations as well as

for the three organized churches on his field. The Kalispell Church has a flourishing mission. At Billings mission work is being done for the Chinese, and we might speak of other fields like these if space would permit. Especial mention ought to be made of the large mission work being done in Butte. In addition to the work done in the two growing missions of the First Church (which was never in a more prosperous condition) the Chinese mission, cared for by Mrs. Whitmore, is doing excellent work, and its property is becoming very valuable.

Fourth: There has been a noteworthy increase in the property of the Baptist churches of the State. The Swedish church at Great Falls is about to dedicate a fine new house of worship worth from \$3,000 to \$4,000. The Billings church has gone forward with its building enterprise until its property is now worth from \$1,700 to \$2,000. A fine parsonage has been built at Great Falls (not all paid for yet). There have been extensive improvements made on a number of our church edifices.

Fifth: Some of our churches have greatly reduced their indebtedness, and are doing much more to care for themselves, so that we confidently hope there will be a number more self-supporting churches in the State soon.

Sixth: Above all, we feel thankful that there has been a noteworthy spirit of revival in many of our churches during recent months. All our pastors love to preach the simple gospel of Salvation through faith in Jesus Christ, and this kind of preaching enforced, as it is, by godly lives and earnest pastoral work is having a most beneficial effect.

This much, and much more, may be said indicating the encouragement we as Baptists have in our Montana work. And yet there are many perplexities in our work here still. Montana still is, as it has been, and will be for many years to come, a most difficult and expensive field in which to plant New Testament churches. But little of the wealth and influence of Montana is as yet in any way devoted to the interests of true Christianity. We still have to depend largely upon what comes to us from without the State to enable us to hold on and to go forward in our work.

We cannot greatly enlarge our work without much additional expenditure of mission money. And yet we ought to do a much larger work than we are now doing in order to keep pace with the rapid material progress of our State. We need more churches and many more pastors as soon as we can have the money needed to sustain them.

Surely we ought to have more than one missionary pastor in the great Flathead Valley, and more than one in the Bitter Root Valley, and more than one east of Livingston, and more than one south of Butte.

Still, we are grateful for the help that has come to us through the instrumentality of the Home Mission Society, ever kind and generous to

us. And we thank God and take courage, as we face another year with its burdens and its blessings.

In a general way what has been said of Montana may be said of

SOUTH IDAHO.

All, or nearly all, of our South Idaho churches are well supplied with pastoral oversight. But a number of our missionary pastors are obliged to have the care of two or more churches. Some also have out-stations which they look after.

There have been revival meetings of marked interest in many of the churches. At Cambridge, Middle Valley and vicinity there have been a large number of recent additions to the churches. And other fields have also been greatly blessed during the past winter.

A church was organized at Council Valley, also one at Arco during the year. Houses of worship have been dedicated at Shoshone and Hagerman, others have been greatly improved.

At Idaho Falls the house was rededicated. Home seekers are coming into Idaho in large numbers this spring, and there is prospect that we shall need to enlarge our work next year. If some well-known and efficient man like Rev. W. H. Bowler could be given district missionary work to devote his time largely to evangelistic work in Idaho it would be of great advantage to our cause.

In both Montana and South Idaho the State Board has done efficient service during the past year.

Dr. C. A. Wooddy, our new Superintendent of Missions, received a warm welcome among us, and his presence and help was greatly appreciated at our annual meeting.

EAST WASHINGTON AND NORTH IDAHO.

REV. A. M. ALLYN, SPOKANE, WASH., GENERAL MISSIONARY.

The past year in this Convention has been one of enlargement. Our contributions for convention missions have increased from \$1,100 last year to \$1,700 this year, our missionary appropriations from \$6,150 last year to \$8,000 this year, our missionary force from an average of 17 men last year to an average of 23 men this year, and the number of churches from 53 to 60, the number of members from 2,700 to 3,100. In other lines of work we have made encouraging progress. Seven churches and five Sunday Schools have been organized. Six new meeting houses have been erected or begun, and about twice that number are projected for the coming year.

When the men now on our fields have received their commissions, we shall have under appointment 26 missionaries supplying in all 29 churches and 15 or 20 out-stations. Six churches support their own pastors, and 8 others are supplied for some portion of time by ministers who are engaged in secular pursuits, making in all 43 churches that are supplied with some preaching, and leaving 17 without any preaching. Of the latter, four fields, embracing 7 churches, are of such importance and promise that if it were allowable we should go in debt to supply them. But unless we can increase our Convention contributions at least 25 per cent. this year we shall not be able to sustain the men now on our fields without debt.

The tides of immigration are pouring in upon us this spring as never before, and half a score of new fields are opening up in our rapidly developing agricultural regions where men and money must be placed soon or the opportunities now open for our work will be closed.

But the most important field for mission work in this Convention is the city of Spokane, where we should have 7 or 8 white American churches to-day, but where, until recently, we have had only two, and only one of these is decently housed. We have recently started three missions in the eastern part of the city. If we had the means to secure lots and build chapels for them these missions would very soon become strong churches. But the two established churches, barely able to sustain their own work, in debt on such buildings as they have and sadly needing better ones, are entirely unable to foster these new interests, and unless the Home Mission Society can come to their rescue, I see little hope for them.

This city is growing at a very rapid rate. Hundreds of homes are now being built and hundreds more are soon to be begun. Other denominations are planting missions in all parts of the city, and in many instances Baptists are going to work in them, simply because we are not able to furnish them a place to work. One other church and two Sunday Schools should be organized, and three chapels should be built in Spokane at once.

Our most important mission Sunday School, where we have planned to organize a church this spring, will be turned out of doors in July with no possible place to continue its existence unless means can be secured to purchase a lot and build a chapel for it before that time.

What with so many important destitute fields and pastorless churches, and our efforts to reach as many of them as possible with the means at our disposal, our missionary appropriations are necessarily so small, and our churches are so heavily taxed in the support of their pastors, that they find it impossible to contribute very much to the convention or to any other interests. For these reasons the increase of our funds does not begin to keep pace with our growing needs and opportunities. Instead of \$8,000, we should expend at least \$12,000 in missionary work this year. Men of Israel, Help!

NORTHWEST CONVENTION—WESTERN WASHINGTON.

REV. WILLIAM E. RANDALL, GENERAL MISSIONARY.

Present thinking of Western Washington Baptists is characterized by a growing realization of the magnitude of intrusted stewardship. The Puget Sound country is the cynosure of multitudes. Climate, commerce, mineral wealth, business and industrial opportunities combine to attract all classes of people. Probably no equal area of our country presents so many attractions, allurements and inducements.

Prompt, effective conservation of the religious welfare of a peculiarly heterogeneous population presents exceptional problems. Relatively few of the coming thousands accept responsibility and enter heartily into the work that devolves upon churches. Our most optimistic workers are compelled to recognize the seriousness of the situation. A splendid company of brave men and women are making heroic effort to lay foundations and minister to the multitudes in the Master's name. The generous assistance of Eastern friends, through the Home Mission Society, constitutes not merely the margin of money but the margin of encouragement and tangible sympathy that inspires to constancy and enlarged endeavor.

It cannot fail to interest the constituency of the Society to know that our people, after prayerful, thoughtful consideration, decided to increase contributions to the Convention missionary work one hundred per cent. This will be largely realized the present year.

PRESENT PROGRESS

is an earnest of future enlargement and success. In 1889 twenty-eight missionary appointments were made on our field, involving an appropriation of \$8,168.93. The following year witnessed thirty-two appointments, the expense being \$9,583.68. During the year that closed October 1, 1901, thirty-nine missionaries were appointed and the appropriations aggregated \$10,946.32. The increase in two years has been forty per cent. in workers and thirty-four per cent. in money expended.

Ten church edifices have been dedicated during the closing year. In every instance the property was offered to the Lord without incumbrance.

A BRIEF SURVEY.

The Convention has a Baptist membership of 4,273, gathered into seventy-seven churches. Eleven are Swedish, four Dano-Norwegian, four African, one German, one Japanese and fifty-seven English. Twenty per cent. of the churches are self-supporting, sixty per cent. are mission

churches, the remainder being weak and in some instances dying interests. 5,604 persons are enrolled in the Sunday Schools. Through the coöperation of the American Baptist Home Mission Society and the Convention, missionary work is prosecuted among seven nationalities. The entire Christian work for Oriental races has fallen to Baptists. A Chinese pastor is sustained in Seattle. The only missionary work heretofore conducted by Baptists for Japanese in America is performed at Tacoma and Seattle, by two of our missionary pastors. In the last named city we have a flourishing church composed entirely of Japanese. The importance and far-reaching influence of this work, as it favorably affects our interests upon foreign fields, cannot well be overestimated. Many of the efficient workers in the present revival in Japan were converted in our Seattle mission.

The population of Seattle, the leading commercial city, has increased twenty per cent. within the present year. City mission work has been inaugurated and a missionary, commissioned by the Society, is actively engaged in this center of population. Among the new churches organized, the Sixth Avenue Church, Tacoma, is a definite, well-planned advance movement. We now have eight Baptist churches in the city, each worshipping in its own edifice, and enjoying some degree of prosperity; a decided improvement over conditions existing five years ago. Denominational interests in Olympia, the Capital City, and Everett and Whatcom, leading commercial and industrial centers, have experienced decided advance. In each instance mentioned in this report, the better conditions are attributable to the coöperation of the Society.

The frequent visits and thoughtful counsel of C. A. Woody, Superintendent of Missions, constitute a contribution to Convention interests of inestimable value. The good measure of success that has come to the work of Western Washington Baptists grows out of the fostering care of the Home Mission Society.

After more than four years of service and association with a noble company of earnest, intelligent workers, constituting a happy period of life, my responsibilities as general missionary are transferred to Rev. L. W. Terry, who enters upon the new duties with large hopes and capabilities.

OREGON.

REV. GEO. R. VARNEY, M^Y MINNVILLE, GENERAL MISSIONARY.

The clouds are breaking away from Oregon's sky. The sun is beginning to shine. In his cheerful light our financial, material and spiritual condition looks brighter than it has done during the long, dreary days of winter. We think spring has come. We are sowing our seed. We expect the harvest.

Since the organization of the present convention in June, 1886, the average annual indebtedness to the Home Mission Society has been \$1,258.81, and for four years of that time it amounted to over \$2,000 annually. Since April 1, 1895, a note of \$2,006.55 has been running. Payments had been made on this from time to time, but deficits on our pro rata kept the debt as indicated. October 14th Dr. Morgan telegraphed us that the Society would give us \$1,000 on the debt if we would raise the balance, which amounted at that time to \$737.83. Within ten minutes, in open convention, \$635 were pledged, which, with the amount on hand, more than covered the amount needed. December 23 the debt was paid, and for the first time since 1892 the convention was out of debt. During the six months of the present convention year our expenses have exceeded our receipts by about \$300; but this does not cause us uneasiness since we are following the "wheel plan" in our work, and never expect to receive our expenses from the churches of the four associations that have made their offering during the past two quarters. Next quarter this deficit will be paid, and a safe balance accumulated. Our cloud of debt is gone.

Two meeting houses have been dedicated, two parsonages secured, and \$1,500 spent for repairs and improvements. A number of strong additions have been made to our missionary force. One hundred and sixty dollars, a second-hand wagon and a pair of harnesses have been secured, with which to purchase a colporter wagon. A colporter has been appointed, and two-thirds of his salary promised by the Publication Society. The sky is getting brighter.

From October 1, 1900, to October 1, 1901, we employed 36 different missionaries, a larger number than ever before in the history of the convention. At the present time we have only 32 under appointment, but this number will be somewhat increased before the end of the year. Our missionaries have preached 4,150 sermons at their 41 churches and 27 outstations, have baptized 188 persons and received 260 by letter and experience. The net increase in the membership of the mission churches has been 126, which is encouraging when it is remembered that the churches have been greatly strengthened by the cutting off of non-resident members and the addition of new converts and active Christians. No mission church, any more than any self-supporting church of the State, has had an old-time revival; but 188 of the 336 baptisms of the State have been in our mission churches. When it is remembered that the membership of our mission churches is but 1,642, and that the membership of the other churches in the Convention is 5,075, this is encouraging, as it means one baptism to every 8.7 members in the missionary churches, and one to every 34.3 members in the other churches. Our spiritual sky is brightening.

The clouds are not all gone. Of the 114 churches in the convention

only 15 are self-supporting and have pastors, 13 have pastors but receive missionary aid, 23 have regular but part-time preaching and receive aid, 22 have regular but part-time preaching and receive no aid, while 41 have no regular preaching and are practically dead. Scores of small places West of the Cascades are without preaching. At least fifty school districts in Middle Oregon have no religious services of any kind. Wallowa county, one of the most promising sections of the State, has no Baptist church. The southern part of the State from the mountains to the Idaho boundary is the devil's stronghold. Saloons, gambling dens, houses of ill-fame, and other abominations have taken root in this fertile soil, and are bringing forth a dire harvest of corruption and death. In many of the towns there is no religious service of any kind.

If the clouds are to be scattered we must have five district missionaries, three colporter wagons, and at least forty missionary pastors. We are going to plead, pray, plan, push, and persevere until we get them, and see the clouds depart and the Son of righteousness shine upon the sin-cursed souls of our State.

NORTHERN CALIFORNIA.

REV. E. R. BENNETT, GENERAL MISSIONARY.

The following is a brief report of my services from April 31, 1901, to April 31, 1902:

I have spent in the service of the Society fifty weeks. I have visited 151 churches, some of them several times. Have attended seven Associations, the State Convention, three B. Y. P. U. Conventions, five ordination Counsels, a ten-day Summer Assembly, preached two Jubilee sermons, and numerous other meetings. I have preached 67 sermons and delivered 130 addresses. Have attended 75 prayer meetings, and 45 Sunday Schools. I have assisted in the settlement of 30 pastors, many of them introduced new into the State, and all without exception giving promise of large usefulness. Our Convention never had so many pastors as now. I have written 1,493 letters and postals, besides distributing much literature.

I have traveled 19,155 miles. For the most part, except an occasional trip pass, I have been obliged to pay half-fare, thus considerably increasing my expenses. I have recently received an annual pass. I have collected for the work of the Society \$1,586.56.

In many respects the work of our Convention for the present year is decidedly encouraging. There has been a marked increase of spirituality, and a good number of old-fashioned revivals is one of the happy results. Three of our churches have added between 60 and 100 each by baptism,

while several others have received smaller accessions. I have been making earnest efforts to organize the Associations to do the work for which they were called into being, *i. e.*, to supervise and assist with the work on their own local field, at the same time having an intelligent care for the broader work of the Convention. To accomplish this, executive boards have been formed, to work in conjunction with the State Board, and they are taking hold of the work pretty well.

The work of the Associational Missionaries has been of great value this year. Especially noteworthy is the work of Bro. Morgan of the northern or Colored Association. When he was chosen there was but one colored church, or at most two, that observed any orderly procedure, and confusion, and frequent brawls was one result. The change is little short of marvelous. Now each of our eleven colored churches is prosperous and harmonious.

Our Chinese work is moving along as well as is possible under the conditions. Our schools are much affected by the anti-Chinese agitation. The brethren are wonderfully patient, but the unconverted can hardly remain unaffected by the exhibition of bitterness, and the unchristian spirit around them constantly.

We have not yet been able to secure a leader for the Japanese work.

SOUTHERN CALIFORNIA.

REV. C. T. DOUGLASS, PASADENA, CAL., GENERAL MISSIONARY.

During the past year Southern California has made more progress, from a business standpoint, than in any previous year since I have been a resident of the State. The increase in population has been more rapid and transfers of real estate have been reported in large numbers, specially in the cities and larger towns, and also in the fruit-raising sections lying near to the centers of population. The four dry years have proven a blessing in that they have compelled persistent efforts at developing water, resulting in the assurance of an abundant supply in many localities where it was quite limited before. In some places on the desert where it had been supposed no water could be secured it has now been found that a plentiful supply can be obtained by boring wells only to a very reasonable depth; and in some sections where this has been done new towns are already springing up and land is being purchased for fruit-raising purposes. All this speaks more for the future of Southern California than any one unfamiliar with the conditions can realize.

For the past year there has been considerable improvement in our church life, and our work is now on a better basis than ever before. It has been the policy of the Convention for four or five years past to develop and

strengthen the small churches already in existence, especially those giving promise of speedy growth, rather than to organize a larger number than could be cared for. The result is that nearly all our small churches now have pastors, and in most cases good work is being done and real growth is taking place.

During the Convention year last past 25 missionaries were employed. These occupied 27 fields and 11 out-stations at a cost to the Society and Convention of about \$6,000. These missionaries preached 1,752 sermons, attended 1,152 prayer meetings, made 9,410 religious visits, baptized 83, and otherwise added to their churches 201, making a total addition for the year to the mission churches of 284 and a present membership of 1,057. They have raised for improvement of church property \$5,476, for support of pastors \$5,000, for local missions \$126.23, for State Convention \$502.10, for Home Missions \$248.98, for Foreign Missions \$296.62, for Publication Society \$15.81, and for other benevolences \$389.50.

Under the care of these missionary pastors have been 22 Sunday Schools with an enrollment of about 1,400. These have raised for their own expenses \$678.40. Many of them have also contributed to both Home and Foreign Missions.

Two new meeting houses have been built and dedicated without debt at a cost of about \$2,500 each. One of these is at Buckhorn, a country field cared for by the pastor at Santa Paula; the other is at Ontario, where the field is one of considerable promise and congregations and membership are steadily growing, and the prospect now is that it will be self-supporting after this year.

Two new parsonages have been secured, one at Santa Paula and one at Fullerton. The church at Banning is also planning to build a home for their pastor at once.

About \$7,000 has been paid on church debts, about one-half of which was received as gifts from the Church Edifice Fund of the Society which donations are highly appreciated. The churches receiving them feeling greatly encouraged are now taking hold of their work with renewed vigor.

Some of the missionary churches are asking for smaller appropriations this year than heretofore, while two or three have recently become self-supporting. But other fields are appealing for aid, and there is much new ground that should be possessed at once. The slowness of Baptists in occupying new fields is often painfully apparent. Wherever a new town is started that gives assurance of permanent growth, if we could have the necessary money to occupy it at once with a small chapel and by the organization of a Sunday School and the holding of frequent services, even though a pastor should not be placed on the field for some time, we might in many cases, by thus growing up with the town, be able to develop strong churches where otherwise we struggle on in the face of great difficulties for

years, the ground having been so preëmpted by others before our occupancy, that it is not easy for us to secure a congregation.

In all this great country there certainly is no large section that promises larger returns for the wise expenditure of money, both in the supporting of missionaries and in the erecting of meeting houses, than this South Pacific slope. Not only will strong churches be built up and Baptist influence become a power in molding the character of the future, but the money itself will, in a comparatively short time, be returned many fold.

WEST VIRGINIA.

REV. JOHN S. STUMP, PARKERSBURG, SUPERINTENDENT OF MISSIONS.

Twelve men who have occupied twenty churches and outstations, have been commissioned by the Society during the past year. The work has been reasonably successful in most of the fields. The most satisfactory growth, however, has been at Virginia Avenue, Charleston, and at Morgantown. Both until recently were of slow growth. The conditions to be met have been at opposite extremes. The work at Charleston has been among working people, most of whom were quite poor and much affected by the financial panic of a few years ago. The chief attraction was in the great number of children in the Sunday-School, from which a competent and enthusiastic set of workers has been grown, converted, and trained. The church is now quite efficient and is making rapid progress towards self-support. At Morgantown is the State University. After long years of nursing, the church has secured up-to-date property in the heart of the town, and commands the respect and confidence of the university professors and students. The growth in membership recently has been rapid and substantial. Contributions on salary have increased nearly \$300.00 this year, and the church is to be henceforth self-sustaining.

An earnest determination to become self-sustaining is a pleasing characteristic of some other fields. But some are content to receive aid as long as the Society is willing to grant it. Indeed, in all churches there are some who are so inclined, and, if left to their inclination, are likely to prevent the financial development of the church. Such charge the missionary with mercenary motives if he attempt to secure larger gifts for church expenses. It becomes necessary in many cases for the Superintendent to shield the missionary by explaining to the church that he is required to develop the financial strength of the church as well as its spirituality and local prestige. Sometimes cases are so obstinate that the Superintendent must tell them plainly that appropriations will be withheld unless some progress is made towards self-support. In a few cases the willing-

ness is there, but the Superintendent must show them how to conduct their finances successfully.

In some instances missionary pastors forget the purposes for which money is appropriated to them, find it easier to get the salary from the Society than from the church, and become content to ask for the same amount from year to year and make no effort to cultivate in the church a spirit of self-respect and benevolence.

Fortunately, however, we have usually had a competent, conscientious body of missionaries, working among people the majority of whom were anxious to be chargeable to no one. We are entering the new year with no church on our list that does not command our respect and no missionary who does not have the good of the church and the interest of the Society at heart.

Many difficulties confront the missionaries and their churches. Some are located where there is no Baptist sentiment among the old residents, and the new population is being supplied from sections where Baptists are not numerous. The missionary works with practically no constituency. The few Baptists who are not ashamed of their name and doctrines are apt to become discouraged with the slow growth of the church. The difficulty is often augmented by the transient residence of the people. Perhaps one-third of the State is of the character just described. Such is notably the case at Elkins and other points occupied by our missionaries on the West Virginia Central and Pittsburg Railroad. There was not a Baptist church in the counties of Randolph and Tucker when the road was completed. It has been a constant struggle at Elkins to secure and hold a membership. Within the past year about one-half of the most dependable workers have moved away. It has been so before. It will no doubt be so again.

The Elkins field, however, illustrates not only the difficulty of occupying much of our territory, but the wisdom of it. The church considered at any one time must have seemed quite insignificant, although much has been accomplished in many ways. But during the ten years of Missionary Amos Robinson's work there have been organized in Tucker and Randolph seven white Baptist churches and two colored ones. Eight of these churches are still in existence, and owe that existence chiefly to our missionary and the seed sowing at Elkins. These churches are small and weak, but they command the respect of the people among whom they are located, and are necessary to the well being of the Cause of Christ.

OPPORTUNITY.

Opportunities multiply. "Opportunity" might be inscribed across the face of the map of West Virginia as the characteristic feature. More than 300 miles of railroad have been build within the past eighteen months.

This has opened up territory like that described above. Thousands of people are settled along these new lines; and the religious facilities, inadequate for the needs of the people before the roads were built, are now scarcely sufficient to check the ravages of evil among the people. Not one Baptist missionary has been placed along these lines. A few years' delay increases greatly the difficulty of establishing churches in these newly opened districts. Lots can be had now for the asking, with the condition that suitable church houses be built at once and missionaries sustained. After a few years lots, often poorly located, must be bought at high prices. The house must be built with far less sympathy and help from the community. Delay serves to establish the resorts of sin and makes it doubly hard to win souls to Christ.

All through the State are towns springing into being, and old towns being infused with new life and furnishing opportunity for introducing and establishing Baptist churches.

Every consideration of advantage and good missionary policy demands more activity in mission work in West Virginia. A close surveillance of the work of the Society in the State is needed. New fields must be selected and opened and men found for them, and all need to be encouraged and helped. The present apportionment to the State is wholly inadequate for the needs. Double the amount would seem to be an immediate necessity; while, if the Society could afford it, \$10,000 would not be an extravagant yearly expenditure.

THE FRENCH.

REV. J. N. WILLIAMS, SUPERINTENDENT OF MISSIONS.

The Home Mission Society, coöperating with the several Baptist State Conventions of Massachusetts, Rhode Island, New Hampshire, and Connecticut, has continued its work among the half million or more French Canadians that emigration from Canada has brought into the New England states. During the year thirteen French missionaries have labored under the auspices of our Society at an expenditure from our treasury of about \$6,000; from State Conventions of \$3,840, and of \$1,155 from local organizations. In addition to the above, the Rhode Island Baptist State Convention has a French missionary laboring exclusively under its auspices in Woonsocket; the Publication Society, a French colporteur in Massachusetts, and the Woman's Home Mission Society, two Bible-Women, with the large centres of French population in eastern New England, as their monthly or bi-monthly respective fields of labor.

No very great changes have occurred in the Roman Catholic situation during the year. The French Roman Catholic population is growing

rapidly in our midst by natural increase, but less by emigration from Canada than in former years. The appliances of their system of religion are being multiplied and perfected adding, of course, to the difficulties of our work. On the other hand that people are becoming somewhat more liberalized among us and less superstitious.

ALIENATION.

The evident partiality of Rome towards the Irish clergy in New England is alienating the French from the Catholic Church. The Irish clergy, though representing often a minority of Roman Catholics, holds nearly all the positions of highest honor. The vacant Diocese of Portland was recently filled with an Irishman in spite of the protests and efforts of the French who are in great majority in the State of Maine. Irish priests are frequently placed over congregations largely French. This has led to several cases of revolt against bishops' authority and even to separation, as recently in North Brookfield, etc. Mutterings of revolt are common and disaffection intense. All this may lead to emancipation from ecclesiastical control and add to our opportunities to reach that people.

A LESSON IN AMERICAN CITIZENSHIP.

A richly merited lesson was given to the illiberal and persecuting spirit of French Romanism among us in connection with our work in Putnam, Conn., last summer. One of the principal business men and largest manufacturers in the place, in approval of the work of our missionary, associated with him in out-door services. This so exasperated the devotees of Rome, that he was not only interrupted in his talk but even pursued and pelted on his way home. This was borne for a Sunday or two and fair warning given, and then some half score of the leaders in this outrage upon the religious rights of American citizens, were summoned into court and fined quite heavily. It put an end to such demonstrations of ignorance and bigotry, not only in this centre of that population, but wherever this assertion of our rights became known.

A HUMILIATING DEFEAT.

The Romish hierarchy met with a very humiliating defeat in well laid plans to establish a great money-making superstition in the largest centre of our New England French population, Fall River. The Order of the Dominicans undertook to import from France into the Land of the Pilgrims a famed relic, "a bone from the arm of Saint Ann" and transfer it to one of the great French churches of which they have the

control in Fall River. All that eloquent speech and rich trappings, gorgeous ceremonies, and the presence of the highest dignitaries could do, to boom this "bone," was done, and pilgrimages of the faithful from north-east towns, bringing treasure and worship to this shrine, had begun and were in full swing when all calculations were upset. Thieves, one or more, broke in one night and stole the mighty relic, leaving not the shadow of a clue for recovery except that the thing had been done by some of their own people, perfectly familiar with church secrets and premises. Of course, the great superstition and its prestige was all knocked into smithereens. Though abhorring vandalism, we could but rejoice at this rebuke of Christianized idolatry.

It has not been a special harvest year in our French missions, yet all of them report accessions by conversions and baptisms, the highest number of the latter being sixteen from Worcester, the oldest of our fields, and fourteen from Gardner, the newest. Of the work in the two chapels in Worcester, Bro. St. James writes: "We have had a very prosperous year in our missions." Missionary Perron of Gardner gives this good report: "I am happy to say that God has blessed us during the past year we might say above our expectations. We have had fourteen baptisms, all from the Church of Rome. We are greatly encouraged for the future. Seven are now awaiting baptism, and others are studying the Word of life to find salvation through our Lord Jesus Christ."

This valuable testimony, as to the general results of missionary labors among French Canadians and other foreigners among us, was given in the last Annual Report of the Massachusetts Baptist State Convention: "A survey of these missions, as a whole, shows results in conversions and baptisms in larger numbers than among churches and pastors with far more perfect equipment and generations of Christian influence behind the efforts of to-day." We regret that space allotted to us this year forbids our giving scarcely anything more than generalities and briefest summaries of a work that has been quite full of interesting incidents. Rev. P. N. Cayer says of the mission of Waterville, Me.: "The work is progressing, our meetings are very good; the people, as a rule, are more accessible to the Gospel. I have never seen the Romanists discuss so freely the Word of God and the great question of salvation." Among three other cases of conversion he mentions that of "a young French Catholic woman of some influence in the church, as she was the organist in the Roman Catholic church." Rev. N. N. Aubin of Providence, writes: "In visiting about 400 Roman Catholic families I was greatly impressed with this fact: That the Roman Catholic French, as a rule, are willing to read the Bible, but if they do they are sure to be persecuted by the priest." In the above canvass, he discovered no less than seven cases where priests had burned New Testaments.

Bro. T. Tétreault, laboring in Connecticut, speaking of some conversions in his field, says of one, that of an overseer in one of the large mills in the place: "It will, I believe, lead to great results. His wife and their seven very intelligent children, according to present appearances, will also soon be fully won over to the truth." The Rev. L. O. Côté of New Bedford, writes March 17th: "Three converts have been buried with Christ by baptism; others are to follow soon, probably on Easter day. Our meetings are well attended. A Bible-woman after God's own heart, and a place of worship centrally located, would effect great things just at present in this field, in the saving of souls." Rev. I. Lafleur of Lowell, says: "We have been the means directly or indirectly of bringing into the fellowship of the First Baptist Churches of Lowell and Lawrence some fourteen members; \$300 have been given by our people. One of our members has been elected a councilman of our city, and that right here in our French Catholic Ward." Rev. O. Brouillette, laboring in Marlboro, says: "Of the victories we have won over error and sin the past year one deserves special mention. It is a marvelous conversion. Coming to the United States, this French Canadian bought a furnished saloon in New Hampshire. In one of the drawers of the saloon was a Bible. It was his now, the first one he had ever owned. At his leisure moments he would read the sacred book. After a while, having given up his business, he moved with his family to this city. We met him shortly after his arrival here, and finding him receptive to the truth we began to labor with him and did so patiently for two years, when he made a full surrender to the Lord and confessed him publicly in baptism. His wife is waiting for baptism. Four of his children are in the Sunday School. We praise the Lord for this wonderful conversion from Rum and Romanism. It is a great victory."

Rev. G. Aubin, missionary in Fall River, the largest centre of French in all New England, has gathered a few sheaves and expects a great harvest. "Five have taken their stand," he writes, "on the solid rock. I expect to see a great day in Fall River. The leaven of the Gospel is mightily at work in hundreds of Roman Catholic families. The greatness of the harvest will be a surprise. I am sure my enthusiasm does not deceive me. By the means of my printing press I am preaching the Gospel to about 2,000 Romanists every week." The Rev. G. G. Brien, after laboring several years in Nashua, N. H., during which he has secured for our work the erection free of debt of a fine chapel and a French orphanage building, has resigned and will, we hope, ere long do as good a work in some other important field. Several invitations have come to us from pastors and workers in Vermont urging the inauguration of French work in that State. We do hope that a State with such a large French population, and within the borders of which a few years ago, many notable

conversions among the French Canadians occurred, will not continue much longer, the only New England State where no missionary work is being done. A little French revival meeting was recently held in Salem, the mission field of our Bro. Rev. J. C. Smith, with results of half a dozen or more conversions. Our missionary, Rev. B. F. Benoit has had in his field in Webster a few conversions of more than ordinary interest and value.

GERMAN WORK.

REV. G. A. SCHULTE, WEST HOBOKEN, N. J., SUPERINTENDENT.

The year now ending has been one of steady growth. Not all our expectations have been realized, yet we have occasion to rejoice in the success achieved.

ENCOURAGING OUTLOOK.

The number of our German churches has increased to 260, and the membership to 23,300. There were 1,223 additions by baptism during the year; nine new churches were organized, and thirteen new chapels dedicated; 22,000 scholars in the Sunday Schools connected with German Baptist Churches were instructed in the Word of God by 2,958 teachers. The seed thus sown in the youthful hearts will no doubt in due time bear precious fruit.

Financially the churches made rapid strides forward. They raised for current expenses \$216,943.23, and for other objects \$45,765; total, \$262,708.23. The Sunday Schools raised and expended \$17,241.03, the Woman's Missionary circles \$9,183.71, and the Young People's Societies \$5,494. This makes a grand total of \$294,627.04, or \$12.65 per member. This is a creditable showing and speaks well for the liberality of the churches, especially when we consider the fact that the members of the churches, with few exceptions, belong to the laboring class, and but little wealth is found in their possession.

OUR MISSIONARIES.

In all, 85 missionaries have been under appointment for the whole or part of the year. They report 3,154 weeks of labor, 8,934 sermons preached, they led 4,294 prayer meetings, made 30,233 pastoral visits, baptized 441 converts, and received by letter and experience 343 persons. Twelve new mission fields were occupied, and five missions were organized into churches. Two mission churches became self-sustaining.

SURVEY OF THE FIELD.

The territorial area of the district of which I have the oversight is very extensive. The missionaries are laboring in twenty-one States and in four Provinces of Canada; they are located as follows: 2 in Connecticut, 7 in New York, 6 in New Jersey, 5 in Pennsylvania, 3 in Ontario, 2 in Indiana, 5 in Michigan, 7 in Illinois, 3 in Wisconsin, 3 in Iowa, 3 in Minnesota, 4 in South Dakota, 6 in North Dakota, 2 in Missouri, 5 in Kansas, 2 in Nebraska, 3 in Oklahoma, 1 in Colorado, 3 in California, 4 in Oregon, 2 in Washington, 2 in Manitoba, 3 in Assiniboia, and 1 in Alberta.

It is presumed that I know from personal observations the conditions of each field, and am acquainted with the workers. From such acquaintance, which I have it made it my business to be as thorough as possible, I can truthfully say that I believe our missionaries are noble men of God and faithful workers in the Master's Cause. They are often laboring under great disadvantages; they have many difficulties to encounter, not only those who are doing pioneer work on the prairies of the great West, but also those whose work is among the teeming multitudes of Germans in the large cities of the East. Hence they need greatly the prayers of God's people to remain steadfast, unmovable, always abounding in the work of the Lord.

Space will not permit a detailed report of the work of all of the missionaries under appointment and of the fields they occupy. The experiences and results of one mission field is in some measure a duplicate of others. I will, therefore, simply note a few items of special interest.

NOTEWORTHY ITEMS OF INTEREST.

A little over a year ago a missionary was appointed at Munson, Clearfield Co., Pa., to labor among the large body of Germans settling in that rough and hilly mining country. There were a few Baptists among them, members of the German church at Williamsport. This church took a great interest in the people, and the pastor occasionally visited the field. The Lord blessed the labors of our missionary, converts were baptized, and a church was organized, which has now a membership of 52. An inexpensive but well adapted chapel has been erected and paid for, and a lot for a parsonage has been secured. Thus "a city is set on a hill" among a population of hard-working coal miners, which always offer fruitful soil for the spreading of dissatisfaction and anarchistic ideas.

A NEW CHURCH IN CHICAGO.

That model church in starting missions, the First German of Chicago, was again permitted to see one of her missions grow into a church. The

"South Side Mission" has been organized with about fifty members as an independent Baptist church, and was recently recognized by a council of sister churches as the Fifth Avenue Baptist Church of Chicago, being located on the corner of Fifth Avenue and 27th Street in a house provided by the mother church. There is a great difference between the residents of Fifth Avenue, Chicago, and the same named avenue in New York. The former is a locality where effective and successful mission work can be done among a population belonging to the lower and middle classes of Germans.

NEW FIELDS IN NORTH DAKOTA.

One of our most hardworking and self-sacrificing workers in North Dakota is Rev. J. Reichert. He was the missionary who first called attention to the larger settlement of Russians west of Balfour, where the first Russian Baptist church was organized last summer, called the Baptist Church of Liberty. Bro. Reichert, on one of his mission tours came into this settlement, and as he was somewhat familiar with the language he preached to the people in their own tongue, and found to his surprise quite a number of Baptist believers, and others willing to follow the Master. The interesting history of the subsequent organization of the church has been reported by Dr. O. A. Williams, and is no doubt familiar to the friends of the Society.

Since last June Bro. Reichert labored in a district extending forty miles south and the same distance north of Bismarck. There are a number of new German settlements along the Missouri, and large numbers of Germans have come in and taken up land for homesteads. The Lord blessed his labors with great success. Converts were baptized, two churches were organized; one with a membership of over fifty, and another with twenty, and a number of converts are awaiting baptism. The field is too large for one man, and the immediate building of two meeting-houses is an absolute necessity.

A VISIT TO THE NORTHWEST.

Last summer I made an extensive tour through the Northwest. Among other places I visited the large district extending along the Soo Line from Fessendorf, N. D., to near Balfour, almost exclusively settled by Germans. The partial failure of crop in 1899, and the total failure in the following year brought the large majority of these new settlers almost down to starvation point. The German churches throughout the country raised money for flour, and the Women's Societies supplied them with clothing. The work on this field was very successful. Our missionary

baptized in less than three years 146 converts, and organized two churches, who have now a combined membership of nearly three hundred.

During my stay I attended a large meeting of representatives of all the mission stations in the district for consultation in regard to means and ways to prosecute the work in the future. A vote of thanks was passed for the aid received during the winter, which I was instructed to convey to the churches. I shall never forget the deep feeling of gratitude which manifested itself in this meeting. Strong, bearded men wept tears of thanks for the aid received, without which they declared their children would have suffered for want of food and necessary clothing.

WINNIPEG AND NORTHWEST TERRITORIES.

The dedication of a new house of worship in June last at Winnipeg, Man., which I was privileged to attend was an event of more than ordinary interest to the German Baptists beyond our border, and was a red letter day in the history of the church at Winnipeg. Through the indefatigable efforts of Bro. W. Schunke, funds were raised for the erection of a suitable church building at this strategic point of missionary operation for the Northwest Territories. Although this work lies outside our boundaries, it still is within the limits of North America. We assist in the support at present of five missionaries, who send in encouraging reports. Bro. Fenske on his new field at Yankton, Ass., reports for his first quarter 40 converts baptized, and Bro. Pehrul, also a new man at Neudorf, Assa., rejoices in the conversion and baptism of 23 since the first of June.

WASHINGTON.

Nothing has been done until recently for the Germans flocking to the State of Washington. A missionary was appointed in Tacoma, who succeeded in organizing a church. A house of worship, belonging formerly to the Congregationalists, well located for a mission work among the Germans, was purchased for a modest price, and renovated in such a manner that it will not only give the church a house of worship, but also provides a home for the missionary and his family. It was a day of rejoicing for the little band when, in October, the German Baptist church was recognized by a council of sister churches, and when, at this same time, the brethren could participate in the service of dedication of the new church.

A second missionary has been under appointment since September in the Eastern part of the State to do pioneer work among the numerous Germans, who have made their home in that part of the State. It was my pleasure to go over the field and preach to attentive hearers. A church

of thirty members was recently organized with Odessa on the Great Northern as centre. The field is very extensive. Many open doors are found to preach the Gospel among German communities. The reports of our missionary are very encouraging, and we expect that his hard and self-denying labors will in the course of time bring precious fruit.

OUR MISSION NOT YET ACCOMPLISHED.

We have occasion to rejoice in the success achieved, but our mission is not accomplished, and will not be as long as immigration from Germany continues. The work is from year to year increasing. New mission interests are constantly planted, and new churches organized in the midst of vast German populations. Each church is a mighty evangelizing force, but in the struggle of its beginning unable at least for a time to support itself. The multiplying of German churches, as witnessed in recent years, is a cause for increasing the support of the Home Mission Society for this work, for so many more churches means so many more evangelizing forces, which can work efficiently only when properly equipped.

PRESENT CONDITION OF WORK AMONG THE SWEDES.

REV. A. P. EKMAN, NEW YORK.

In a few months half a century will have passed since the first Swedish Baptist Church was organized in the New World. The organization was effected in Rock Island, Illinois, on September 26, 1852, by six members. Four years previous a similar organization was effected in Sweden by the same number of members. From this small beginning have, within forty-nine years or up to January 1, 1902, sprung 318 churches with 21,776 members, organized into 16 State and District Conferences, which are united again into one General Conference, holding its annual meeting in September. These churches are distributed over 28 States of the Union and a few are scattered over Canada.

From the very first the American churches interested themselves for our people. Gustavus Pamqvist had been converted before he landed in this country, and had also served his brethren, religiously inclined, as a lay preacher. But it was the First Baptist Church in Galesburg, Ill., that baptized him, in June, 1852, and in about a month later ordained him to the Ministry, after which the Home Mission Society took him up and set him to work among his countrymen. At about the same time Andreas Wiberg was baptized in Denmark, on his way to America, and when he landed in New York he was heartily received by the First Baptist Mariners' Church, whose members were already greatly interested in the Swedes, through

Captain Schröder, who had already been its member for eight year. Here Mr. Wiberg was almost immediately set to work preaching the Gospel to his countrymen, and thus the work was almost simultaneously started on the Hudson and the Mississippi.

The first twenty-five years were especially full of hardship and struggle and the progress was necessarily slow.

From 1852 to 1877 inclusive, there were only 6 churches organized in Illinois, 5 in Iowa, 1 in Maine, 1 in Massachusetts, 2 in Michigan, 24 in Minnesota, 2 in Missouri, 4 in Nebraska, 1 in New York, 2 in South Dakota, and 3 in Wisconsin—51 in all, with about 3,000 members. Meagre as these early years may seem in immediate results, they represent a great deal of hard work and self-denial on the part of the early workers and the feeble churches, as well as a constant aid and watch-care on the part of the Home Mission Society.

The small churches were not only few and far between, but the true and tried laborers that could stand firm in adversity as well as prosperity and give true direction and strength to the work were still fewer.

There were, however, some good, and in some instances very able men, who gave more or less of their time to the work in those early years whose names are gratefully remembered. For instance, G. Pamqvist and A. Wiberg already mentioned, and F. O. Nelson, Dr. J. A. Edgren, John Erickson, John Anderson, Captain R. E. Jeanson, O. Okerson, O. Lindh, N. E. Axling, John Ring, John Ongman, N. J. Nylander, John Hallstram, Andrew Blomgren, L. Johanson, N. Hayland, Christopher Silene, Frank Peterson and others. These brethren had to conquer many obstacles and overcome great prejudices in laying the foundations upon which, during the latter twenty-five years, there has been built with so great success.

As I was to write a report, and not a history, I shall close this reminiscence by stating that since 1877 the number of churches have multiplied more than six times and the number of members more than seven times. This rapid growth is due partly to immigration, but chiefly to the work of the Swedish Theological Department at Morgan Park, which was founded by Dr. J. A. Edgren, 1871, and now for many years has been under the able leadership of Prof. C. G. Lagergren, Dean of the Department.

During the later years the Publication Society has also been doing a great deal in the line of literary and Sunday School work among our people. The denomination has also been blest for the last twenty-five years with an excellent denomination paper, *Nya Vecko Posten*, for many years ably edited by Rev. E. Wingren, of Chicago. Other later publications are also exerting a good influence. But next to the blessing of God, however, the largest credit is due to the Home Mission Society and its missionaries for the work that has been accomplished.

During the year 1901 there were received into the churches: By baptism, 1,086; by letter from churches in this country, 971; by letter from Sweden, 187; by restoration, 218; by experience of those baptized outside of the denomination, 79; total, 2,541. Decrease: By letter to American churches, 100; by letter to Swedish churches in America, 1,119, and Sweden, 45; by exclusion, 433; by erasure, 313, and by death, 198; total, 2,208; net increase, 233.

The number of pastors is 191, hence 127 churches are without the care of a regular pastor. There are besides, 102 preachers, comprising professors, itinerants, missionaries and local preachers.

Of these churches, 245 own houses of worship, and 73 have none. The church property is valued at \$950,658.92, on which rests a debt of \$191,481.65. Eighty churches own parsonages valued at \$98,840, with an indebtedness of \$22,765.40. Total value of property belonging to these churches is \$1,056,901.33.

Most of the churches have Sunday Schools in which there are 16,697 children and 2,314 officers and teachers. The average attendance is 13,356, and the whole number of old and young in the schools is 19,980.

For running expenses there was paid out last year, \$151,717.01; for buildings and repairs, \$36,605.55; paid on church debts, \$23,822.36; for Sunday Schools, \$13,892.85; for benevolent purposes, \$14,358.78.

For missions in the Homeland: To the General Conference, \$2,225.50; to State Conferences, \$5,450.42; to Sunday School unions, \$907.23; to the American Baptist Home Mission Society, \$1,619.95; to American State Conventions, \$1,293.01; to the American Baptist Publication Society, \$941.89; to the Women's Baptist Home Mission Society, \$1,068.98; other Home Mission purposes, \$4,562.67; total, \$18,069.65.

Foreign Missions: To the American Baptist Missionary Union, \$6,374.84; to the Woman's Baptist Foreign Mission Society, \$978.27; for other Foreign Missions, \$2,260.78; total, \$9,613.89. Grand total expenditures for the year, \$268,080.09.

Long live the Home Mission Society to bring the glad tidings of Jesus the Saviour to every kindred and tongue and nationality within its reach, and, "Unto Him that sitteth on the throne, and unto the Lamb, be the blessing, and the honor, and the glory, and the dominion, for ever and ever." Amen.

BRIEF HISTORY OF THE EASTERN CUBA MISSION.

H. R. MOSELEY, D.D., SUPERINTENDENT.

Work was begun by the American Baptist Home Mission Society in Santiago, October, 1899, by Rev. H. R. Moseley, general missionary, and Rev. T. Barocio, evangelist.

In September, 1898, Rev. J. R. O'Halloran, missionary of the Southern Baptist Convention, had begun work and had preached to immense crowds. He baptized more than one hundred people, and organized them into a church. This work had been done hurriedly and was not permanent. So when we began we found we could not build upon the foundation laid by Mr. O'Halloran.

In January, 1900, Revs. H. R. Moseley and T. Barocio organized the first Baptist church of Santiago, with some seventy members. This church has grown steadily until now we have 140 members, 7 Sunday Schools with an attendance of 350, a live Senior Christian Endeavor Society of 40 members, and a still larger junior society. In 1901 we organized a day school, with Misses Gowen and Barkley as teachers.

We have extended our work in and around Santiago until we now have regular weekly preaching services in six stations within fifteen miles of Santiago, viz.: El Caney, Boniato, San Vicente, Cristo, Dos Caminos and San Luis. These are towns of from 600 to 5,000 people, and in only one of them is there a Roman Catholic service. We have large crowds to attend our services, good Sunday Schools, and much interest. We hope to organize a church of fifteen members in Boniato this month, and have baptized in El Caney a number who will soon be organized into a church. In all of these stations there are many who gladly hear the word and we confidently expect a large ingathering at an early day. Rural Cuba offers unrivaled opportunities to the earnest missionary.

We have a valuable property, well located, in Santiago. Our church building will seat about 400, and back of this are the school rooms and pastor's residence.

GUANTÁNAMO AND VICINITY.

When we began work in Guantánamo in 1900, we found that a work similar to that in Santiago had been done there by Mr. O'Halloran. Many had been baptized, a church organized and a man ordained as pastor. This man proved to be a man of no character and injured the cause terribly. We reorganized the church in April, 1901, and Rev. A. B. Carlisle was located there, but not being very successful, he returned to the United States after one year's work. Guantánamo is the only place we have tried to work where we have not met with success, but we have not lost hope.

MANZANILLO.

Work was begun here in 1899 by Rev. M. M. Calejo, who toiled faithfully until September of 1901, when he was forced to resign because of ill health. We have in Manzanillo a church of fifty-two members with good

congregations and much enthusiasm. Ten approved candidates are awaiting baptism, and others are candidates. Though this church has been without a pastor for six months they have held one service a week and are earnest workers. There are, in connection with Manzanillo, three or four promising out-stations where services were regularly held. We are expecting a pastor for this important field soon. In the meanwhile, visits are made by the general missionary and the pastor of the Santiago church. We have bought a good lot in Manzanillo, and hope, at an early day, to have a chapel there.

PUERTO PRINCIPE.

Work was begun here in June, 1901, by Rev. D. A. Wilson, who, for many years, had been a missionary in Mexico. Puerto Principe is one of the most aristocratic and fanatical cities in the island. Bro. Wilson has good congregations, has organized a Sunday School, and hopes to organize a church soon. He is specially instructing quite a number who have applied for admission. He holds regular preaching services in Minas and Nuevitas, important towns on the railroad between Puerto Principe and the north coast. In both of these towns the congregations are good and the outlook encouraging.

In two and a half years we have organized three churches and will organize two others in the immediate future; we have ten Sunday Schools with 500 children, one day school, fine church property in Santiago, and a lot in Manzanillo.

What of the future?

Wide open doors on every hand, but no workers. Hundreds of towns and villages could be taken for Christ, but we lack the workers.

Our most urgent needs are chapels for Manzanillo and Puerto Principe, and a good, strong, young American for Nipe-Holguin district. Nipe, which will be the eastern terminus of the Cuban Central railroad, now building, is destined to be the city of Eastern Cuba. The bay of Nipe is said to be the finest deep water bay on the island. The builders of the Cuban railway intend to make Nipe a great modern city. Is there not a consecrated talented brother among Northern Baptists who will apply for Nipe-Holguin district?

NORTHERN PORTO RICO.

REV. H. P. M'CORMICK, SAN JUAN, P. R., GENERAL MISSIONARY.

MISSIONARY TEACHER, MISS IDA HAYES.

The first evangelical work among Porto Ricans was begun in February, 1899, in the city of San Juan, and under the direction of the Rev. H. P.

McCormick. Almost simultaneously services were begun at Rio Piedras, six miles distant from the capitol.

The church in San Juan now has fifty-six members, and the Rio Piedras church 110. Both have prosperous Sunday Schools, and sustain mission stations at adjacent points, and are most important moral forces in their respective communities. Rio Piedras is rapidly becoming the chief educational centre of the island, and the church there is awake to the importance of its opportunity and responsibility.

Towards the last there are churches organized at Carolina and Mediana, and several preaching stations under charge of Sr. Pedro Cabrera, a consecrated and useful native. This work was begun two years ago, and already the Mediana church has become independent, and has its own pastor, and conducts its work with no assistance from the Society. Mediana and Carolina both need church houses. Though there are only few members baptized on that field, there are many awaiting baptism, and the future of the cause is assured.

The Caguas District, under care of Sr. Carmelo Diaz, includes the churches of Caguas and Aguas Buenas, and the stations at Gurabo, San Lorenzo, Juncos, and Cayey, all important inland towns. This work was begun about two years ago, and had to win its way, for this district has ever been the centre of the strongest anti-American spirit on the island. The two small churches are full of enthusiasm, however, and the next quarter will show a large increase in their membership.

It should be borne in mind that it is very difficult to build up churches when the congregation must gather in the cramped quarters afforded by rented private houses, and that meeting-houses should be at once built in several of these towns.

By the territorial division adopted by evangelical bodies in Porto Rico, the very heart of the island, the great artery of commerce, and almost two hundred thousand people, are placed under charge of the Home Mission Society. Brethren Rudd and McCormick, and our noble women-workers, Mrs. Duggan and Miss Hayes, are overburdened. They have opened splendid territory. God is raising up consecrated native help, but other trained American missionaries are immediately needed for the development and training of the new hosts entering into our churches.

SOUTHERN PORTO RICO.

WORKERS—REV. A. B. RUDD, GENERAL MISSIONARY; MRS. J. P. DUGGAN, AMERICAN ASSISTANT; MANUEL LEBRON AND EUGENIO ALVARADO,

NATIVE HELPERS.

Baptist mission work in this field will celebrate its third birthday on June 30th of the present year. With Ponce as a center, the work has been

pushed out into the surrounding towns and country places. Four churches with a combined membership of 211 are a partial result of the work. These churches are as follows:

PONCE.

Present membership, 127; number in Bible School, 250 (210 present last Sunday); congregations large at all services. An excellent lot has been purchased and within the next few weeks we hope to begin work on a church building with seating capacity of 400.

Besides the morning Bible School of this church, four afternoon schools have been organized, two in the city and two in the country, with a combined attendance of some 200.

ADJUNTAS.

Present membership, 29; number in Bible School, 100. This church is now under the care of Eugenio Alvarado, a capable native brother, who, in addition to his work in the town, holds weekly services in the surrounding country districts. The missionary is now negotiating for the purchase of a valuable piece of property which will give us an excellent location for a neat chapel in hope to build in the not far distant future. A recent visit to Adjuntas shows the work to be in excellent condition.

LA PLAYA.

Membership, 34. Bible School numbers about 75. The work has moved along quietly though with much promise. As La Playa is only two miles from Ponce, this work is under the direct care of the General Missionary.

YAUCO.

Membership, 21; number in Bible School, 35. This is the only church organized during the present year and is under the care of Manuel Lebron, the first man baptized on the island, who, with Yauco as a center, reaches Guanica and Guayanilla, having thus a compact and promising field.

Since the first of this year regular services have been held in Coamo, a town twenty miles from Ponce on the military road leading to San Juan, where the outlook for the work is bright.

Some ten miles farther up the road is Aibonito, a beautifully located mountain town, the highest on the island, where the missionary purposes opening work as soon as the Society finds that its treasury will justify

this small additional expense. This will give us an almost unbroken line of mission stations from Guanica on the southwest to San Juan on the northeast of the island, and will mark the limit of the possibilities of extension with the present small force on the field.

Work in many thickly settled country districts is being pushed and promises much for the future.

No feature of the work is more worthy of note than that of Mrs. Duggan among the women and children. On every hand open doors and hungry hearts await her, and were she *four* workers instead of *one*, it would still be impossible to meet the many demands that are constantly made on her strength. She hopes to sail in a few days for a much needed and richly deserved rest.

The past year has been marked by an unprecedented activity on the part of Romanists and Spiritualists. The adherents of each of these forms of error are copying the methods of the missionary in propagating their doctrines. Notwithstanding, the outlook for the Truth is bright and brightening.

Shall not our far too small missionary force be increased in the near future?

THE CITY OF MEXICO.

REV. WILLIAM H. SLOAN.

Probably no city on the American continent offers a fairer field for missionary effort than does the City of Mexico, the capitol and metropolis of a great republic that is exciting to a marked degree the attention of the statesmen of to-day. Mexico is now taking no backward steps; she is moving steadily ahead in the path of progress. The wise rule of President Porfirio Diaz, the liberal policy of the present Congress, and the sagacious and up-to-date administration of the municipal councils of nearly every city in the country, are contributing to bring about great changes in this interesting country. Since we came here seventeen years ago, we have witnessed a transformation in the material aspects of the city and in social and religious conditions that we hardly dreamed of, although we felt certain that great things were in store for this oldest city of North America. There are new buildings of modern architecture, many of them owned by Americans, rapidly extending lines of electric street railway; broad streets and boulevards that ten years ago were paved with coarse cobblestones that would persistently sink into the soft soil on which the city is built, are now solid and smooth with asphalt. Even American electric street lighting was not sufficient for these Mexicans who never do things by halves, and the finest plant a Berlin firm could erect has taken

the place of old. But we need not go on. Marvelous has been the material progress; we could not use so strong an adjective when speaking of educational advance, but there is unquestionably a movement in the right direction.

Under all this fair exterior there is a deep substratum of sin in all its forms. Wickedness is rife, and one is appalled sometimes at the slight regard shown for even the common decencies of life, let alone the higher laws of God which these people pretend to observe. Large numbers of Americans who come into the country add to the prevailing disregard of the moral law, and their flagrant vices increase the difficulty we have in reaching the people with the Gospel. The open violation of the Sabbath everywhere, the careless observance of the marriage relation, the keeping of mistresses by men in high positions, who should set a better example before their people, the abounding drunkenness among the lower classes, the gambling, the inefficiency of the artisan classes in their work, the fanatical prejudices of a race brought up under the fostering care of corrupt Rome, make Christian work here as hard as it can be in any part of the world. The people are sorely in need of the Gospel. Without it, they must be lost. We see no hope for them, as long as they hold to their present faith.

Protestant missions in the city are four, and all are well established, the Baptist never better than at present, although we are far from being where we wish, and where we believe the Lord wants us to be. Our percentage of improvement during the year we believe to be better than that of any any other denomination, since our educational work has assumed such importance. The reports rendered to us by Miss Bessie Richards, of the Kindergarten department, and Mrs. M. A. Grisham, of the day school, are both very flattering, and the work done by these devoted women is having a marked effect for good upon our congregations and Sunday Schools. New pupils have been added to our three city Sunday Schools as the result of their attendance in our two secular schools, and the parents of many of these children have been brought into our congregations. Some of them have been baptized. The two schools mentioned, the first one being under the care of the Women's Society of Chicago, and the second sustained by that of Boston, are full to overflowing, and children seeking an education are turned away daily. Mrs. Grisham's school is so crowded that all sorts of makeshifts are provided to arrange even standing room for the pupils that are enrolled. A larger building is imperatively needed for this work, one where the two schools could be under the same roof, and higher departments added. God grant that some of the noble givers of the United States may speedily turn their attention to our educational needs in the City of Mexico.

Our Baptist paper *La Luz* has a slightly increased subscription list over

former years, although it is far yet from being self-sustaining. The output of the mission-press has been large. Several hundred parcels of Spanish tracts have been sent to Spain, South America, Cuba, Puerto Rico and the Philippines. These were all printed out of private funds furnished us for the purpose. We should be glad to receive larger donations for this work, as well as for the purchase of Bibles and Testaments. We have hoped to place in *La Luz* departments devoted to Cuba and Puerto Rico, and have requested brethren in those islands to avail themselves of this privilege. Thus far the matter is under advisement. During the year, the most important publication ever issued in Spanish by a mission-press, the Spanish Concordance to the Holy Scriptures, was turned off the little press in the City of Mexico belonging to the American Baptist Home Mission Society.

Preaching services in the main church have been well attended. The Sunday School has been reorganized by the addition of new teachers and classes. Harmony prevails among the missionaries, and in the church and its missions. Too much cannot be said in praise of the pastor's assistant, Mr. Ernesto Barocio. He has looked after the mission with painstaking fidelity, and in addition has served the church in its different services, when mission business elsewhere has called the pastor away from home.

Our mission at Guadalupe, founded by the Woman's Alliance of New Haven, Conn., and sustained by it for several years with marked generosity, has, during the year, passed under the fostering care of The Woman's Home Mission Society of Boston, but we fear will not long claim its care. The priests have left no stone unturned to eject us from the town of Guadalupe, and we have now had notice served upon us that the mission house out there is at last sold to a fanatical Mexican, and that we must vacate the premises the latter part of this month. Of course we shall look for another house, or we shall plead with the new owner to let us remain where we are, but the outcome seems to be assured already. It looks very much as though the days of that promising mission were ended. But the Lord, who has helped us to hold the fort there for the last four or five years, may come to our aid now, and enable us to continue our work in that stronghold of idolatry.

During the year we have been enabled to visit different parts of the country, and help our brethren in their trying labors. Such trips have been taken to the far south in the State of Michoacan, to the cities of San Luis Potosí, Monterey, and elsewhere. The Lord has graciously blessed the efforts put forth in those places.

City of Mexico, March, 1902.

NUEVO LEON, MEXICO.

REV. ALEJANDRO TREVINO, MISSIONARY.

I will endeavor to give you an idea of the condition of Baptist work in the State of Nuevo Leon. This cannot be considered as a sterile field for the preaching of the gospel, although we have had to encounter here serious difficulties. Among the advantages we may consider these: Nuevo Leon is one of the States of the Republic which has the largest number of schools in proportion to the number of its inhabitants, and consequently popular education is more widely diffused. It is also one of the States in which Romanism exerts little influence. The people are more liberal in their ideas, and for that reason one rarely sees here those repugnant aspects of fanaticism that are so common in the interior of the country. Moreover, the State and especially its Capital, is an industrial center of much importance. Its large factories, foundries and manufacturing establishments attract people from all parts of the country and from beyond our borders; and this current of new people and this industrial movement produce a condition favorable for the preaching of the Gospel.

Nuevo Leon is also a border State and its geographical position places it face to face with the strong Christian nation of the United States. The direct communication, the close relations, the mercantile transactions and immigration from the United States have had a favorable influence on the religious condition of our people. I will not fail to mention that probably owing to its proximity to the United States this State was one of the first, if not the very first, to receive the gospel, as it has been preached here since the year 1862, in which Rev. James Hickey, the first Baptist minister, came to the State. So that the constant preaching for a period of 40 years has not been without a powerful influence over the social and religious life of our people.

I have mentioned thus far some of the advantages. I will now speak of disadvantages. We feel very deeply the need of workers in this field. There are places where missionaries could be placed to reap the harvest that is now white. But where shall we find laborers? Where are the funds with which to sustain them? Instinctively we turn our eyes towards the Christians of your country and we say to them as the man of Macedonia said to Paul, "Come over into Mexico and help us." The number of workers is becoming smaller. During the year just closed three missionaries in this State have resigned, and we have no one to put in their place. What shall we do with our fields?

We feel also the need of educated preachers. It is high time that our cause be better represented. In the beginning, because of the urgent

necessities of the case, we took untrained recruits. Men were taken from shoe shops, carpenter shops, etc., and were called to the pulpit. I do say that many of them did not preach well. I say more, they did a good work. But conditions have changed, our people are better educated, and they need trained preachers, who can properly present the saving truths of the gospel.

There is an urgent necessity for the establishment of a college for ministerial education. If the American people are in earnest about the evangelization of Mexico, they should not forget that this can be brought about mainly by means of the preaching of the gospel done by Mexican ministers educated in a Christian college. The other denominations are ahead of us in this respect. Nearly all of them have good schools in which to educate their youth for the ministry, and frequently they attract our Baptist youth, offering them a good education and afterwards giving them employment. Shall these things continue? Shall we continue to permit other denominations to take away our young people when we need them ourselves in our own fields of labor? It is evident, then, that a school for ministerial education is our greatest need. It is for this reason that the Baptist Association of Nuevo Leon, which has just held its sessions in this city, unanimously adopted a resolution to send to your Board a petition imploring your aid in the establishment of such an institution in Mexico.

I will add a few facts relating to our churches in this State. We have some ten churches with a total membership of 550 to 600. In six of the churches represented in our Association there was an increase of 54 members, 25 of them by baptism. These six churches have disbursed during the year \$1,800. The Association has paid towards the salary of missionaries \$180. The churches have paid for missions \$200; for self support some \$500; in benevolence, \$50, and something more than \$1,000 in general expenses. It is unnecessary to say that the church of Monterrey has borne the principal share of this burden.

There are some six Sunday Schools, with more than 300 pupils and 18 teachers. These schools have spent something like \$150.

We have now only four missionaries in the State, and there are fields ready for at least four more. By establishing a system of periodical visits to these fields, and holding special services from time to time, I am confident that this State would be one of the best, perhaps the best, for the preaching of the gospel.

Our prayer is, "Lord, send laborers into thy harvest."

REPORT OF THE FIELD SECRETARY.

During the year the Field Secretary has attended four State Conventions, the National Baptist Convention (Colored); has visited eight of the Society's schools, and has attended several Conferences of an important character.

COÖPERATIVE RELATIONS.

Considerable attention has been given to the coöperative relations of the Society with other organizations. The Society has been in coöperation with seventeen Western Conventions, five Eastern Conventions, the Home Mission Board of the Southern Baptist Convention, with five white and seven colored Conventions in work for the colored people; with four City Mission Societies; with the German Conference and with two Scandinavian Conferences, and with two women's Societies, making altogether forty-five bodies with which it joins hands in the prosecution of its work. Other hands are outstretched to it and its hand is outstretched to others for like union of effort. Representatives of the Lott Carey Convention, an organization of Colored Baptists in some of the Atlantic Coast States, chiefly in the interests of Foreign Missions, regard it desirable that the Society should have a strong colored representative in the Southern field. Likewise, representatives of the Home Mission Board and of the Educational Board of the National Baptist Convention have expressed their desire for practical recognition by the Society in educational and missionary work. Conferences have been held between representatives of these bodies and of the Society, but no definite plans have yet been formulated. Nor is the task of effecting an arrangement satisfactory to all concerned, simple and easy as it seems to the superficial observer. From the first the Society has delighted to recognize ability and worth among our colored brethren as shown by the appointment of scores of colored instructors; by the election of leading colored men on Boards of Trustees of incorporated institutions; by appropriations to schools organized

and managed by colored Baptists; by numerous invitations to colored men to advocate the cause of their people at the Society's anniversaries, by insistence, in the recent coöperative arrangements at the South, that the colored Conventions should have equal rights and powers with the white organizations and should have direct management of the work done by selected colored men; and in many other ways and in a degree unequaled by any other Baptist organization. Multitudes gratefully acknowledge this and earnestly desire a continuance of the closest possible relations between the colored Baptists of the South and the great Christian and philanthropic constituency of the Society, without whose aid in the past their lot would have been most lamentable, and without which, in the fresh trials of the present, their future would be dark indeed.

In City Missions an advance step is about to be taken by the Society in entering into coöperative work with the City Mission Board of the St. Louis Baptist Association, of Missouri. This has been desired by that Board and has been contemplated by the Society for two or three years. It is a pleasant coincidence that this forward movement in that city should be made so near the celebration there of the one hundredth anniversary of the Louisiana Purchase. The growing importance of city missions is freshly emphasized by the figures of the last census, which shows that more than half the population of New York State, more than two-fifths that of Maryland and Rhode Island and more than one-third that of Illinois live in cities at least of 100,000 inhabitants. In the New England States 76.5 of the population live in cities of 2,500 and upward, and in the North Atlantic States 65.2 per cent., over against about 15 per cent. in the Southern States. Of 38 cities having a population of 100,000 and upwards, only 3 are in the South, two in Missouri not included. The enormous foreign population, ranging from 60 to 85 per cent. in many of these cities, also calls for more vigorous efforts for their evangelization.

The new arrangement in Indian and Oklahoma Territories, effected in the fall of 1900, has proved very satisfactory to all the coöperating bodies and very advantageous to our interests in those

rapidly growing territories. The first annual meeting of each Convention, after the union, was held last fall, and was characterized by great harmony, spirituality and consecration to the work before them. The Field Secretary attended these Conventions, and in connection therewith visited the chief towns in the newly opened Kiowa Reservation, as well as our missions to the Kiowas.

HOME MISSION LITERATURE.

During the year considerable attention has been given to the preparation of standard Home Mission literature. Four leaflets on Cuba, Porto Rico, Mexico and our Foreign Populations have been issued, to be followed soon by several others. A condensed and attractive statement in card form on The Great Work of the Society has been widely distributed. In coöperation with the Woman's American Baptist Home Mission Society, the publication of "Home Mission Echoes" has been continued, with a circulation of about 14,000 copies monthly, chiefly in New England. The quarterly, "Home Mission Bulletin," has been favorably received, attaining a circulation of about 15,000, much less than it should have been considering its quality and cheapness. The Baptist Home Mission Monthly has a smaller circulation. It is increasingly difficult to induce our people to subscribe for missionary periodicals, even though cheap and attractive. Nor is this simply because of their missionary character, for our religious weeklies also, in general, find similar difficulty in securing large subscription lists. An argument in favor of the consolidation of the Women's Home Mission Societies with the General Society would be the consolidation of their several periodicals into one comprehensive publication for all phases of Home Mission work. At present the constituency of each society, generally speaking, is content with its own periodical. The broader view would be better for all.

THE SOUTHERN FIELD.

A noticeable indication of progress is presented in the contrasts between Spelman Seminary, of Atlanta, Ga., at the cele-

bration of its twentieth anniversary in November, 1902, and its humble beginnings in 1881. Then there were two teachers, now there are forty-two; then eleven pupils, now about seven hundred! then it was cabined in the dark basement of a church, now it has a spacious campus of nearly twenty acres, on which are nine large brick structures; then it was without a dollar, now its property is valued at \$350,000; then its students were of all ages and mostly in the lowest grades; now there are established departments, while as a whole it is recognized as of the first rank among the institutions for the colored people. Its material progress has been due largely to the liberality of its great patron, Mr. John D. Rockefeller, who, it should be added, has bestowed his benefactions through the Society on many other institutions also.

It is just forty years since the American Baptist Home Mission Society at Providence, in May, 1862, in the dark days of the great conflict, had the prescience to say: "We see the Divine Hand most distinctly and most imperatively beckoning us on to the occupancy of a field broader, more important, more promising than has ever yet invited our toils;" and then committed itself to a task which one of its gifted laborers termed "The Great American Work of the Age." In these forty years broad foundations have been laid; at least forty years more will be required in carrying to completion what has been so well begun.

MISSION WORK IN VIRGINIA.

D. N. VASSAR, D.D., RICHMOND, GENERAL MISSIONARY.

In looking over the mission work in Virginia we have much for which to be thankful. In thirty-five years so much has been done and yet we are ready to agree that only a beginning has been made. For a time, possibly, we cannot hope to realize our expectation. To us who can read but little of the signs of the times and the future, the age sometimes looks dark, but from the past we must conclude that the gospel of our Lord Jesus never stops its onward progress until all be fulfilled that is promised.

Here in Virginia with thousands of unlearned negroes, and a very large proportion unchristian, we need help especially along the line of education and mission endeavor. It is no time to ask whether this help

shall come from the pocket of a white man or a negro. God knows the need and God sends the help. To ask one question and leave it unanswered ought to settle the affair. What would be the condition of Virginia to-day if the American Baptist Home Mission Society had not helped the negro both in his educational and mission work? The great good and usefulness of this society has so often been told that we need not stop to discuss the past.

We actually need ten district missionaries in Virginia. This may be seen from a little study of the field on which we have only two district missionaries in the coöperative movement of the General Association. The territory is large. The churches are numerous. Prepared men to preach in these churches are needed and welcomed.

Our mission work is not so much along the line of mere preaching the gospel to the masses but the idea is to elevate the ministry and deaconry. Hence institutes are held in which free discussions are had on the most essential and vital questions of church work. These institutes are largely attended by ministers, deacons, and young men who expect to preach the gospel, and others who may wish to be present. The effect is that many are candidates for entrance into institutions of learning that they may be prepared to enter the ministry. There are others who are ministers of good, strong churches, ready to give up the work and enter school. Some have already done so, leaving their families, making great sacrifice in order that they may be workmen who need not be ashamed.

One thing must be conceded, there are more churches demanding men of school training than ever before. Many of our young men see this and are convinced that a thorough preparation is the only safe-guard to their success. Who, then, can doubt that the hand of God is in this movement and that the result must be the greatest blessing to the Negro of Virginia?

No people are blessed without intelligent leaders.

These institutes have the effect to bring about a better and more pleasant relation between the white and Negro ministers. The white ministers are often called in to help in the institutes and they seldom fail to give all the help they can, with promptness and despatch.

They also give an impetus to church work. Often churches that have gone to sleep are aroused to action. New thoughts are put into the people and the Spirit accompanying the word brings about a revival of religion in which many souls are brought to the Master. Cheering words often come to the missionary after he leaves.

Incalculable good has been done all through the state and the work is in good condition.

WORK OF CO-OPERATION IN NORTH CAROLINA

J. A. WHITTED, D.D., RALEIGH, GENERAL MISSIONARY.

The work of coöperation for North Carolina for the past twelve months gives signs of progress and improvement.

There were forty-three institutes held in the different districts of the State throughout the year, with an aggregate attendance of six hundred forty-three ministers.

The instruction given in the Institutes has not only developed and improved the ministers for whom it is mainly intended, but many of the churches are greatly edified and strengthened through their laity.

Remote sections have been reached with the Institutes and special mission services.

The awakening has not been confined to our membership, but whole communities are more active and useful.

Despite the failure of crops which has been felt over the entire State, our annual report shows the largest collections yet realized.

Besides raising the proportionate part of the expenses of the work to be met by our Convention, three thousand two hundred and twenty dollars, our Convention paid out nine hundred eighty-four dollars to African Missions, and three hundred sixty-seven dollars for ministerial education.

We have employed for the past three months, besides our regular missionaries, a local missionary, to establish and build up Baptist Churches near the Blue Ridge Mountains, where our cause is greatly retarded.

Although we feel the effects of the crop failure, we are going forward putting our whole strength into the work, thankful for our opportunity to labor for the uplift of our people so greatly in need.

GEORGIA: CO-OPERATIVE WORK.

E. P. JOHNSON, D.D., ATLANTA, GENERAL MISSIONARY.

In the fall of 1897, the question of coöperation was agitated throughout the State of Georgia. In February, 1898, the Negro Education Society was organized in Macon. For one year the work was carried on between the American Baptist Home Mission Society and the Negro Education Society with one missionary in the field. In January, 1899, four missionaries were placed in the field to conduct institutes under the auspices of the American Baptist Home Mission Society, Southern Baptist Convention, State Baptist Convention of Georgia, and the Negro Education Society of Georgia. At the inception of the work, some of the strongest and ablest men in the denomination in the State set themselves in battle

array against the work and the workers. Many of the preachers and people were misled as to the nature and purpose of the coöperative work. Special efforts were made to defeat the plan.

The leaders of the coöperative work were prudent in the selection of able and efficient missionaries who were well known by the great majority of the preachers and many of the people. These men had preached and taught school in many parts of the State, and knew the State well. The nature, aim, and purpose of the work, the ability and character of the missionaries made it impossible for the opposers to make much headway. At the close of 1901, not a voice could be heard in public against coöperation. On every hand, those who had most bitterly opposed coöperation, were ardently seeking some kind of coöperation.

During the three years in which the work has been prosecuted, almost every nook and corner in the State was reached by our devoted missionaries, and the hearts and minds of preachers and people were won for coöperation. When all efforts on the field to misrepresent and defeat the work by a few leaders failed, the last resort was to fight it in rooms of the State Board and that of the Southern Baptist Convention. The result remains to be seen.

The work of coöperation has three special features. (1) Special attention was given to the arrangements of plans to assemble preachers, teachers, deacons, and Sunday school teachers in institutes from three to fifteen days. In these institutes special lectures were delivered on the best methods of preparing and delivering sermons, Bible study, and the conduct of all the departments of church and Sunday work. These institutes were moving theological schools for the great host of preachers who have had no preparation for their life work. In many places these institutes have given new life to the leaders and people. As never before, the preachers have been made to see their need of study and prayer. In an institute in Macon, a preacher said, "I have been preaching fifteen years. I did not know that I was a fool till this week." In some places preachers have been known to hire some one to plow for them while they attended the institutes. (2) The placing of Minister's Libraries in the homes of the preachers is a great blessing. In many homes nothing but a Bible was found. The missionaries organized committees to raise money to purchase the books for the preachers, so that in most cases the books were given by the people. One hundred persons were asked to give a nickel each. We found many good men who were dead in their communities because they had preached out their little stock and were repeating. The libraries give new life and information to such preachers. Their sermons were on new lines and subjects. The people were astonished at the improvement. In the Cabin Creek Association last fall a preacher for whom I had secured a library, said that the people were attending church and paying

him better than they had in ten years. As a mark of their appreciation for his better sermons, they purchased him a buggy and harness for \$96, and gave him the best suit of clothes he had ever worn. His salary had increased \$200 in one year. In the Friendship Association in North Georgia, Rev. A. Penn, a grand and good man, was at the point of losing a church which he had pastored for fifteen years. I held an institute in his church, secured a library for him; in a few months I returned to his field. Those who had opposed him said that they had discovered that they did not need a new preacher, but needed to do new things for the old preachers. They now say that they have the preacher in the State. Many of those who can write carry their note-books to write down the many good things said by their pastor. (3) The calling the attention of the preachers and people to our denominational schools in the State, has caused many of the brightest and best minds to attend said schools, and will save to the denomination many who would otherwise have been led to other schools. No one can estimate the vast amount of good realized by the common schools of the State, the Society schools, the churches, the preachers, the deacons, and the people from having real Gospel sermons preached to them, and listening to lectures on all subjects pertaining to home, school, church, and social life. The following figures will convince anyone of the appreciation of the work by the preachers and people and its great success.

A combined summary of the work of Coöperation from Jan. 1, 1899, to Dec. 31, 1901:

Weeks in service, 620; sermons preached, 1,588; addresses delivered, 2,882; conferences held, 3,407; missionary meetings conducted, 649; mass-meetings led, 299; conventions attended, 92; associations visited, 95; churches visited, 1,304; schools visited, 294; Institutes conducted, 118; preachers in attendance, 1,574; deacons in attendance, 840; other persons, 15,301; average attendance of preachers, 1,017; young people advised concerning their education, 2,455; letters and cards written, 3,003; leaflets distributed, 21,010; libraries sold, 159; books in libraries, 1,866; cost of libraries, 970.10; persons converted in meetings conducted by our missionaries, 375; young people who promised to attend our schools, 382; money raised for pastors' salaries and for assisting churches where meetings were held, \$1,553.20; money raised for the schools and the support of the co-operative work, \$6,089.91. Grand total for all purposes named above, \$8,613.21.

TENNESSEE.

T. J. SEARCY, D.D., FINANCIAL SECRETARY OF EDUCATION.

This report closes the third year under the Plan of Coöperation in the State. There has been a slow but steady growth in our Educational

work. It is evident to all who have watched our struggles that great possibilities lie in coöperation, if not exactly as is at present being worked, in something very similar. As we are passing through the transition from the "old way"—the unsystematic way—to the new way of system that must lead to sure and permanent results, we note the need of patience and instruction in dealing with our less fortunate brethren and churches that have not as yet thoroughly realized the necessity for wise and regular plans in the prosecution of our State work. But there has been a marked increase in interest and effort in all parts of the State. When the facts of a general failure in crops, and the extremely severe winter which followed are taken into account, it is remarkable that while we have gone forward very slowly, no ground has been lost. We are pleased to note that the pastors and churches have begun to appreciate the fact that it is not always necessary to have a visit and a "big time" with the Financial Secretary before money can be raised for the work; for they are setting aside "Educational days" and raising educational money which is being sent in to our Board. This means a great deal for the advancement of the work. It has been our plan to get a hold on the Associations in the State, and to have the officers and Executive Boards of the same to fall in with our plan of systematizing the State educational work. At first the Associations did not seem to feel that they were directly interested in the success of the State Convention's plans, but by wisely and patiently counseling with the leaders in these bodies we have about succeeded in getting them in line. The outlook is bright. Greater and more rapid progress will surely follow the coming into the field of the young men who come directly from the Theological Departments of our Roger Williams University and Howe Institute to the pastorate of our churches.

Our institutes are our hope. Through them we are reaching the good, but heretofore non-progressive preachers who have charge of our large churches in the rural districts. It is in the institutes that they are brought into contact with those who know of the general work in all of its phases. It is here that they are induced to take hold of the work outside of the limits of their own church walls, and in the wake of this follows the inspiration begotten of the reception of new ideas and knowledge. The Institute work gives method to Christian effort, and thereby helps all branches of church work. We are pleased to state that the brethren seem to appreciate the benefits to be derived from this powerful agency, and that they evince an intense desire to learn rather than to "discuss." We certainly suggest that more attention be given to the institute work. It will pay.

A pleasing feature of our onward march is the organization of our young people in the interest of our State work. Since our last report both

the Sunday School and the B. Y. P. U. Conventions have been organized. These organizations indorsed our plans and decided to put forth every effort to put all the Sunday Schools and Young Peoples Societies in the State in accord with our plan. The educational work is the special feature which these young people are pushing. We expect great things from them.

The work accomplished has been as follows: The total amount of money collected on the field is \$1,119.95, divided as follows: General collections, \$716.35; designated for Howe Institute, \$373.85; designated for Roger Williams University, \$29.75. The amount of pledges to be collected is \$575.08. Addresses delivered, 111; sermons preached, 94; conferences held, 113; Mass-meetings held, 22; letters written, 2,361; churches visited, 161; miles traveled, 9,186. This has been accomplished at an expense of \$568.83, of which \$68.91 was for postage and stationery and mileage, and \$499.92 for salary. From the above statement it will be observed that the sum of \$551.12 above the amount necessary to carry on the work under the plan has been raised and appropriated to our institutions as the plan directs. A large part of the amount designated for Howe Institute was given by churches and individuals as membership fee in the Board of Incorporation of the institution.

KENTUCKY.

REV. P. H. KENNEDY, HENDERSON, GENERAL MISSIONARY.

The missionary work under the plan of coöperation is progressing steadily. There are many signs that give encouragement along all lines. Organization and system stand out in bold relief. In these two points the progress is marvelous. There is possibly more unity in plans and efforts than has ever existed in the history of the work. There is not a Baptist organization in the State of any kind that does not endorse and in some way contribute to our work, though small the contributions may be, yet it is a beginning, from which we may safely expect great results in future years. It is almost the united voice of the Baptists in Kentucky, white and black, that coöperation is a success.

THE INSTITUTE WORK.

Though we have not held so many Institutes in this as in former years, the results have been more satisfactory to all concerned. More attention has been given to times and places. Much attention has also been given

to the selection of Lectures, as to their fitness for certain subjects, and also to the preparation of programmes. The increasing interest is manifest. The time was when we had to ask for places to hold Institutes, now we are invited to hold them. I think I can safely say that in the city of Louisville alone I could hold from two to three per month until I had gone to every church. The interest is as deep in the heart of the white brother as it is in that of black. There is a spirit in some of the brethren to have a man appointed to give the whole of his time to the Institute work in the State. The attendance has greatly increased, and in many places at the conclusion of the Institutes as a result of their influence, great revivals have been held, resulting in the conversion and salvation of many souls. We have held eight Institutes during this year, not as many by far as we expected to hold, but by reason of the hard winter, through which we have just passed, we were compelled to cancel several engagements. We have collected in cash \$71.61 for Institute expenses, with possibly twice that amount in pledges, with some hope of collection. The above amount has been applied to Institute expenses, printing programmes and R. R. Fare, of Lectures, communications, &c.

III. CHURCH EDIFICE DEPARTMENT.

The amount of money in the gift fund available for the erection of meeting houses during the year was \$25,511.41, which was distributed among 74 different churches, an average of \$344.75 to each church. While this amount is not to be despised, and while it has accomplished a great deal of good, it is nevertheless a very small sum to be distributed over so large a field and falls very far short of the requirements of the situation. We ought to have not less than \$50,000 a year for this important part of our work, and we most earnestly invite the attention of our friends to the need of larger gifts for this purpose, especially asking the attention of those contemplating the disposition of their property by will, and urging them to remember this branch of the work.

Contract is about to be let for the erection of a commodious and attractive house of worship at Ponce, Porto Rico; and authority has been given for the purchase of suitable lots in two im-

portant outlying stations. Negotiations are in progress for the purchase of mission headquarters in Puerto Principe, Cuba.

The number of churches aided during the year is 80; by gift only, 63; by loan only, 6; by loan and gift, 11.

The total number of grants from the Loan Fund is 17, and from the Gift Fund 74.

The location of the churches receiving aid is in the following States, Territories and Provinces:

By Gifts—California, 2; Canada, 1; Colorado, 2; Cuba, 3; Idaho, 2; Illinois, 4; Indian Territory, 4; Kansas, 6; Massachusetts, 1; Michigan, 1; Minnesota, 3; Nebraska, 2; Nevada, 1; New Jersey, 1; New Mexico, 3; New York, 1; North Dakota, 3; Oklahoma Territory, 5; Oregon, 4; Porto Rico, 1; South Dakota, 2; Texas, 6; Utah, 2; Washington, 9; West Virginia, 1; Wisconsin, 3; Wyoming, 1.

By Loans—Colorado, 1; Idaho, 1; Illinois, 1; Kansas, 2; Michigan, 1; Minnesota, 3; Nebraska, 1; New Mexico, 2; Oklahoma Territory, 1; South Dakota, 2; Washington, 2.

The nationalities aided by gifts are as follows: American, 52; German, 5; Swede, 1; Polish, 1; Cuban, 3; Porto Rican, 1; Italian, 1; Indian, 2; Colored, 8.

The nationalities aided by loans are as follows: American, 12; Swede, 3; Colored, 2.

The whole number of churches aided up to the present time is 2,129. Of these 1,792 have been aided in the past twenty-one years.

The following table shows the number of churches assisted during the past twenty-one years:

YEAR.	NUMBER.	BY GIFT ONLY.	BY LOAN ONLY.	BY GIFT AND LOAN.
1881-2	66	56	10	..
1882-3	97	66	18	13
1883-4	107	68	13	26
1884-5	113	61	39	13
1885-6	62	23	36	3
1886-7	62	29	29	4
1887-8	88	46	22	20
1888-9	70	33	20	17
1889-90	87	54	16	17
1890-1	88	58	14	16
1891-2	121	66	20	35
1892-3	110	72	12	26
1893-4	84	63	5	16
1894-5	89	68	12	9
1895-6	93	54	22	17
1896-7	79	57	10	12
1897-8	85	59	16	10
1898-9	80	55	12	13
1899-1900	72	56	6	10
1900-1901	52	38	9	5
1901-1902	80	63	6	11

LOAN FUND STATISTICS FOR FISCAL YEAR 1901-1902.

Loans received.....	\$15,451.12
Interest received.....	6,339.93
Micellaneous receipts.....	25.00
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	\$21,816.05
Principal of Fund.....	\$150,806.32
Aggregate of loans to seventeen churches.....	5,400.00
Average to each church.....	317.64
Number of churches that have paid their loans.....	24
Number of loans outstanding.....	246

GIFT FUND STATISTICS FOR FISCAL YEAR 1901-1902.

Receipts for this fund have been as follows:

Contributions	\$15,065.25	
Legacies	1,691.94	
Annuities released	1,000.00	
Income from investments	7,969.25	
Realized from former gifts	1,858.30	
		<hr/>
		\$27,584.74
Aggregate of gifts to 74 churches.....	\$25,511.41	
Average to each church.....	344.75	

The total amount of grants from the Loan and Gift Funds, of \$30,911.41, has secured church property of the value of \$95,000. This does not include the land on which the church edifices were erected.

IV. EDUCATIONAL DEPARTMENT.

There has been steady progress in the general character of the work done in the various schools receiving the support of the Society. The attendance has been large, and the spirit of the students for the most part admirable.

The splendid improvements at Spelman Seminary made possible by the generosity of Mr. John D. Rockefeller, have been completed and the Seminary has enjoyed a most prosperous year. Minor improvements have been made at several other schools, and plans are maturing for a central steam heating plant at Shaw, a much needed recitation building at Benedict (where a Nurse Training School is being erected from a donation of \$5,000 from the late John Pratt, Esq.), a President's residence at the College in Atlanta, enlarged facilities at Bishop College and a new boarding hall for girls at Bacone. These improvements are made possible chiefly through the generosity of the friend who has already done so much for these educational institutions.

For reasons which seemed entirely satisfactory to your Board, the school property at Jackson, Miss., was sold to Millsaps College, a white institution in the immediate vicinity for the cash

price of \$40,000. A new location for Jackson College has not yet been determined upon.

Special emphasis has been placed during the year upon industrial training at several of the schools, and it is believed that very superior work in this line is being done, especially at Richmond, Raleigh, Atlanta and Marshall. This form of education is necessarily expensive, and your Board is obliged to move slowly in it for the lack of money. While desirous of pressing this feature of the work your Board are still of the opinion that the great function of these Christian schools is to raise up a trained leadership of men and women fitted to teach, to preach, and in other walks of life to be the guides and helpers of their people upon a high plane. The demand among the nine million negroes of the country for men and women of culture and thought power, is steadily increasing. The only possible way to hold the great masses of the young in the Sunday Schools and Negro churches, is through the aid of a trained ministry.

The statistics which follow are for the year ending June 1, 1901.

HIGHER SCHOOLS FOR COLORED PEOPLE.

Alabama Colored Baptist University, founded at Selma, Ala., 1878; incorporated, 1878; Rev. C. S. Dinkins, D.D., President, 1893. Teachers employed, white, 3; colored, 9; present estimated value of property, \$27,000.00; no encumbrance; floating debts, \$935.53; no endowment fund; balance in hand from previous year, \$85.81; receipts from tuition, \$1,584.40; from board, \$4,507.25; white churches and individuals, \$92; colored churches and individuals, \$1,604.10; old accounts, \$277.70; sources not included in classified accounts, \$294.80; total receipts, \$8,466.06; expenditures, for school supplies, \$302.69; boarding department, \$2,510.98; improvement and repairs, \$639.49; students' labor, \$164.50; gratuities, \$213.25; salaries, \$5,250; sundries not included in classified accounts, \$972.18; total expenditures, \$10,053.09; appropriations by the Society, \$1,000.00; by Alabama Woman's Baptist State Convention, \$160; by Women's Society of Chicago, \$680; by the trustees, \$3,410; total appropriations, \$5,250; enrollment, males, 174; females, 243; total, 417; average attendance, day students, 161; boarders, 75; general average, 236; pursuing College course, 3; receiving systematic instruction in Industrial work, 135; preparing to teach, 124; preparing for the ministry, 46; conversions, 36; average cost per pupil for instruction only, \$22.24; for school supplies only, \$1.28; for board, including all neces-

sary labor in preparing it for use, \$33.47; for all expenses incurred in conducting the school except special improvements, \$39.88.

*Arkansas Baptist College, founded at Little Rock, Ark., 1887; incorporated, 1885; Rev. Joseph A. Booker, D.D., President, 1889. Teachers employed, white, 1; colored, 10; present estimated value of property, \$30,000.00; encumbrance, \$5,000.00; floating debts, \$1,000.00; no endowment fund; appropriations by the Society, \$1,100.00; by Woman's Society of Boston, \$300.00; total appropriations, \$1,400.00; enrollment, males, 214; females, 224; total, 438; average attendance, day students, 172; boarders, 76; general average, 248; preparing for College, 9; pursuing College course, 6; receiving systematic instruction in Industrial work, 11; preparing to teach, 103; preparing for the ministry, 43; pursuing Ministers' course, 43; conversions, 6.

Atlanta Baptist College, founded originally at Augusta, Ga., 1867; transferred to Atlanta; incorporated, 1879; charter amended, 1897, changing the name to Atlanta Baptist College, and giving the power of granting degrees; Rev. George Sale, President, 1890. Teachers employed, white, 5; colored, 6; present estimated value of property, \$75,000.00; no encumbrance; no floating debt; endowment fund, \$21,005; receipts from Slater Fund, \$796.76; from tuition, \$659.73; from board, \$4,370.95; white churches and individuals, \$697.91; colored churches and individuals, \$58.83; old accounts \$109.71; sources not included in classified accounts, \$1,608.70; total receipts, \$8,275.63; expenditures, for school supplies, \$624.60; boarding department, \$2,536.86; improvement and repairs, \$555.09; students' labor, \$374.86; gratuities, \$325.67; salaries, \$6,471.10; sundries not included in classified accounts, \$2,316.50; total expenditures, \$13,204.68; appropriations by the Society, \$5,701.34; Slater Board, \$797.67; total appropriations, \$6,499.01; enrollment, males, 158; average attendance, day students, 42; boarders, 66; general average, 108; preparing for College, 33; pursuing College course, 13; preparing to teach, 44; preparing for the ministry, 43; pursuing Ministers' course, 34; receiving gratuity, 20; conversions, 5; average cost per pupil for instruction only, \$57.15; for school supplies only, \$5.68; for board, including all necessary labor in preparing it for use, \$33.82; for all expenses incurred in conducting the school except special improvements, \$122.95.

Benedict College, founded at Columbia, S. C., 1870; incorporated, 1895; Rev. A. C. Osborn, D.D., President, 1895. Teachers employed, white, 10; colored, 8; present estimated value of property, \$76,000.00; no encumbrance; floating debt, \$217.98; endowment fund, \$121,107.98; balance in hand from previous year, \$250.14; receipts from tuition, \$2,017.01; from Board, \$6,428.61; white churches and indi-

*Report incomplete.

viduals, \$229.64; colored churches and individuals, \$976.27; old account, \$146.83; sources not included in classified accounts, \$2,166.69; total receipts, \$12,215.19; expenditures, for school supplies, \$448.15; boarding department, \$4,732.35; improvement and repairs, \$2,963.15; students' labor, \$126.68; gratuities, \$508.02; salaries, \$6,616.00; sundries not included in classified accounts, \$3,348.82; total expenditures, \$18,743.17; appropriations by the Society, \$5,950.00; by Women's Society of Chicago, \$360.00; by the trustees, \$306.00; total appropriations, \$6,616.00; enrollment, males, 188; females, 170; total, 358; average attendance, day students, 50; boarders, 170; general average, 220; preparing for College, 62; pursuing College course, 17; receiving systematic instruction in Industrial work, 261; preparing to teach, 118; preparing for the ministry, 78; pursuing Ministers' course, 26; receiving gratuity, 36; pursuing Missionary Training course, 20; pursuing Nurse Training course, 12; average cost per pupil for instruction only, \$32.22; for school supplies only, \$2.03; for board, including all necessary labor in preparing it for use, \$23.81; for all expenses incurred in conducting the school except special improvements, \$77.61.

Bishop College, founded at Marshall, Tex., 1881; incorporated, 1885; Rev. Albert Loughbridge, LL.D., President, 1898. Teachers employed, white, 15; colored, 2; present estimated value of property, \$100,000.00; no encumbrance; no floating debt; receipts from Slater Fund, \$1,500.00; from tuition, \$2,580.02; from Board, \$10,313.02; colored churches and individuals, \$71.50; old account, \$177.33; sources not included in classified accounts, 755.08; total receipts, \$15,396.95; expenditures, for school supplies, \$1,066.39; boarding department, \$1,043.17; improvement and repairs, \$3,298.95; gratuities, \$159.63; salaries, \$9,910.50; sundries not included in classified accounts, \$301.62; total expenditures, \$15,780.26; appropriations by the Society, \$7,896.25; Slater Board, \$1,500.00; by Women's Society of Chicago, \$360.00; by the trustees, \$154.25; total appropriations, \$9,910.50; enrollment, males, 204; females, 198; total, 402; average attendance, day students, 103; boarders, 145; general average, 248; preparing for College, 37; pursuing College course, 5; receiving systematic instruction in Industrial work, 383; preparing to teach, 111; preparing for the ministry, 36; pursuing Ministers' course, 36; receiving gratuity, 36; pursuing Missionary Training course, 31; conversions, 7; average cost per pupil for instruction only, \$39.64; for school supplies only, \$4.26; for board, including all necessary labor in preparing it for use, \$52.39; for all expenses incurred in conducting the school except special improvements, \$80.26.

Hartshorn Memorial College (for females only), founded at Richmond, Va., 1884; incorporated, 1884; Rev. L. B. Tefft, D.D., President, 1884. Teachers employed, white, 7; colored, 3; present estimated value of property, \$50,000.00; no encumbrance; no floating debts; no endowment fund; balance in hand from previous year, \$2,616.85; receipts

from tuition, \$702.95; from Board, \$3,419.22; white churches and individuals, \$2,002.95; colored churches and individuals, \$38.16; old accounts, \$262.10; sources not included in classified accounts, \$314.13; total receipts, \$9,355.96; expenditures, for school supplies, \$178.92; boarding department, \$2,538.56; improvement and repairs, \$484.68; gratuities, \$195.16; salaries, \$4,442.90; sundries not included in classified accounts, \$984.33; total expenditures, \$8,824.55; appropriations by the Society, \$1,200.00; by Woman's Society of Boston, \$1,600; by Woman's Society of Michigan, \$450.00; by the trustees, \$1,192.90; total appropriations, \$4,442.90; females, 116; average attendance, day students, 33; boarders, 59; general average, 92; preparing for College, 8; receiving systematic instruction in Industrial work, 80; preparing to teach, 69; receiving gratuity, 32; conversions, 12; average cost per pupil for instruction only, \$44.43; for school supplies only, \$1.92; for board including all necessary labor in repairing it for use, \$34.72; for all expenses incurred in conducting the school except special improvements, \$91.03.

Jackson College, founded at Natchez, Miss., 1877; transferred to Jackson, Miss., 1884; Rev. L. G. Barrett, President, 1894. Teachers employed, white, 6; colored, 5; present estimated value of property, \$40,000.00; no encumbrance; no floating debts; endowment fund, \$476.25; balance in hand from previous year, \$101.68; receipts from tuition, \$937.56; from Board, \$3,617.82; white churches and individuals, \$48.60; colored churches and individuals, \$1.35; old accounts, \$13.35; sources not included in classified accounts, \$376.36; total receipts, \$5,096.72; expenditures, for school supplies, \$292.54; boarding department, \$2,090.02; improvement and repairs, \$516.06; students' labor, \$20.00; gratuities, \$167.00; salaries, \$4,875.00; sundries not included in classified accounts, \$366.89; total expenditures, \$8,327.51; appropriations by the Society, \$4,475.00; by Woman's Society of Boston, \$400.00; total appropriations, \$4,875.00; enrollment, males, 69; females, 89; total, 158; average attendance, day students, 33; boarders, 66; general average, 99; receiving systematic instruction in Industrial work, 79; preparing to teach, 62; preparing for the ministry, 10; pursuing Ministers' course, 8; receiving gratuity, 24; conversions, 6; average cost per pupil for instruction only \$49.24; for school supplies only, \$2.96; for board including all necessary labor in preparing it for use, \$31.67; for all expenses incurred in conducting the school except special improvements, \$82.38.

Roger Williams University, founded at Nashville, Tenn., 1864; incorporated, 1883; Rev. P. B. Guernsey, M.A., President, 1899. Teachers employed, white, 10; colored, 3; present estimated value of property, \$130,000.00; no encumbrance; no floating debts; endowment fund, \$4,880.96; receipts from tuition, \$1,478.06; from Board, \$6,579.37; white churches and individuals, \$128.98; old accounts, \$1,430.95; sources

not included in classified accounts, \$320.94; total receipts, \$9,938.30; expenditures, for school supplies, \$501.22; boarding department, \$5,227.97; improvement and repairs, \$1,268.89; students' labor, \$461.79; gratuities, \$640.05; salaries, \$7,870.00; sundries not included in classified accounts, \$660.71; total expenditures, \$16,630.63; appropriations by the Society, \$7,510.00; by Women's Society of Chicago, \$360.00; total appropriations, \$7,870.00; enrollment, males, 137; females, 104; total, 241; average attendance, day students, 52; boarders, 121; general average, 173; preparing for College, 38; pursuing College course, 25; receiving systematic instruction in Industrial work, 90; preparing to teach, 32; preparing for the ministry, 32; pursuing Ministers' course, 11; receiving gratuity, 71; pursuing Missionary Training course, 14; conversions, 7; average cost per pupil for instruction only, \$42.48; for school supplies only, \$2.89; for board including all necessary labor in preparing it for use, \$34.36; for all expenses incurred in conducting the school except special improvements, \$92.88.

Shaw University, founded at Raleigh, N. C., 1865; incorporated, 1875; Charles F. Meserve, LL.D., President, 1893. Teachers employed, white, 17; colored, 13; present estimated value of property, \$90,000.00; encumbrance, \$1,500.00; no floating debts; endowment fund, \$31,938.02; receipts from Slater Fund, \$2,500.00; from tuition, \$4,886.84; from Board, \$11,524.09; white churches and individuals, \$788.50; colored churches and individuals, \$292.20; old accounts, \$603.60; sources not included in classified accounts, \$258.00; total receipts, \$20,853.23; expenditures, for school supplies, \$663.76; boarding department, \$7,576.85; improvement and repairs, \$3,417.20; students' labor, \$339.06; gratuities, \$242.00; salaries, \$14,918.25; sundries not included in classified accounts, \$1,553.00; total expenditures, \$28,710.12; appropriations by the Society, \$7,190.00; Slater Board, \$2,500.00; by Women's Society of Chicago, \$680.00; by the trustees, \$4,548.25; total appropriations, \$14,918.25; enrollment, males, 251; females, 207; total, 458; average attendance, day students, 81; boarders, 252; general average, 333; preparing for College, 66; pursuing College course, 25; receiving systematic instruction in Industrial work, 200; preparing to teach, 190; pursuing Ministers' course, 29; receiving gratuity, 16; pursuing Missionary Training course, 13; conversions, 20; average cost per pupil for instruction only, \$44.66; for school supplies only, \$1.98; for board including all necessary labor in preparing it for use, \$29.95, for all expenses incurred in conducting the school except special improvements, \$81.42.

Spelman Seminary (for females only), founded at Atlanta, Ga., 1881; incorporated, 1888; Miss S. B. Packard and Miss H. E. Giles, Associate Principals, 1881-1891; Miss H. E. Giles, President, 1891; Miss L. H. Upton, Dean, 1891. Teachers employed, white, 38; colored, 4; present estimated value of property, \$300,000.00; encumbrance, \$286.95; floating debts,

\$640.00; endowment fund, \$6,156.00; balance in hand from previous year, \$194.12; receipts from Slater Fund, \$5,000.00; from tuition, \$3,564.73; from Board, \$13,870.37; white churches and individuals, \$1,586.46; colored churches and individuals, \$126.83; old accounts, \$710.40; sources not included in classified accounts, \$4,448.88; total receipts, \$29,501.79; expenditures, for school supplies, \$2,613.23; boarding department, \$11,745.57; improvements and repairs, \$1,633.34; gratuities, \$1,868.65; salaries, \$17,286.70; sundries not included in classified accounts, \$2,287.43; total expenditures, \$37,435.22; appropriations by friends, \$700.00; Slater Board, \$5,000.00; by Woman's Society of Boston, \$7,584.00; by the trustees, \$4,002.70; total appropriations, \$17,286.70; enrollment, females, 673; average attendance, day students, 213; boarders, 247; general average, 460; preparing for College, 8; pursuing College course, 5; receiving systematic instruction in Industrial work, 498; preparing to teach, 300; receiving gratuity, 136; pursuing Missionary Training course, 13; pursuing Nurse Training course, 32; conversions, 79; average cost per pupil for instruction only, \$37.58; for school supplies only, \$5.68; for board including all necessary labor in preparing it for use, \$47.55; for all expenses incurred in conducting the school except special improvements, \$76.43.

State University, founded at Louisville, Ky., 1873; incorporated, 1873; Rev. C. L. Purce, D.D., President, 1894. Teachers employed, white, 2; colored, 7; present estimated value of property, \$30,000.00; no encumbrance; no floating debts; receipts from tuition, \$1,193.75; from Board, \$1,301.50; white churches and individuals, \$1,779.93; colored churches and individuals, \$1,779.94; old accounts, \$74.50; sources not included in classified accounts, \$651.05; total receipts, \$6,780.67; expenditures, for school supplies, \$331.33; boarding department, \$1,319.06; improvements and repairs, \$377.37; salaries, \$3,976.70; sundries not included in classified accounts, \$776.21; total expenditures, \$6,780.67; appropriations by the Society, \$1,000.00; by Women's Society of Chicago, \$360.00; by the trustees, \$2,616.70; total appropriations, \$3,976.70; enrollment, males, 124; females, 57; total, 181; average attendance, day students, 145; boarders, 25; general average, 170; preparing for College, 65; pursuing College course, 16; receiving systematic instruction in Industrial work, 18; preparing to teach, 80; preparing for the ministry, 20; pursuing Ministers' course, 20; pursuing Missionary Training course, 85; conversions, 11; average cost per pupil for instruction only, \$22.00; for school supplies only, \$1.80; for board, including all necessary labor in preparing it for use, \$7.00; for all expenses incurred in conducting the school except special improvements, \$32.00.

Virginia Union University (Consolidation of Wayland Seminary, founded at Washington, D. C., 1865, and Richmond Theological Seminary, founded Richmond, Va., 1867), incorporated February, 1900; M. MacVicar, LL.D., President, 1900; Rev. George R. Hovey, Dean of College De-

partment; George F. Genung, D.D., Dean of Theological Department, 1899. Teachers employed, white, 7; colored, 7; present estimated value of property, \$300,000.00; no encumbrance; no floating debts; endowment fund, \$90,632.18; balance in hand from previous year, \$130.04; receipts from tuition, \$1,513.65; from Board, \$6,611.58; white churches and individuals, \$1,417.50; colored churches and individuals, \$132.25; old accounts, \$18.00; sources not included in classified accounts, \$1,301.43; total receipts, \$11,124.55; expenditures, for school supplies, \$2,021.33; boarding department, \$7,807.30; improvements and repairs, \$416.65; students' labor, \$151.25; gratuities, \$1,025.88; salaries, \$14,672.00; sundries not included in classified accounts, \$1,184.79; total expenditures, \$27,279.20; appropriations by the Society, \$14,272.00; by Women's Society of Chicago, \$400.00; total appropriations, \$14,672.00; enrollment, males, 190; average attendance, day students, 43; boarders, 115; general average, 158; preparing for College, 40; pursuing College course, 11; preparing to teach, 13; preparing for the ministry, 75; pursuing Ministers' course, 15; receiving gratuity, 53; conversions, 5; average cost per pupil for instruction only, \$87.21; for school supplies only, \$12.79; for board including all necessary labor in preparing it for use, \$67.82; for all expenses incurred in conducting the school except special improvements, \$170.00.

SECONDARY SCHOOL FOR COLORED PEOPLE.

Americus Institute, Americus, Ga.; Prof. M. W. Reddick, Principal, 1898. Teachers employed, colored, 3; present estimated value of property, \$———; receipts from tuition, \$382.35; white churches and individuals, \$535.65; colored churches and individuals, \$202.03; old accounts, \$15.50; total receipts, \$1,135.53; expenditures, for school supplies, \$113.51; improvements and repairs, \$426.60; students' labor, \$98.00; salaries, \$771.57; sundries not included in classified accounts, \$225.85; total expenditures, \$1,635.53; appropriations by the Society, \$500.00; by the trustees, \$271.57; total appropriations, \$771.57; enrollment, males, 63; females, 113; total 176; average attendance, day students, 84; preparing to teach, 62; preparing for the ministry, 2; receiving gratuity, 5; conversions, 6; average cost per pupil for instruction only, \$11.16; for school supplies only, \$1.39; for all expenses incurred in conducting the school except special improvements, \$14.17.

Bible and Normal Institute, founded at Memphis, Tenn.; incorporated 1887; Prof. Joshua Levister, Principal, 1899. Teachers employed, white, 4; colored, 4; present estimated value of property, \$———; encumbrance, \$10,000.00; floating debts, \$1,000.00; receipts from tuition, \$742.70; white churches and individuals, \$248.95; colored churches and individuals, \$340.35; old accounts, \$4.50; total receipts, \$1,336.50; expenditures, for

school supplies, \$452.96; improvements and repairs, \$4.25; salaries, 754.21; sundries not included in classified accounts, \$65.10; total expenditures, \$1,276.52; appropriations by the Society, \$500.00; by the trustees, \$254.21; total appropriations, 754.21; enrollment, males, 143; females, 180; total, 323; average attendance, day students, 109; preparing to teach, 66; preparing for the ministry, 15; pursuing Ministers' course, 50; pursuing Missionary Training course, 80; conversions, 2; average cost per pupil for instruction only, \$16.51; for school supplies only, \$4.06; for all expenses incurred in conducting the school except special improvements, \$11.71.

*Coleman Academy, founded at Gibsland, La., incorporatd 1887; Prof. O. L. Coleman, Principal, 1890. Teachers employed, colored, 4; present estimated value of property, \$———; encumbrance, \$800.00; receipts from tuition, \$790.19; from Board, \$2,013.00; white churches and individuals, \$1,005.00; colored churches and individuals, \$2,437.07; old accounts, \$24.80; total receipts, \$6,270.06; expenditures, for school supplies, \$103.85; boarding department, \$1,838.50; improvements and repairs, \$2,174.84; salaries, \$1,977.84; sundries not included in classified accounts, \$3.90; total expenditures, \$6,098.93; appropriations by the Society, \$500.00; by Woman's Society of Boston, \$500.00; by the trustees, \$977.84; total appropriations, \$1,977.84; enrollment, males, 127; females, 174; total, 301; average attendance, day students, 86; boarders, 47; general average, 133; pursuing College course, 17; preparing to teach, 76; preparing for the ministry, 20; receiving gratuity, 21; conversions, 50; average cost per pupil for instruction only, \$14.87; for school supplies only, 78 cents; for board, including all necessary labor in preparing it for use, \$39.12; for all expenses incurred in conducting the school except special improvements, \$29.50.

Florida Institute, founded at Live Oak, Fla., 1876; incorporated 1876; Rev. G. P. McKinney, Principal, 1892. Teachers employed, colored, 8; present estimated value of property, \$———; receipts from tuition, \$589.98; from Board, \$1,451.99; white churches and individuals, \$899.59; colored churches and individuals, \$899.60; old accounts, \$169.38; sources not included in classified accounts, \$142.09; total receipts, \$4,152.63; expenditures, for school supplies, \$55.16; boarding department, \$1,213.50; improvements and repairs, \$52.07; students' labor, \$444.24; gratuities, \$197.94; salaries, \$2,207.37; sundries not included in classified accounts, \$482.25; total expenditures, \$4,652.53; appropriations by the Society, \$500.00; by the trustees, \$1,707.37; total appropriations, \$2,207.37; enrollment, males, 74; females, 100; total, 174; average attendance, day students, 62; boarders, 39; general average, 101; pursuing college course, 9; receiving systematic instruction in industrial work, 127; preparing to teach, 16; preparing for the ministry, 6; pursuing Ministers' course, 20; conversions, 14; average cost per pupil for instruction only, \$15.63; for school supplies only, 31 cents; for board, including all necessary labor in preparing

it for use, \$20.92; for all expenses incurred in conducting the school except special improvements, \$23.67.

Florida Baptist Academy, founded at Jacksonville, Fla., 1892; Prof. N. W. Collier, Principal, 1896. Teachers employed, colored, 9; present estimated value of property, \$11,170.00; encumbrance, \$500.00; floating debts, \$1,500.00; receipts from tuition, \$355.65; from Board, \$1,838.55; white churches and individuals, \$1,793.06; colored churches and individuals, \$851.21; old accounts, \$263.57; sources not included in classified accounts, \$25.50; total receipts, \$5,127.54; expenditures, for school supplies, \$372.89; boarding department, \$894.41; improvements and repairs, \$68.35; students' labor, \$125.12; salaries, \$2,550.89; sundries not included in classified accounts, \$1,115.88; total expenditures, \$5,127.54; appropriations by the Society, \$500.00; by Women's Society of Chicago, \$120; by the trustees, \$1,030.89; total appropriations, \$2,550.89; enrollment, males, 65; females, 90; total, 155; average attendance, day students, 54; boarders, 37; general average, 91; receiving systematic instruction in Industrial work, 33; preparing to teach, 60; preparing for the ministry, 1; pursuing Ministers' course, 1; receiving gratuity, 10; conversions, 3; average cost per pupil for instruction only, \$25.50; for school supplies only, \$2.40; for board including all necessary labor in preparing it for use, \$18.31; for all expenses incurred in conducting the school except special improvements, \$32.96.

*Hearne Academy, founded at Hearne, Texas; Rev. F. G. Davis, Principal, 1900. Teachers employed, colored, 5; present estimated value of property, \$8,000.00; appropriations by the Society, \$500; enrollment, males, 52; females, 68; total, 120; average attendance, day students, 15; boarders, 44; general average, 59; receiving systematic instruction in industrial work, 68; preparing to teach, 50; preparing for the ministry, 9; receiving gratuity, 53; pursuing Missionary Training course, 3; conversions, 9.

Houston Academy, founded at Houston, Texas, 1893; incorporated 1893; D. A. Scott, Principal, 1900. Teachers employed, colored, 6; present estimated value of property, \$5,000.00; receipts from tuition, \$254; from Board, \$740.48; colored churches and individuals, \$659.45; sources not included in classified accounts, \$850.39; total receipts, \$2,504.32; expenditures, for school supplies, \$15.15; boarding department, \$371.97; improvements and repairs, \$629.99; students' labor, \$84.13; gratuities, \$142.55; salaries, \$974.33; sundries not included in classified accounts, \$286.20; total expenditures, \$2,504.32; appropriations by the Society, \$500; by the trustees, \$474.33; total appropriations, \$974.33; enrollment, males, 28; females, 49; total, 77; average attendance, day students, 18; boarders, 16; general average, 34; receiving systematic instruction in industrial work, 34; pre-

*Report Incomplete.

paring to teach, 4; receiving gratuity, 23; conversions, 12; average cost per pupil for instruction only, \$32.20; for school supplies only, 44 cents; for board, including all necessary labor in preparing it for use, \$23.24; for all expenses incurred in conducting the school except special improvements, \$53.62.

Jeruel Academy, founded at Athens, Ga.; Rev. J. H. Brown, Principal, 1893. Teachers employed, colored, 5; present estimated value of property, \$7,760.00; floating debts, \$33.85; receipts from tuition, \$674.14; from Board, \$1,401.99; white churches and individuals, \$10.91; colored churches and individuals, \$610.53; old accounts, \$98.76; sources not included in classified accounts, \$33.03; total receipts, \$2,829.36; expenditures, for school supplies, \$187.64; boarding department, \$922.04; improvements and repairs, \$443.58; salaries, \$1,006.88; sundries not included in classified accounts, \$269.21; total expenditures, \$2,829.35; appropriations by the Society, \$500; by the trustees, \$506.88; total appropriations, \$1,006.88; enrollment, males, 118; females, 161; total, 279; average attendance, day students, 89; boarders, 51; general average, 140; receiving systematic instruction in industrial work, 66; preparing to teach, 88; preparing for the ministry, 13; receiving gratuity, 8; conversions, 14; average cost per pupil for instruction only, \$7.19; for school supplies only, \$1.34; for board, including all necessary labor in preparing it for use, \$18.08; for all expenses incurred in conducting the school except special improvements, \$17.04.

Mather School, founded at Beaufort, S. C., 1869; Mrs. R. C. Mather, Principal, 1869. Teachers employed, white, 4; salaries, \$1,100; appropriation by Woman's Society of Boston, \$1,100; enrollment, males, 28; females, 72; total, 100; average attendance, day students, 16; boarders, 30; general average, 46; receiving systematic instruction in industrial work, 42; preparing to teach, 8; receiving gratuity, 20; conversions, 1.

Spiller Academy, located at Hampton, Va.; was founded by Rev. R. Spiller, and in 1897 became affiliated with the Virginia Union University; Rev. George E. Read, Principal, 1898. Teachers employed, white, 6; present estimated value of property, \$10,000; encumbrance, \$2,500; floating debts, \$500; receipts from tuition, \$390; from Board, \$1,275.30; colored churches and individuals, \$414.33; old accounts, \$166.00; sources not included in classified accounts, \$51.25; total receipts, \$2,296.88; expenditures, for school supplies, \$761.42; boarding department, \$785.07; improvements and repairs, \$451.80; students' labor, \$117; salaries, \$1,070; sundries not included in classified accounts, \$76.35; total expenditures, \$3,261.64; appropriations by the Society, \$500; by Women's Society of Chicago, \$120; by the trustees, \$450; total appropriations, \$1,070; enrollment, males, 47; females, 45; total, 92; average attendance, day students, 36; boarders, 30; general average, 66; preparing for College, 9; preparing to teach, 12; preparing for the ministry, 10; pursuing Ministers' course, 10; average cost per pupil for in-

struction only, \$18.48; for school supplies only, \$11.53; for board, including all necessary labor in preparing it for use, \$26.17; for all expenses incurred in conducting the school except special improvements, \$32.21.

Walker Institute, founded at Augusta, Ga.; incorporated 1885; Prof. N. W. Curtright, Principal, 1899. Teachers employed, colored, 4; present estimated value of property, \$5,000.00; receipts from tuition, \$628.46; from Board, \$20.65; colored churches and individuals, \$2,714.96; sources not included in classified accounts, \$220.13; total receipts, \$3,584.20; expenditures, for school supplies, \$123.72; improvements and repairs, \$2,127.49; gratuities, \$255.25; salaries, \$1,394.40; sundries not included in classified accounts, \$183.34; total expenditures, \$4,084.20; appropriations by the Society, \$500; by the trustees, \$894.40; total appropriations, \$1,394.40; enrollment, males, 49; females, 102; total, 151; average attendance, day students, 98; preparing for College, 51; preparing to teach, 81; preparing for the ministry, 12; pursuing Ministers' course, 23; receiving gratuity, 41; conversions, 12; average cost per pupil for instruction only, \$13.67; for school supplies only, \$1.26; for all expenses incurred in conducting the school except special improvements, \$19.41.

Waters' Normal Institute, founded at Winton, N. C.; incorporated 1887; Rev. C. S. Brown, Principal, 1890. Teachers employed, colored, 7; present estimated value of property, \$12,000.00; encumbrance, \$1,631.83; floating debts, \$47.15; balance in hand from previous year, \$28.85; receipts from tuition, \$190; from Board, \$1,522.34; white churches and individuals, \$10; colored churches and individuals, \$730.31; old accounts, \$117.85; sources not included in classified accounts, \$13.20; total receipts, \$2,612.55; expenditures, for school supplies, \$85.15; boarding department, \$1,211.19; improvements and repairs, \$280.90; salaries, \$1,676; sundries not included in classified accounts, \$780.74; total expenditures, \$4,033.98; appropriations by the Society, \$700; by Woman's Society of Boston, \$700; by the trustees, \$276; total appropriations, \$1,676; enrollment, males, 121; females, 155; total, 276; average attendance, day students, 105; boarders, 53; general average, 158; receiving systematic instruction in industrial work, 36; preparing to teach, 23; preparing for the ministry, 4; pursuing Ministers' course, 4; receiving gratuity, 16; conversions, 11; average cost per pupil for instruction only, \$10.05; for school supplies only, 31 cents; for board, including all necessary labor in preparing it for use, \$22.85; for all expenses incurred in conducting the school except special improvements, \$10.45.

Western College, founded at Macon, Mo., 1891; incorporated 1894; Rev. E. L. Scruggs, Principal, 1892. Teachers employed, colored, 4; present estimated value of property, \$15,000.00; floating debts, \$700; receipts from tuition, \$388.71; from Board, \$946.02; colored churches and individuals, \$1,119.15; old accounts, \$44.00; sources not included in classified accounts,

\$53; total receipts, \$2,550.88; expenditures, for school supplies, \$215.22; boarding department, \$947.57; improvement and repairs, \$21.55; salaries, \$1,645.87; sundries, not included in classified accounts, \$418.16; total expenditures, \$3,248.37; appropriations by the Society, \$700; by the trustees, \$945.87; total appropriations, \$1,645.87; enrollment, males, 47; females, 71; total, 118; average attendance, day students, 47; boarders, 40; general average, 87; preparing to teach, 33; preparing for the ministry, 11; pursuing Ministers' course, 2; receiving gratuity, 12; conversions, 4; average cost per pupil for instruction only, \$18.90; for school supplies only, \$2.47; for board, including all necessary labor in preparing it for use, \$23.68; for all expenses incurred in conducting the school except special improvements, \$30.44.

HIGHER AND SECONDARY SCHOOLS FOR INDIANS.

Indian University, founded at Tahlequah, 1879; incorporated 1881; transferred to Muscogee, 1885; Rev. J. H. Scott, President, 1897. (Bacone, P. O., Ind. Ter.) Teachers employed, white, 9; present estimated value of property, \$30,000; floating debts, \$2,000; endowment fund, \$2,126.02; receipts from tuition, \$555.13; from Board, \$3,625.10; churches and individuals, \$755.15; old accounts, \$1.90; sources not included in classified accounts, \$539.20; total receipts, \$5,476.78; expenditures, for school supplies, \$383.23; boarding department, \$4,331.34; improvements and repairs, \$754.49; gratuities, \$710.48; salaries, \$4,790; sundries not included in classified accounts, \$131.95; total expenditures, \$11,101.49; appropriations by the Society, \$3,750; by Woman's Society of Boston, \$400; by Women's Society of Chicago, \$640; total appropriation, \$4,790; enrollment, males, 61, females, 58; total, 119; average attendance, day students, 13; boarders, 44; general average, 57; preparing for College, 19; pursuing College course, 9; preparing to teach, 9; preparing for the ministry, 4; conversions, 6; average cost per pupil for instruction only, \$89.68; for school supplies only, \$6.60; for board, including all necessary labor in preparing it for use, \$74.67; for all expenses incurred in conducting the school except special improvements, \$170.95.

Atoka Academy, founded at Atoka, I. T., 1888; not incorporated; Prof. E. H. Rishel, Principal, 1891. Teachers employed, white, 11; present estimated value of property, \$8,755.00; floating debts, \$979.11; balance in hand from previous year, \$133.13; from tuition, \$1,802.65; from Board, \$5,159.51; churches and individuals, \$328.16; old accounts, \$15.40; sources not included in classified accounts, \$322.55; total receipts, \$7,761.40; expenditures, for school supplies, \$108.19; boarding department, \$5,271.46; improvements and repairs, \$1,627.16; salaries, \$2638.70; sundries not included in classified accounts, \$120; total expenditures, \$9,765.51; appropri-

ations by the Society, \$1,025; by Woman's Society of Boston, \$800; by the trustees, \$813.70; total appropriations, \$2,638.70; enrollment, males, 111; females, 114; total, 225; average attendance, day students, 81; boarders, 48; general average, 129; receiving systematic instruction in industrial work, 60; conversions, 4; average cost per pupil for instruction only, \$18.50; for school supplies only, 53 cents; for board, including all necessary labor in preparing it for use, \$72.58; for all expenses incurred in conducting the school except special improvements, \$54.76.

Cherokee Academy, founded at Tahlequah, I. T., 1886; not incorporated; Prof. J. C. Park, Principal, 1897. Teachers employed, white, 4; present estimated value of property, \$5,000.00; balance in hand from previous year, \$1.62; from tuition, \$264.30; from Board, \$541.68; churches and individuals, \$39; old accounts, \$14.40; sources not included in classified accounts, \$265.50; total receipts, \$1,131.50; expenditures, for school supplies, \$74.08; boarding department, \$659.10; salaries, \$1,600; sundries not included in classified accounts, \$298.32; total expenditures, \$2,631.50; appropriations by the Society, \$1,500; by the trustees, \$100; total appropriations, \$1,600; enrollment, males, 88; females, 74; total, 162; average attendance, day students, 40; receiving systematic instruction in industrial work, 3; preparing to teach, 8; conversions, 5; average cost per pupil for instruction only, \$21.43; for school supplies only, \$1.16; for all expenses incurred in conducting the school except special improvements, \$25.98.

CHINESE MISSION SCHOOLS.

Appropriations by the Society in California: Redlands, \$120; San Francisco, \$800; Oakland, \$700. In Washington: Spokane, \$480. By the Woman's Society of Boston in California: Fresno, \$500.00; Sacramento, \$400.00; Butte City, Mont., \$300.00.

SCHOOLS IN UTAH.

Appropriations by the Woman's Society of Boston: Provo, \$702.00.

SCHOOLS IN MEXICO.

Appropriations by the Woman's Society of Boston: International, Monterey, \$409.31; Montemorelos, \$165.00.

SCHOOL IN NEW MEXICO.

Appropriations by the Society: Velarde, \$800.00; by the Woman's Society of Boston, \$600.00.

SCHOOL IN OKLAHOMA TERRITORY.

Appropriation by the Woman's Society of Boston: Wichita Mission, Anadarko, \$600.00.

SCHOOLS IN PORTO RICO.

Appropriations by the Woman's Society of Boston: Ponce, \$720.00; by the Women's Society of Chicago: San Juan, \$720.00

SCHOOL IN CUBA.

Appropriation by the Women's Society of Chicago: Santiago, \$900.00; by the Woman's Society of Boston: Santiago, \$600. 2

SUMMARY OF RESULTS FOR THE SCHOOL YEAR. 1900-1901.

1. The enrollment of students for the colored people was, males, 2,703; females, 3,495; total, 6,198; the average number of boarders was 1,804; day pupils, 1,087; general average, 3,791. Of the number enrolled, 486 were studying for the ministry, 1,833 preparing to teach, 258 in the missionary training course, 44 in the nurse training course, and 2,164 received systematic instruction in some line of industrial work. The enrollment in schools for Indians was 260 males, 246 females; total, 506. Of this number 4 were studying for the ministry and 9 preparing to teach. The total enrollment in all the schools, both colored and Indian, was 6,704; total number of conversions during the year was 297.

2. There were employed in all of the 25 colored schools receiving help from the American Baptist Home Mission Society, 274 teachers; 132 white, 142 colored; 106 of whom were males and 168 females. Of the male teachers 38 were white and 68 colored; of the female teachers 94 were white and 74 colored.

The expenditure for the salary of teachers for the school year 1900-1901 was as follows: The American Baptist Home Mission Society contributed for negro schools, \$63,694.59; Indian schools, \$6,275; Chinese and Mexican schools, \$2,900.00; the Woman's American Baptist Home Mission Society of New England, Negro schools, \$12,184.00; Indian schools, \$2,400;

Chinese, Mormon, Mexican and Porto Rican schools, \$3,796.31; the Women's Baptist Home Mission Society of Chicago, Negro schools, \$3,440.00; Indian schools, \$640.00; Cuban and Porto Rican schools, \$1,620.00; the Woman's Baptist Home Mission Society of Michigan, Negro schools, \$450.00; the Alabama Baptist Women's State Convention, Negro schools, \$160.00; Trustees and special friends of the 9 Negro schools managed by the American Baptist Home Mission Society (including Hartshorn Memorial College), \$10,904.10; the John F. Slater Fund, \$9,769.76; the 16 schools controlled by Negro Trustees, \$14,716.06 and Trustees of Indian schools \$913.70, making a total expenditure for teachers' salaries of \$133,863.52. Of this amount \$115,318.51 were paid to teachers in colored schools, \$9,628.70 to teachers in Indian schools, and \$8,914.31 to teachers in schools for Chinese, Cubans, Mormons, Mexicans and Porto Ricans.

4. The receipts from the colored people themselves for 1900-1901 were as follows: From tuition fees, \$26,504.88; from charge for board, \$83,754.10; from old accounts, \$4,728.83; from sources not designated in reports from schools, \$13,884.65; from churches and individuals, \$16,060.56, making a total of \$144,933.02. Of this amount \$14,716.06 has been paid as stated above in paragraph 3, on teachers' salaries, and the balance, \$130,216.96 has been expended for other current expenses, including board, school supplies, etc., by the President or Principal of each of the 25 schools, under the direction of the authorities of the institutions.

5. The American Baptist Home Mission Society contributed for the support of the colored schools in 1900-1901, in addition to the \$63,694.59 paid on the salaries of teachers given above in paragraph 3, the sum of \$149,362.05, which was expended for buildings and other purposes, making the total contributions by the Society \$213,056.64; this amount and the \$26,163.76 contributed by other outside sources named in paragraph 3, added to the \$144,933.02 contributed by the colored people, as given in paragraph 4, make a grand total of \$384,153.42, or nearly four hundred thousand dollars, expended in the education of the colored people in the schools helped by the Society during the school year 1900-1901.

6. There are now 25 schools for colored people helped by the American Baptist Home Mission Society, 16 of which are under the entire control and management of Negro Boards of Trustees. Of the other 9 schools, Jackson College has at present no Board of Trustees, and hence is managed from the office in New York. Each of the other 8 schools has a Board of Trustees composed of white and colored members, which is charged with the direct management of the institution, subject to approval by the Executive Board of the Society. There are in all of these boards 59 white and 23 colored members. The Society in 1900-1901 contributed to these 9 schools for teachers' salaries, \$52,994.59, and for building and other purposes, \$148,972.77, making a total of \$201,967.36. The colored people, in addition to

paying the charge made in these nine institutions for instruction, board, etc., have contributed for their support as follows: Churches and individuals, \$1,697.53; surplus from the schools, \$3,292.83; making a total of \$4,990.36, or an average per school of \$554.48.

7. The 16 schools under the entire control and management of Negro Boards of Trustees consist of 3 holding college charters and 13 secondary or academic schools. The aggregate salary of all the teachers in these 16 schools in 1900-1901 was \$28,256.06, of which the American Baptist Home Mission Society paid \$9,500.00. The expenditure for board, school supplies and all other current expenses was \$30,330.61, making a total expenditure for 1900-1901 of \$58,586.67. This amount provides but very meagerly for the support of the schools. Each of these schools is subject to visitation, and is required to make the same financial and other reports to the office in New York as the schools under the more immediate control of the Home Mission Society.

CONCLUSION.

At Springfield, in May, 1901, the Society voted "That we instruct our Executive Board to confer with the Boards of the other Societies with respect to a uniform qualification for voters, and to submit at the annual meeting of these Societies, in 1902, such recommendation as they may deem necessary for that purpose."

A conference of representatives of the Missionary Union, Home Mission Society and the Publication Society, held in New York, February 7, 1902, adopted the following, which after a month's consideration was adopted by your Board at its regular monthly meeting, March 10, 1902, and is herewith submitted to you for your consideration:

"After careful consideration of present basis of membership in the several Societies, the following were adopted:

"That in the judgment of this Conference it is desirable and feasible for the three Societies represented to have a uniform basis of membership at least in the following particulars.

"1. Individual annual members upon the payment of ten dollars.

"2. Annual members appointed by contributing churches on the basis of one for each church; and an additional member for

each \$50.00 contributed; provided that no church be entitled to more than ten members.

"3. Honorary life members, whether so constituted by the payment, either by themselves, by friends, or by churches, of \$50.00. Every such member shall have a vote in the meetings of the Society, so long as he continues to be an annual contributor to the treasury. But no person shall vote in the meetings of the Society who is not a member in good standing of a regular Baptist Church.

"4. That an exception be made in the case of the Missionary Union in making its missionaries annual members."

In further compliance with your directions given at Springfield, in 1901, there was held in New York, on December 3 and 4, 1901, a conference of representatives of the Home Mission Society, the Missionary Union, Publication Society, and four women's Missionary Societies. There were present seventy-four representatives; the Conference continued through five sessions, and considered the question of uniform qualifications of membership, the requirement of credentials from all persons participating in the Anniversaries; seating of delegates together; the proper manner of conducting the Anniversary meetings; and the relations of the various Societies to each other.

It was voted that the proceedings of this Conference be reported through the Boards to the several Societies at the Anniversaries of 1902 in the order of their meeting, with the request that the consideration of the questions involved be referred to a general meeting representing all the Societies to follow the usual Society meetings.

At a meeting of the Executive Board, held on Monday, April 14th, 1902, the following vote was passed regarding the consolidation of the various Home Mission Societies.

Whereas, The Women's Baptist Home Mission Society at its annual meeting in Springfield, Mass., May 20-22, 1901, formally declared in favor of a consolidation with the other Baptist Home Mission Societies, so that the work now being done by three bodies may be done by one Society; and

Whereas, At the Mid-Winter Conference in New York City,

in December, 1901, a further declaration from the Executive Board of that Society was presented, concerning the unification of its work with that of the American Baptist Home Mission Society and was recommended by the Conference to the careful consideration of the Executive Board of the American Baptist Home Mission Society; and

Whereas, There appears to be a very general conviction that the work of these three Home Mission organizations should be unified; therefore,

Resolved, That the Executive Board of The American Baptist Home Mission Society, believing that unification is desirable, hereby invites the Women's Baptist Home Mission Society (of Chicago) and the Woman's American Baptist Home Mission Society (of Boston), each to appoint not more than seven representatives to meet a like number from The American Baptist Home Mission Society in Conference in New York City on Wednesday, June 25, 1902, for the consideration of the subject, and, if possible, to formulate a plan of consolidation, for submission to the three Societies for their approval.

Resolved, That for the equalization of expenses incident to such a Conference this Society will assume one-half of the amount incurred by each of the Women's Societies represented therein.

In surrendering to you the trust committed to it and rendering an account of its stewardship for another year, your Board desires to put on record its sense of the great dignity of the work entrusted to it; its appreciation of the active co-operation of pastors; the hearty support of the denominational press; the liberality of individual givers; the fidelity of the Superintendents and District Secretaries and self-sacrificing labors of the great body of missionaries and teachers; and above all, the gracious providence of the great Head of the Church, Whose we are and Whom we serve.

T. J. MORGAN,
Corresponding Secretary.

W. C. P. RHOADES,
Chairman.

TREASURER'S REPORT.

FOR THE FISCAL YEAR ENDING MARCH 31ST, 1902.
SUMMARY OF RECEIPTS AND DISBURSEMENTS.

RECEIPTS.		
General Fund—		
General Purposes.....	\$403,801 65	
Special Purposes.....	84,987 01	\$488,788 66
Church Edifice Gift Fund.....		27,584 74
" " Loan Fund.....		6,364 93
Permanent Trust Fund.....		8,149 81
Annuity Fund.....		42,781 74
Conditional Fund.....		40,553 75
Total receipts.....		\$614,223 63
Cash in the Treasury, April 1, 1901:		
General Fund—		
Available.....	203 41	
Designated.....	8,646 75	
Church Edifice Gift Fund—		
Available.....	11,343 56	
Designated.....	22,676 41	
Debt of the General Fund, April 1, 1902.....		42,870 13 13,629 69
		\$670,723 45
DISBURSEMENTS.		
General Fund—		
General Purposes.....	416,081 00	
Special Purposes.....	72,510 41	488,591 41
Church Edifice Gift Fund.....		28,786 91
" " Loan Fund.....		3,085 19
Total Disbursements.....		\$520,463 51
Added to the various Funds during the year.....		94,765 04
Cash in Treasury, April 1, 1902—		
General Fund, Designated.....	22,677 10	
Church Edifice Gift Fund, Available.....	15,512 36	
" " " " Designated.....	17,305 44	55,494 90
		\$670,723 45

An analysis of the above will be found on pages 142 to 159

RECEIPTS AND DISBURSEMENTS.

RECEIPTS.			
For General Purposes—			
1. Contributions.....		\$256,379	67
2. Surplus from Schools:			
Bishop College.....	\$1,913 14		
Jackson College.....	2,100 00		
Roger Williams University.....	1,177 67	5,190	81
3. Legacies.....		78,348	62
4. *Annuity Funds, Released by Death of Donors..		11,000	00
5. Income from Permanent Trust Fund.....		18,546	86
6. " " Isaac Davis Fund.....		505	00
7. " " Annuity Fund.....		20,730	73
8. " " Conditional Fund.....		292	86
9. " " Real Estate.....		539	71
10. " " Interest and Dividends.....		862	23
11. " " Home Mission Monthly.....		2,579	24
12. " " Home Mission Bulletin.....		563	51
13. Sale of Real Estate.....		2,224	00
14. Miscellaneous.....		6,038	41
			\$403,801 65
For Special Purposes:			
1. Contributions, designated for Schools.....		59,420	32
2. For Virginia Union University.....		5,100	00
3. †For Jackson College.....		20,002	39
4. For Other Purposes.....		464	30
			84,987 01
Total Receipts.....			\$488,788 66
Cash in Treasury, April 1, 1901, Available.....		203 41	
Designated.....		8,646 75	
			8,850 16
Debt of the General Fund, April 1, 1902.....			13,629 69
			\$511,268 51

DISBURSEMENTS. FOR MISSION WORK			
AMONG THE FOLLOWING NATIONALITIES:			
Americans.....		\$107,912	52
Bohemians.....		622	00
Chinese.....		4,375	67
Cubans.....		8,386	55
Danes.....		5,053	44
Finns.....		114	18
French.....		6,136	94
Germans.....		17,349	75
Hollanders.....		117	95
Indians.....		5,142	77
Italians.....		3,337	39
Japanese.....		674	67
Jews.....		1,000	00
Mexicans.....		10,135	35
Negroes.....		6,080	40
Norwegians.....		3,947	19
Poles.....		875	00
Porto Ricans.....		7,690	62
Portuguese.....		350	00
Russians.....		250	00
Swedes.....		17,812	43
Total for Missions.....			\$207,964 82
Amount forward....			\$207,964 82

* Reported in former years among donations for Annuity Fund.

† Part payment from sale of old College property, held for the purchase of new property.

Amount brought forward.....			\$207,964 82
FOR EDUCATIONAL WORK.			
Higher Schools for Negroes.			
Alabama Baptist Colored University, Ala.—			
Salary of C. S. Dinkins, Principal, to October 1, 1901.....	\$200 00		
" " C. O. Boothe, Principal, to April 1, 1902.....	200 00		
" " Teachers.....	675 00	\$1,075 00	
Arkansas Baptist College, Ark.—			
Salary of Jos. A. Booker, Principal.....	\$500 00		
" " Teachers.....	900 00	1,400 00	
Atlanta Baptist College, Ga.—			
Salary and Expenses of Geo. Sale, President.....	66		
" of Teachers.....	6,155 63		
Expenses.....	1,117 08		
Designated for Students.....	87 50		
Special.....	146 79	9,116 66	
Benedict College, S. C.—			
Salary of Abraham C. Osborn, President.....	\$1,500 00		
" of Teachers.....	5,212 50		
Expenses.....	195 50	6,908 00	
Bishop College, Tex.—			
Salary of Albert Loughridge, President, to October 1, 1901.....	\$750 00		
" and Expenses of A. B. Chaffee, President, to April 1, 1902.....	895 76		
" of Teachers.....	6,792 27		
Expenses.....	280 10	8,718 13	
Hartshorn, Memorial College, Va.—			
Salary of Lyman B. Tefft, President.....	\$1,200 00		
" " Teachers.....	2,137 50	3,337 50	
Jackson College, Miss.—			
Salary of Luther G. Barrett, President.....	\$1,500 00		
" " Teachers.....	3,813 78	5,313 78	
Roger Williams University, Tenn.—			
Salary of Peter B. Guernsey, President.....	\$1,500 00		
" " Teachers.....	6,081 25		
Expenses.....	280 75	7,862 00	
Shaw University, N. C.—			
Salary of Charles F. Meserve, President.....	\$2,000 00		
" " Teachers.....	5,340 00		
Expenses.....	258 75		
Designated for Students.....	37 50		
Special.....	700 00	8,336 25	
Spelman Seminary, Ga.—			
Salary of Harriet E. Giles, President.....	\$800 00		
" " Lucy H. Upton, Dean.....	600 00		
" " Teachers.....	6,289 75		
Expenses.....	815 12		
Designated for Students.....	11 25		
Special.....	603 45	9,119 57	
Specialty Designated for Buildings and Equipment....		54,870 82	
Amount forward.....		\$116,057 71	\$207,964 82

Amount brought forward.....		\$116,057 71	\$207,964 82
State University, Ky.—			
Salary of C. L. Purce, Principal.....	\$511 10		
“ “ Teachers.....	511 12	1,022 22	
Virginia Union University, Va.—			
Salary and Expenses of M. MacVicar, President.....	\$2,348 80		
“ “ “ George Rice Hovey, Vice Prest.	1,611 00		
Salary of George F. Genung, Dean of the Theological			
Seminary, to October 1, 1901.....	750 00		
Salary of Teachers.....	10,192 27		
“ of other Employees.....	946 15		
Expenses.....	1,982 40		
Designated for Students.....	150 00		
Special.....	1,200 63	19,181 25	
Construction Account.....	15,542 27		
Salary and Expenses of J. W. Kirby.....	84 32	15,626 59	
. In Secondary Schools.			
Americus Institute, Ga.—			
Salary of M. W. Reddick, Principal.....	\$187 50		
“ “ Teachers.....	312 50	500 00	
Bible and Normal Institute, Tenn.—			
Salary of Joshua Levister, Principal.....		500 00	
Coleman Academy, La.—			
Salary of O. L. Coleman, Principal.....	\$400 00		
“ “ Teachers.....	600 00	1,000 00	
Florida Baptist Academy, Fla.—			
Salary of N. W. Collier, Principal.....	\$375 00		
“ “ Teachers.....	200 00		
Designated for Students.....	171 00		
Building Account.....	500 00	1,246 00	
Florida Institute, Fla.—			
Salary of G. P. McKinney, Principal.....	\$137 50		
“ “ Teachers.....	237 44	374 94	
Hearne Academy, Tex.—			
Salary of F. G. Davis, Principal.....	\$250 00		
“ “ Teachers.....	247 25	497 25	
Houston Academy, Tex.—			
Salary of D. A. Scott, Principal.....	\$250 00		
“ “ Teachers.....	250 00		
“ “ A. R. Griggs, Special.....	225 00	725 00	
Amount forward.....		\$156,730 96	\$207,964 82

Amount brought forward.....		\$156,730 96	\$207,964 82
Jeruel Academy, Ga.—			
Salary of J. H. Brown, Principal.....	\$300 00		
" " Teachers.....	200 02	500 02	
Mather School, S. C.—			
Salary of Mrs. R. C. Mather, Principal.....	\$200 00		
" " Teachers.....	900 00	1,100 00	
Spiller Academy, Ga.—			
Salary of George E. Read, Principal.....	\$300 00		
Salary of Teachers.....	200 00	500 00	
Walker Baptist Academy, Ga.—			
Salary of N. W. Curtright, Principal.....	\$160 00		
" " Teachers.....	340 00	500 00	
Water's Normal Institute, N. C.—			
Salary and Expenses of C. S. Brown, Principal.....	\$767 70		
" " Teachers.....	700 00	1,467 70	
Western College, Mo.—			
Salary of Enos L. Scruggs, Principal.....	\$375 00		
" " Teachers.....	550 00	925 00	
Work in Tennessee.—			
Salary and Expenses of T. J. Searcy.....		567 43	
In Indian Schools.			
Indian University, I. T.—			
Salary of J. H. Scott, President.....	\$1,200 00		
" " Teachers.....	3,992 76		
Expenses.....	167 53		
Designated for Students.....	20 00		
Building Account.....	500 00	5,880 29	
Atoka Academy, Ind. Ter.—			
Salary of E. H. Rishel, Principal.....	\$900 00		
" " Teachers.....	925 00		
Expenses.....	53 75		
Property Account.....	246 16	2,124 91	
Cherokee Academy, Ind. Ter.—			
Salary of J. C. Park, Principal, to June 1, 1901.....	\$177 84		
" " W. J. Pack, Principal, to April 1, 1902.....	233 31		
" " Teachers.....	1,189 99		
Expenses.....	218 75	1,819 89	
Wichita Mission, O. T.—			
Salary of Mrs. L. J. Dyke.....	\$200 00		
Expenses.....	289 34		
Elk Creek Mission, O. T.—			
Salary of Mrs. G. W. Hicks.....		489 34	
		140 00	
Amount forward.....		\$172,745 54	\$207,964 82

Amount brought forward.....		\$172,745 54	\$207,964 82
In Chinese Schools.			
Salary of Teachers in California: Fresno.....	\$500 00		
" " " " " Oakland.....	700 00		
" " " " " Redlands.....	90 00		
" " " " " Sacramento.....	400 00		
" " " " " San Francisco.....	900 00		
Expenses.....	256 28		
		2,846 28	
Salary of Teachers at Butte, Mont.....		329 12	
" " " " Spokane, Wash.....		440 00	
In Schools for Mexicans.			
Schools in Mexico.—			
Mexico City, Salary of Teacher.....		420 00	
Monterey—			
Salary of Teachers.....	\$514 31		
School Supplies.....	29 26		
		543 57	
Montemorelos.—			
Salary of Teachers.....		70 00	
Velarde School, New Mexico.—			
Salary of Teachers.....	\$1,495 00		
Expenses.....	200 00		
		1,695 00	
In Schools for Mormons.			
Provo, Utah.			
Salary of Teachers		512 00	
In Schools for Cubans.			
Santiago:—			
Salary and Expenses of Teachers.....	\$1,566 66		
Other Expenses.....	96 52		
		1,663 18	
In Schools for Porto Ricans.			
Ponce.—			
Salary of Teacher.....		708 31	
Total for Education.....			\$181,973 00
Amount forward.....			\$389,937 82

Amount brought forward.....			\$389,937 82
GENERAL SUPERINTENDENTS.			
H. L. Morehouse, D.D., Field Sec., Salary.....	\$4,000 00		
Traveling and Incidental Expenses.....	364 50		
N. B. Rairden, D.D., Supt. Missions, Salary.....	2,000 00		
Traveling and Incidental Expenses.....	927 84		
O. A. Williams, D.D., Supt. Missions, Salary, half time...	900 00		
Traveling and Incidental Expenses.....	266 99		
C. A. Woody, D.D., Supt. Missions, Salary, half time...	775 00		
Traveling and Incidental Expenses.....	407 79		
		\$9,642 12	
DISTRICT SECRETARIES.			
S. C. Fulmer, Salary.....	1,300 00		
Expenses of District.....	642 97		
F. T. Hazlewood, D.D., Salary.....	2,000 00		
Expenses of District.....	936 80		
E. H. E. Jameson, D.D., Salary.....	1,700 00		
Expenses of District.....	745 63		
Samuel McBride, D.D., Salary, 8 mos.....	1,333 28		
*Expenses of District.....	114 46		
E. B. Palmer, D.D., Salary.....	2,000 00		
Expenses of District.....	1,152 42		
W. E. Powell, D.D., Salary, 4 mos.....	400 00		
Expenses of District.....	32 36		
D. D. Proper, Salary.....	1,500 00		
Expenses of District.....	952 18		
Mrs. Wm. Scott, Salary.....	983 34		
Expenses.....	583 81		
Dwight Spencer, D.D., Salary, 7 mos.....	700 00		
*Expenses of District.....	202 05		
John S. Stump, Salary, 5 mos.....	500 00		
Expenses of District.....	224 72		
Judson B. Thomas, D.D., Salary.....	2,000 00		
Expenses of District.....	1,096 43		
Mrs. E. G. Wheeler, Salary.....	600 00		
Expenses.....	549 71		
O. A. Williams, D.D., Salary, half time.....	900 00		
Expenses of District.....	267 00		
C. A. Woody, Salary, half time.....	775 00		
Expenses of District.....	407 79		
		24,599 95	
SECRETARY'S AND TREASURER'S DEPARTMENTS			
T. J. Morgan, LL.D., Cor. Sec., Salary.....	4,000 00		
Expenses.....	276 31		
Assistant Secretary and Clerks. Salaries.....	7,096 39		
Frank R. Hathaway, Treasurer, Salary.....	2,750 00		
Expenses.....	30 69		
Clerks.....	3,354 00		
		17,507 39	
PUBLICATION ACCOUNT.			
Home Mission Monthly.....	3,214 88		
Home Mission Pulletin.....	942 18		
Home Mission Echoes.....	430 21		
		4,587 27	
EXPENSE ACCOUNT.			
Anniversary Expenses.....	391 87		
Annual Report.....	754 42		
Audit.....	200 00		
Exchange.....	125 89		
Incidental Expenses.....	1,746 56		
Internal Revenue.....	4 31		
Legal Expenses.....	257 20		
Postage.....	838 76		
Printing and Stationery.....	1,933 96		
Rent.....	2,925 00		
		9,177 97	
		\$65,514 70	
Less amount paid by Church Edifice Funds.....		6,000 00	
			\$59,514 70
Amount forward.....			\$449,452 52

* The larger part of the expenses of this district is charged among the Society's current expenses.

Amount brought forward.....			\$449,452 52
MISCELLANEOUS.			
Annuities.....		\$23,039 90	
J. M. Whitehead.....		249 98	
Interest.....		11,284 41	
Grande Ligne Mission, Canada, Income from Martha Whiting Fund.....	\$1,790 00		
Colored Baptist Church, Christiansburg, Va., Income from John Smart Fund.....	40 00		
Woman's Am. Bap. Home Mission Society, for Alaska work	150 00		
Baptist Church, Cripple Creek, Colc., Designated.....	5 00		
Special, on account of Annuity.....	50 00		
		2,035 00	
Sundry Investments.....		1,762 76	
Sundry Transfers.....			\$38,372 05
			766 84
Total Disbursements.....			\$488,591 41
Cash in the Treasury, April 1, 1902, Designated.....			22,677 10
			\$511,268 51

RECEIPTS AND DISBURSEMENTS FOR CHURCH EDIFICE GIFT FUND.

RECEIPTS.		
Contributions.....	\$15,065 25	
Legacies.....	1,691 04	
*Annuities released by death of Donor.....	1,000 00	
Income from Investments.....	7,969 25	
Realized from Former Gifts.....		\$25,726 44
		1,858 30
Total Receipts.....		\$27,584 74
Balance, April 1, 1901, Available.....	11,343 56	
Designated.....	22,676 41	34,019 97
		\$61,604 71

DISBURSEMENTS.		
Gifts to the following Churches:		
California, Chino.....	\$175 00	
" East Los Angeles.....	900 00	
Canada, Edmonton, Alberta, N. W. T., First German.....	300 00	
Colorado, Dolores.....	200 00	
" Pueblo, Eighth Street Colored.....	200 00	
Cuba, Manzanillo.....	541 83	
" Minas.....	350 00	
" Santiago.....	150 00	
Idaho, Hailey.....	250 00	
† " Harrison.....	100 00	
Illinois, Chicago, Polish.....	2,794 63	
" Fernwood.....	601 75	
† " Harvey.....	100 00	
" Newton.....	24 00	
Indian Territory, Afton, First.....	150 00	
" " Cowlington.....	100 00	
" " Spiro, First.....	200 00	
" " Wewoka.....	200 00	
Kansas, Alta Vista, German.....	250 00	
" Chase, Bowman's Grove.....	100 00	
" Hollenburg.....	125 00	
" Lyons.....	219 00	
" Pittsburg.....	500 00	
" Valley Falls.....	124 50	
Massachusetts, Monson, Italian.....	75 00	
Michigan, Detroit, German.....	500 00	
Minnesota, Bethel.....	100 00	
† " Comfort, Swedish.....	100 00	
† " Mankato, Scandinavian.....	150 00	
Nebraska, Lincoln, Mt. Zion, Colored.....	200 00	
" Omaha, Grace.....	500 00	
New Jersey, Passaic, German.....	500 00	
† New Mexico, Alamogordo.....	300 00	
" " Raton, Mission of First Church.....	90 00	
† " Silver City.....	300 00	
Nevada, Wadsworth.....	250 00	
New York, Buffalo, Kensington.....	500 00	
North Dakota, Danzig, German.....	250 00	
" " Cheyenne, First.....	200 00	
" " Valley City, First Scandinavian.....	400 00	
Oklahoma, Anadarko, First.....	300 00	
" " El Reno.....	200 00	
" " Enid.....	15 00	
" " Geary, Arapahoe, Chapel.....	600 00	
" " Weatherford.....	200 00	
Oregon, Dillard.....	200 00	
" Portland, Calvary.....	125 00	
" " Immanuel.....	300 00	
" " The Dalles, Calvary.....	200 00	
Porto Rico, Ponce.....	3,562 40	
Amount forward.....	\$18,773 11	

* Formerly reported among donations for Annuity Fund.

† Also a loan from the Loan Fund.

 RECEIPTS AND DISBURSEMENTS FOR CHURCH EDIFICE GIFT FUND.

Amount brought forward.....	\$18,773 11	
†South Dakoto, Buffalo Gap.....	\$150 00	
“ “ Eureka.....	250 00	
Texas, Galveston, Macedonia, Colored.....	300 00	
“ Hempstead, Mt. Corinth, Colored.....	100 00	
“ Houston, Bethel, Colored.....	139 80	
“ “ Macedonia, Colored.....	25 00	
“ “ Mount Calvary, Colored.....	50 00	
“ “ St. Marks, Colored.....	50 00	
Utah, Murray.....	750 00	
“ Springville.....	550 00	
†Washington, Davenport, First.....	200 00	
“ Dryad.....	150 00	
“ Fremont.....	250 00	
† “ Kirkland, First.....	200 00	
“ Olympia, Central.....	500 00	
“ Puyallup.....	500 00	
“ Spokane, First.....	398 50	
“ Steptoe-Butte.....	225 00	
“ Tacoma, First Swedish.....	400 00	
West Virginia, St. Mary's.....	250 00	
Wisconsin, Greenfield.....	300 00	
“ Hillsdale.....	150 00	
“ New Richmond, First.....	500 00	
Wyoming, Burlington.....	350 00	
Total Amount of Gifts.....		\$25,511 41
Expenses.....		3,264 54
Miscellaneous.....		10 96
Total Disbursements.....		\$28,786 91
Balance in Treasury April 1, 1902, Available.....	15,512 36	
“ “ “ “ Designated.....	17,305 44	32,817 80
		\$61,604 71

† Also a loan from the Loan Fund.

RECEIPTS AND DISBURSEMENTS FOR CHURCH EDIFICE LOAN FUND.

RECEIPTS.		
Loans Repaid.....	\$15,451 12	
Interest received.....	6,339 93	
Realized from sale of Property.....	25 00	
Total Receipts.....		\$21,816 05
Balance in Treasury, April 1, 1901.....		10,129 43
		<u>\$31,945 48</u>
DISBURSEMENTS.		
Loans to the following Churches:		
Colorado, Boulder.....	\$300 00	
*Idaho, Harrison.....	250 00	
*Illinois, Harvey, First.....	1,000 00	
Kansas, Atchison, Ebenezer, Colored.....	500 00	
" Topeka, Third, Colored.....	200 00	
Michigan, Escanaba, First.....	300 00	
*Minnesota, Comfort, Swede.....	150 00	
" Frazee.....	250 00	
* " Mankato, Scandinavian.....	250 00	
Nebraska, Lodi.....	100 00	
*New Mexico, Alamogordo.....	400 00	
* " Silver City.....	300 00	
Oklahoma, El Reno.....	200 00	
*South Dakota, Buffalo Gap.....	150 00	
" Geddes.....	400 00	
*Washington, Davenport, First.....	300 00	
* " Kirkland.....	350 00	
Total Amount of Loans..		\$5,400 00
Annuities.....		56 00
Expenses.....		3,029 19
Miscellaneous.....		365 99
Total Disbursements.....		<u>\$8,851 18</u>
Balance in the Treasury, April 1, 1902.....		23,094 30
		<u>\$31,945 48</u>

*Also a Gift from the Gift Fund.

INVESTED FUNDS OF THE SOCIETY.

I. PERMANENT TRUST FUND.

The Society has received the following funds, which it holds in trust, expending only the income:

FOR GENERAL PURPOSES.

Allen, Jonas	\$100 00	Kelly, Chloe M.....	500 00
Anderson, David	1,000 00	Kendall, Horace.....	1,000 00
Axtell, Mrs. H. E.....	311 11	Lees, William V.....	950 00
Bailie, David	1,055 00	Linch, Jarett.....	12,426 36
Ballew, W. B.....	384 65	Little, George W.....	5,000 00
Barney, Nancy Potter,		Littler, Nathan.....	3,874 68
Memorial	5,000 00	Logan, John.....	400 00
Blain, John	1,000 00	Merrick, Austin.....	53,069 30
Bleecker, G. N.....	17,000 00	Mendenhall, T. G.....	1,932 33
Brimhall, Parmelia	1,572 99	Noyes, Mary	1,000 00
Brockett, E. J.....	1,000 00	Norcross, Stephen W....	500 00
Butler, Charles S.....	1,000 00	Nugent, George.....	1,000 00
Capen, Barnabas D.....	10,000 00	Pease, Nancy P.....	1,000 00
Carleton, Younglove....	830 21	Pillsbury, George A....	5,000 00
Cheever, William.....	7,657 82	Roberts, Elizabeth.....	3,000 00
Corry, Aaron.....	1,480 81	Rockwell, Rufus.....	461 80
Darling, Henry.....	1,000 00	Rogers, Anna.....	500 00
Davis, Isaac.....	10,100 00	Rogers, Eliz. W.....	500 00
Drown, Mary Newell....	600 00	Ruth, Mordecai T.....	5,242 68
Dunbar, Robert.....	500 00	Selleck, Levi.....	1,000 00
Eaton, Fidelia D.....	1,734 23	Sherman, George J.....	1,000 00
Eldridge, Lyman.....	75 00	Smith, Alice, Memorial..	5 00
Fay, Mrs. L. R. B.....	4,189 61	Stephens, Amos.....	55 70
Fiske, Theron.....	2,500 00	Swaim, Mary A. M.....	9,400 00
Flint, Harriet N.....	5,000 00	Thorn, Mrs. John, Me-	
Frazer Fund.....	3,500 00	memorial	5,000 00
Frisbe, Sarah M.....	1,000 00	Tripp Susan.....	500 00
Giddings, Mrs. Lovina..	600 00	Van Husan, C., Me-	
Glover, Henry R.....	5,000 00	memorial	2,000 00
Ham, William.....	100 00	Wickens, George.....	500 00
Howard, Harry H.....	100 00	Woods, John.....	1,922 19
Hoyt, Joseph B.....	25,000 00	Wolverton, George A...	5,000 00
John, Lizzie J., Me-		†.....	2,000 00
memorial	1,000 00		
Total for General Purposes.....		\$237,131 47	

Amount brought forward.....	\$31,263 44	\$196,890 23	\$237,131 47
Reed, Susan C.....	1,000 00		
Rockefeller, John D.....	25,000 00		
Smith, S. F.....	1,000 00		
Tallman, Lydia S.....	1,400 00		
Union Professorship.....	7,248 41		
Waterhouse, C. W.....	1,000 00		
Collegiate Department,			
General Endowment.....	19,070 33		
Gray, Mercy Maria.....	2,000 00		
Wayland, Elizabeth L.....	150 00		
† —————	1,500 00		
		\$90,632 18	
Total for Schools and Education....			\$287,522 41
			\$524,653 88

FOR MISCELLANEOUS PURPOSES.

Smart, John	\$1,000 00	
Whiting, Martha	1,000 00	
		\$2,000 00
Total Fund, April 1, 1902.....		\$526,653 88
Amount reported last year.....	\$518,504 07	
Increase as follows:		
Ballew, W. B.....	\$384 65	
Eaton, Estate of Fidelia D.....	1,734 23	
Lynch, Estate of Jarett.....	30 93	
Little, Estate of George W.....	5,000 00	
Marston, S. W. Fund.....	1,000 00	8,149 81
Total Fund, April 1, 1902.....		\$526,653 88

The above funds are invested as follows:

Mortgages on Real Estate in New York	
and Brooklyn	\$253,300 00
Mortgages elsewhere	25,900 00
Railroad Bonds	101,476 39
Railroad Bonds and Stocks, as donated.....	35,710 00
Other Stocks and Bonds, as donated.....	8,500 00
Amount forward	\$424,886 39

Amount brought forward.....	\$424,886 39
Real Estate	87,284 97
Cash in Depository.....	2,556 82
	<hr/>
	\$514,728 18
Profit and Loss.....	11,925 70
	<hr/>
	\$526,653 88

II. ANNUITY FUND.

Donations upon which interest is paid, during life, either to the donor, or to such person or object as the donor may designate:

Amount reported April 1, 1901.....	\$454,503 26
Added during the year by donations.....	\$41,781 74
Added during the year by legacy.....	1,000 00 42,781 74
	<hr/>
	\$497,285 00

Transferred to General Fund during the year by death of annuitants	\$11,000 00
Transferred to Church Edifice Gift Fund during the year by death of annuitants.....	1,000 00
Transferred to Investment Account.....	1,133 11
Returned to donor.....	100 00
	<hr/>
	\$13,233 11

Total Fund, April 1, 1902.....	\$484,051 89
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These funds are invested as follows, viz.:

Mortgages on real estate in New York and Brooklyn	\$30,900 00
Mortgages elsewhere.....	29,600 00
Real Estate.....	89,302 05
Stocks, bonds and debentures.....	54,091 25
Stocks and bonds, as donated.....	7,440 75
Temporary loan for construction of Virginia Union University, \$75,100 00 designated, balance secured by assets under schedule VI.....	163,664 67
Cash in depositories.....	100,454 07
	<hr/>
	\$475,452 79
Suspense account	8,599 10
	<hr/>
	\$484,051 89

The following list gives the amounts upon which the Society is now paying interest:

Allen, Jonathan L.....	3,317 10	Gates, Marcius A.....	2,000 00
Ambler, Mrs. A. T.....	13,900 00	Gould, Julia N.....	250 00
Ambler, Fund, J. V.....	15,000 00	Grow, W. B.....	100 00
Ashley, Miss L. M.....	400 00	Hale, David.....	5,000 00
Arnold, Anne Elizabeth.	1,000 00	Haley, Mrs. A. M.....	2,500 00
Blake, Mrs. Fannie R...	1,000 00	Hall, Mrs. Ann E.....	1,600 00
Bell, Miss Minerva.....	500 00	Hammond, Mary E.....	500 00
Brett, Mrs. Celia L.....	1,700 00	Hammond, Ruth H.....	500 00
Bidwell, William L.....	1,000 00	Harbig, Mrs. Mary E..	1,000 00
Bishop, Mrs. C. C.....	19,000 00	Hardin, Florence J.....	100 00
Briggs, Miss Addie I....	1,000 00	Harris, Mrs. Mary D....	2,000 00
Bliss, John W.....	1,500 00	Hawkins, William.....	12,000 00
Boardman, Mrs. M. O...	500 00	Henrich, A.....	2,000 00
Boynton, Mrs. H. D.....	486 10	Herrick, Mrs. M. B.....	300 00
Brockway, Mrs. Alice T.	4,000 00	Hitchcock, Titus L.....	1,002 00
Brown, Mrs. Laura K...	1,000 00	Hoff, Mary Augusta....	2,000 00
Brown, Mrs. Samuel N.	3,000 00	Homan, Sarah A.....	1,274 73
Burke, Miss Ida J.....	500 00	Howe, William.....	8,000 00
Burgess, I. J.....	100 00	Huff, Miss Elizabeth....	500 00
Burroughs, E.....	500 00	Hughes, William.....	1,000 00
Carpenter, Mrs. Harriet		Huntley, Frances J.....	1,000 00
E.....	8,000 00	Huntley, William E....	9,000 00
Carr, Miss Anna Alila...	500 00	Hurlin, Rev. William...	1,000 00
Chamberlain, W. D.....	1,000 00	Jones, Mrs. J. N.....	2,500 00
Chapin, Miss Anna D...	600 00	Kelsey, Mrs. D. Eliza..	100 00
Clark, Miss Julia.....	1,023 27	Kingsley, Chester W....	25,000 00
Clark, Solomon.....	1,000 00	Kingsbury, Mary B.....	400 00
Crawford, Mrs. A. B....	40 00	Lamp, Hannah H.....	2,000 00
Cheney, Alfred.....	400 00	Lamprey, Sarah A.....	1,000 00
Chilson, Gardner.....	26,666 66	Lane, Lizzie A.....	1,000 00
Collingwood, Effie J....	500 00	Larnill, Nancy Q.....	83 47
Coolidge, Anna M. J....	1,000 00	Lesure, L. A.....	500 00
Crosby, Mrs. Sarah Ford.	250 00	Linch, Estate of Jarett..	1,000 00
Currier, Mary H.....	500 00	Millard, O. H.....	1,500 00
Dakin, Mrs. Mary R....	730 00	Mitchell, Mrs. Julia M..	200 00
Davis, Ella I.....	400 00	Musson, Hephzibah F...	500 00
Disbrow, Mrs. Clarissa..	500 00	Nichols, Charles H.....	3,800 00
Durban, Mrs. B. J.....	1,500 00	Nye, Mrs. Julia E.....	1,000 00
Durfee, J. H.....	4,000 00	Onderdonk, Miss H. W.	31,000 00
Dyer, Mrs. Lucy D.....	1,000 00	Parker, Miss Laura....	200 00
Evans, Evan W.....	2,500 00	Parmley, Miss M. E....	200 00
Edwards, P. M.....	1,000 00	Pratt, William C.....	500 00
Erwin, Mrs. Keziah.....	100 00	Pettit, Mrs. Curtis.....	200 00
Fernald, Mrs. E. H.....	2,500 00	Pevear, Henry A.....	12,500 00
Ferry, Monroe.....	500 00	Pickford, Mrs. A. M....	5,000 00
Fletcher, John.....	200 00	Pisor, Margaret.....	2,015 00
Fish, Mrs. Ada B.....	3,000 00	Phillips, Lydia B.....	200 00
Fish, R. D.....	100 00	Proctor, Joel.....	2,000 00
Fisk, Miss Grace.....	1,000 00	Richardson, Mrs. H. V..	5,000 00
Foster, Margaret S.....	5,000 00	Riggs, D. W.....	4,500 00

Rigley, Mrs. Eliza.....	3,000 00	Williams, John.....	7,000 00
Rogers, Alex. W.....	4,000 00	Willard, Mrs. Sarah A..	500 00
Rogers, Mrs. Jane M....	1,000 00	Wilson, Mary E.....	500 00
Root, John A.....	600 00	Wolcott, Mrs. M. L.....	100 00
Russell, P. R.....	2,700 00	Woolsey, Mrs. Lucy T..	400 00
Savage, Eleazer.....	2,000 00	†	1,500 00
Sawyer, William H.....	1,000 00	†	1,900 00
Sharpe, Sarah A.....	500 00	†	5,500 00
Stacey, Sarah H.....	100 00	†	1,000 00
Swan, Edward P.....	5,860 00	†	1,600 00
Seeley, J. V. K.....	550 00	†	5,000 00
Shepardson, D.....	1,000 00	†	2,000 00
Shepardson, Mrs. E. S..	2,000 00	†	3,500 00
Shepardson, Mary D....	1,000 00	†	1,000 00
Sheridan, Rev. William.	1,000 00	†	20,000 00
Stewart, A. J.....	100 00	†	375 00
Silliman, Cornelia A. W.	1,000 00	†	2,000 00
*Simmons, James B.....	2,627 12	†	500 00
Scribner, Mrs. Eliza F..	300 00	†	5,000 00
Smith, Daniel.....	1,000 00	†	1,000 00
Smith, Mrs. J. L.....	800 00	†	884 00
Smith, Mary E.....	1,000 00	†	5,500 00
Springstead, Mason.....	2,000 00	†	500 00
Shoults, Harriet C.....	200 00	†	500 00
Stoddard, D. H.....	1,000 00	†	7,000 00
Sumner, Mrs. S. A.....	500 00	†	1,000 00
Taft, Mrs. A. B.....	1,600 00	†	10,000 00
Train, Mrs. C. W.....	2,000 00	†	11,100 00
Tirrell, Jesse.....	5,000 00	†	2,000 00
Thompson, Mrs. Eliza J.	2,000 00	†	300 00
Thompson, Judith E....	600 00	†	4,000 00
Thomson, Anne.....	500 00	†	100 00
Topping, A. R.....	571 79	†	900 00
Towne, Mrs. Mary A....	2,500 00	†	8,000 00
Trowbridge, Luther H..	5,000 00	†	500 00
Troyer, William.....	1,500 00	†	250 00
Twiss, Waldo C.....	1,000 00	†	6,000 00
Utt, Mrs. Alice Francis.	1,000 00	†	500 00
Ward, Mrs. Clara.....	2,323 66	†	1,000 00
Watts, Henry.....	1,000 00	†	500 00
West, Mrs. N. K.....	50 00	†	2,500 00
White, Mrs. Ellen M...	1,000 00	†	1,000 00
Willett, Mrs. H. S.....	1,750 00	†	1,000 00

*This fund consists of cash in bank, \$610.36; stock and real estate as donated; actual value undetermined.

†Donors who do not wish their names published.

III. CONDITIONAL FUND.

Donations held temporarily in trust subject to conditions imposed by the donors:

Amount reported last year.....	\$8,536 16	
Added during the year.....	40,553 75	
		<u>\$49,089 91</u>

Transferred to General Fund.....	\$14 81	
Transferred to Atlanta Baptist College.....	1,927 05	
Expenses	5 00	1,946 86

Total Fund, April 1, 1902.....		\$47,143 05
Invested as follows, viz.:		
Railroad Bonds	4,690 55	
Railroad and Other Bonds, as donated.....	35,375 00	
Cash in Depository.....	7,077 50	
		<u>\$47,143 05</u>

IV. CHURCH EDIFICE BENEVOLENT TRUST FUND.

Amount of Fund.....		\$163,453 08
Invested as follows, viz.:		
Mortgages on Real Estate in New York and Brooklyn	27,000 00	
Mortgages elsewhere	8,250 00	
Stocks and Bonds, as donated.....	39,390 00	
Real Estate	84,709 09	
Cash in Depository.....	3,580 34	
		<u>\$162,929 43</u>
Deficiency Account	523 65	
		<u>\$163,453 08</u>

V. CHURCH EDIFICE LOAN FUND.

Outstanding Loans to Churches.....	\$127,712 02	
Cash in Depository.....	23,094 30	\$150,806 32
		<u></u>
Amount reported last year.....	147,841 17	
Receipts, interest	6,339 93	
Miscellaneous	25 00	
		<u></u>
Amount forward	\$154,206 10	

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TREASURER'S REPORT.

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Amount brought forward.....			\$154,206 10
Disbursements—			
Expenses	3,029 19		
Annuities	56 00	3,085 19	
		\$151,120 91	
Special concessions		314 59	
Total fund, April 1, 1902.....			\$150,806 32

VI.—MISCELLANEOUS.

For General Purposes.

Assets:

Stocks and Bonds.....	\$1,837 80
Mortgages	22,784 85
Real Estate	12,644 72
Miscellaneous	6,602 98

\$43,870 35

Liabilities:

Note to Annuity Fund, for Construc-	
tion of Virginia Union University.....	\$163,664 67
Less Washington Real Estate.....	73,712 40

\$89,952 27

Less Donations, Designated.....	75,100 00	14,852 27
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\$29,018 08
For Church Edifice Work.

Stocks	\$5,000 00
Mortgages	5,000 00
Real Estate	510 96
*Real Estate, Chicago, Ill.....	40,000 00

\$50,510 96

*Value estimated by donor, income for Church Edifice work in Chicago.

FRANK R. HATHAWAY, *Treasurer.*

111 Fifth Avenue, New York, March 31, 1902.

AUDITORS' CERTIFICATE.

We have the honor to report that the books, accounts and vouchers of the Society have been audited monthly during the Fiscal Year ending March 31, 1902, by Theodore Pentlurge, Certified Public Accountant, from whom we have the following Certificate, which we approve,

LEONARD F. REQUA.
EDGAR L. MARSTON.

Auditors.

NEW YORK,
May 10, 1902.

NEW YORK CITY, 220 Broadway, May 8th, 1902.

I have made a monthly audit of the books, accounts and vouchers of the American Baptist Home Mission Society during the fiscal year ending March 31, 1902, and I hereby certify that the foregoing report of the Treasurer is true and in accordance with the books; that the monies received by the Society have been applied as designated by the donors and disbursed in accordance with appropriations made by the Executive Board. I also certify that the securities, mortgages and other investments mentioned in the foregoing report are held by the Society, and that at the close of the fiscal year the amounts named in the foregoing report were to the credit of the Society in its several banks of deposit.

TH. PENTLURGE,
Certified Public Accountant.

In addition to the foregoing, the value of the school and mission properties under the charge of the Society, is estimated as follows:

I.—SCHOOL PROPERTIES.

Atlanta Baptist College, Atlanta, Ga.	Estimated Value,	\$75,000 00
Atoka Academy, Atoka, I. T.	" "	8,755 00
Benedict College, Columbia, S. C.	" "	76,000 00
Bishop College, Marshall, Texas	" "	100,000 00
Florida Baptist Academy, Jacksonville, Fla.	" "	11,170 00
†Florida Institute, Live Oak, Fla.	" "	840 00
Indian University, Bacone, I. T.	" "	30,000 00
Roger Williams University, Nashville, Tenn.	" "	130,000 00
Spelman Seminary, Atlanta, Ga.	" "	300,000 00
Virginia Union University, Richmond, Va.	" "	300,000 00
		<hr/>
		\$1,031,765 00

†Society's equity.

II.—MISSION PROPERTIES.

Anadarko, Okla. Ter.	Estimated Value,	\$1,800 00
Elk Creek, Okla. Ter.	" "	2,500 00
City of Mexico, Mex.	" "	26,000 00
Fort Sill, Okla. Ter.	" "	2,500 00
New Laredo, Mex.	" "	1,800 00
Rainy Mountain, Okla. Ter.	" "	2,500 00
Rio Piedras, Porto Rico	" "	1,400 00
Ponce, Porto Rico	" "	3,500 00
San Francisco, Cal.	" "	22,000 00
Santiago, Cuba	" "	15,000 00
Skagway, Alaska	" "	3,000 00
Tahlequah, I. T.	" "	5,000 00
Watonga, Okla. Ter.	" "	800 00
		<hr/>
		\$87,800 00

LEGACIES.

The following list exhibits the Legacies received by The American Baptist Home Mission Society during the year ending March 31, 1902, giving the names of the Testators, their residence and the amounts:

FOR GENERAL FUND.

NEW HAMPSHIRE.

Lebanon.—Edward C. Chandler..... \$250 00

VERMONT.

Brattleboro.—Mary C. Chase..... 200 00
Chester.—Persis Baldwin..... 1,675 00
Fairfax.—J. M. Hotchkiss..... 16 00
Windsor.—John P. Skinner..... 8 80

MASSACHUSETTS.

Agawam.—Mary Ann Smith..... 257 43
 Desire A. Pyne..... 2,000 00
Boston.—Daniel Sharp Ford..... 31,250 00
 George S. Dexter..... 5,000 00
Clinton.—Wilson Morse..... 1,000 00
Cambridge.—Josiah W. Cook..... 5,403 75
Dorchester.—Martha C. Williams..... 100 00
Gardner.—Susanna Stone..... 59 72
Holyoke.—Alexander Day..... 2,500 00
Lee.—Rebecca F. Hoar..... 1,387 77
Medfield.—Ralph A. Batelle..... 1,000 00
Newburyport.—Mary Elwell..... 23 15
Southbridge.—J. Edwards..... 54 00
 Robert H. Cole..... 600 00
Sudbury.—Levi Goodenough..... 100 00
Sterling.—Harriet M. Buss..... 99 41
Westfield.—Ann Latimer..... 350 00
Woburn.—Peter Fiske..... 279 70
Wakefield.—Eunice Hill..... 48 80

RHODE ISLAND.

Newport.—Philip S. Taggart..... 1,000 00
Providence.—H. Jackson..... 40 75

CONNECTICUT.

<i>Griswold.</i> —Allen B. Campbell.....	500 00
<i>Hartford.</i> —John F. Phelps.....	292 17
<i>Putnam.</i> —Mary P. Gates.....	60 00
Joanna Barrett.....	43 83
<i>Quaker Hill.</i> —Margaret C. Hyde.....	148 00
Jessie A. Hyde.....	500 00
Polly Browning per Second Waterford Church..	12 00
<i>Stafford.</i> —Mary A. Denison.....	105 39
<i>Suffield.</i> —Sarah A. Remington.....	200 00

NEW YORK.

<i>Albion.</i> —Harrison Howland.....	299 25
Mrs. Lydia A. Harris.....	100 00
<i>Amsterdam.</i> —Maria E. Settle.....	200 00
<i>Alps.</i> —Mrs. W. Wright.....	15 00
<i>Buffalo.</i> —Eliza Inglis.....	986 05
Frederick W. Taylor.....	1,000 00
<i>Brooklyn.</i> —Joseph Wild.....	3,643 31
<i>Harrisburg.</i> —Dennis Johnson.....	99 75
<i>Maine.</i> —Lydia M. Gates.....	6 38
<i>Malone.</i> —Martha M. Meeker.....	380 00
<i>Manchester.</i> —Polly Mitchell.....	20 00
<i>Medina.</i> —James S. McCormick.....	8,180 39
<i>North Granville.</i> —Owin F. Mason.....	500 00
<i>New York City.</i> —August H. Nolting.....	500 00
<i>Phelps.</i> —Alonzo Swan.....	68 12
<i>Troy.</i> —Sabrina M. Rogers.....	279 97
<i>Summer Hill.</i> —Aaron Walker.....	7 50

NEW JERSEY.

<i>Bridgeton.</i> —Narcissa B. Sleeper.....	20 70
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PENNSYLVANIA.

<i>Hatboro.</i> —Lewis L. Walton.....	25 00
<i>Peters Creek.</i> —Ann S. Benson.....	25 50
<i>Philadelphia.</i> —Adeline S. Winter.....	475 00

VIRGINIA.

<i>Petersburg.</i> —Maria Wiggins.....	84 00
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TEXAS.

<i>Dallas.</i> —Eliza McCoy.....	498 75
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OHIO.

<i>Colebrook.</i> —Malinda Treat.....	3 25
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MICHIGAN.

<i>Lawrence.</i> —Henry Donaldson.....	760 00
<i>Leslie.</i> —Matilda Weeks.....	100 00

ILLINOIS.

<i>Chicago.</i> —John Mason Jackson.....	300 00
<i>Dundee.</i> —Betsey Clark.....	10 00
<i>Griggsville.</i> —L. Eastman.....	200 00

WISCONSIN.

<i>Beaver Dam.</i> —Mrs. M. H. R. Green.....	100 00
<i>Hudson.</i> —Lydia F. Comstock.....	1,000 00
<i>Janesville.</i> —James B. Crosby.....	1,380 03
<i>Racine.</i> —Selina Winslow.....	499 70

MINNESOTA.

<i>St. Paul.</i> —Caroline M. Drake.....	15 30
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\$78,348 62

FOR PERMANENT TRUST FUND.

MASSACHUSETTS.

<i>Boston.</i> —George W. Little.....	5,000 00
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NEW YORK.

Manlius.—Fidelia D. Eaton..... 1,734 23

WEST VIRGINIA.

Morgantown.—Jarrett Linch 30 93

\$6,765 16

FOR ANNUITY FUND.

WEST VIRGINIA.

Morgantown.—Jarrett Linch 1,000 00

\$1,000 00

FOR CHURCH EDIFICE GIFT FUND.

NEW HAMPSHIRE

New Boston.—Salome R. Averill..... 86 84

MASSACHUSETTS.

Southbridge.—Robert H. Cole..... 000 00

CONNECTICUT.

New London.—Ebenezer Morgan..... 1,000 00

MINNESOTA.

St. Paul.—Caroline M. Drake..... 5 10

\$1,691 94

Grand Total..... \$87,805 72

MISSIONARY TABLE FOR 1901-1902.

NAMES OF MISSION- ARIES, TEACHERS, &c.	FIELDS OF LABOR.	WEEKS OF LABOR.	CHURCHES AND OUT- STATIONS SUPPLIED.	SERMONS PREACHED.	PRAYER AND OTHER MEETINGS HELD.	FAMILIES OR PERSONS RELIGIOUSLY VISITED.	BIBLES AND TESTA- MENTS DISTRIBUTED.	PAGES OF TRACTS DISTRIBUTED.	ADDED TO CHURCH.		NUMBER OF CHURCH MEMBERS.	CHURCHES ORGANIZED.	CHURCH EDIFICES ERECTED.	NUMBER OF SUNDAY- SCHOOLS.	SUNDAY-SCHOOLS OR- GANIZED.	ATTENDANCE AT SUN- DAY-SCHOOLS.	BENEVOLENT CONTRI- BUTIONS.
									BY BAPTISM.	BY LETTER OR EXPERIENCE.							
MAINE.																	
Paul N. Cayer.....	French, Waterville.....	52	....	104	52	532	8	500	....	6	109	....	....	1	....	66	\$55 57
NEW HAMPSHIRE.																	
George G. Brien.....	French, Nashua.....	52	2	108	43	509	41	1344	....	2	16	....	....	1	....	28	51 31
Victor Sandell.....	Swedes, Concord.....	52	1	126	121	348	....	380	1	1	44	....	....	2	1	38	186 35
John Bjark.....	Swedes, Manchester.....	35	2	111	29	136	....	96	....	1	72	....	....	1	....	45	386 91
Axel E. Lundeen.....	Swedes, Manchester.....	26	5	99	45	165	13	248	8	2	76	....	....	1	....	58	527 48
VERMONT.																	
Ariel B. Bellondi.....	Italians, Barre.....	52	....	104	26	250	110	....	....	....	....	....	....	1	....	42	....
MASSACHUSETTS.																	
F. T. Hazlewood, D.D..	District Secretary, New England District.....	52	....	35	24	6	....	3000	....	....	....	....	....	....	....	....	....
Mrs. William Scott.....	Special Agent.....	52	....	142	112	610	39	7710	....	....	....	....	....	....	....	....	....
B. F. Benoit.....	French, Worcester Association.....	52	2	154	125	630	10	2600	4	1	110	....	....	2	....	124	82 14
Arthur St. James.....	French, Worcester.....	9	3	20	18	129	3	23	....	....	106	....	....	2	....	124	....
M. J. A. Coutlee.....	French, Worcester and vicinity.....	52	3	151	56	1134	54	16800	18	....	29	....	....	....	....	....	39 29
F. A. Perron.....	French, Gardner and vicinity.....	52	....	158	104	1230	61	27000	3	....	....	....	....	....	....	....	....
Gideon Aubin.....	French, Fall River.....	52	....	82	27	692	31	1650	....	....	22	....	....	....	....	....	....
John C. Smith.....	French, Salem and vicinity.....	39	....	26	16	105	3	2248	....	....	22	....	....	....	....	....	....
John C. Smith.....	French, Salem and Lynn.....	13	....	26	16	105	3	2248	....	....	22	....	....	....	....	....	....
Isaac La Fleur.....	French, Lowell.....	52	2	197	98	1113	57	2072	10	4	79	....	....	1	....	52	381 97
Oliva Brouillette.....	French, Marlboro and vicinity.....	52	....	64	82	838	23	6938	4	....	....	....	....	....	....	....	....
Louis O. Cote.....	French, New Bedford.....	52	1	191	82	330	22	18400	10	6	43	....	....	1	....	49	174 00
C. E. Johnson.....	Swedes, Cambridge.....	52	2	154	70	328	....	23200	8	20	98	....	....	1	....	56	55 73
John Bjark.....	Swedes, Quincy.....	17	1	73	27	137	....	158	....	5	120	....	....	1	....	97	322 8
P. A. Englund.....	Swedes, Quincy.....	26	1	82	63	36	....	....	10	5	119	....	....	1	....	84	165 0
A. O. Lawrence.....	Swedes, Elm ch., New Bedford.....	52	2	157	100	395	....	950	13	6	49	....	....	1	....	39	329 0
Andrew Kallgren.....	Swedes, Norwood.....	52	1	194	136	820	1	1670	2	1	43	....	....	1	....	32	162 00

John A. Roos.....	18	6	69	23	182	150	2	40	1	46	61 75
Herman Litorin.....	30	2	100	92	210	300	5	54	1	50	180 12
Allred Barone.....	39	3	133	29	133	10	1	10	2	33	21 54
Alfred Barone.....	13	1	52	15	50	9	6	25	1	24	29 26
F. C. B. Silva.....	52	3	218	77	933	47	1	48	2	48	48 90
Carl Orre.....	6	2	25	20	15	1	1	43	1	18	18
J. A. Wiklund.....	30	...	115	60	380	390	5	45	1	33	30 00
RHODE ISLAND.											
James N. Williams.....	52	...	81	53	571	3353	4	...	...	...	...
Napoleon N. Aubin.....	52	...	101	70	1471	77	4	...	...	67	...
John P. Forsell.....	12	3	220	71	509	...	5	120	1	35	401 63
Vincenzo di Domenica.....	30	...	137	59	505	3	...	18	4	27	6 00
R. N. Galassi.....	13	...	44	13	105	1100	...	...	1	23	...
CONNECTICUT.											
C. A. Schlupf.....	13	3	27	15	160	3	...	37	1	41	26 75
H. L. Dietz.....	52	1	115	77	462	762	2	60	1	44	160 00
Wilhelm Kohler.....	52	2	183	121	257	1000	8	110	2	88	368 59
John Friberg.....	52	1	175	119	290	3	10	05	2	48	881 01
Emil Friberg.....	13	...	45	31	28	...	1	85	2	73	145 00
A. E. Lundeen.....	30	2	118	67	311	810	10	1	2	58	511 04
J. E. Klingberg.....	47	3	208	74	1000	5	4	115	1	70	533 95
N. M. Morten.....	39	1	125	68	...	...	...	...	1	33	104 17
Timothee Tetreault.....	52	...	118	132	1385	17	5	...	...	...	...
Marco Mazzucca.....	52	...	125	53	1635	80	8	43	1	125	...
Pasquale de Carlo.....	52	2	224	126	636	15	193	...	2	151	164 63
Antonio Roca.....	39	...	46	12	670	75	...	7	...	...	...
NEW YORK.											
Samuel McBride, D.D.....	35	...	20	...	...	...	...	...	...	...	...
District Secretary, New York and Northern New Jersey.....	...	...	...	...	...	...	...	...	...	...	...
Dwight Spencer, D.D.....	52	...	30	...	...	106305	...	...	...	...	...
Mrs. E. G. Wheeler.....	52	...	174	50	520	530	107000	51	2	206	...
Leopold Cohn.....	52	...	53	52	193	...	...	73	1	116	112 00
J. H. Rexroth.....	13	...	39	11	125	6	100	...	1	101	22 70
Julius Kaaz.....	35	1	121	54	298	10	666	8	1	103	58 06
E. G. Kliese.....	13	1	27	20	85	6	450	1	1	71	78 80
Frederick Hermann.....	39	1	100	60	270	2	320	1	1	65	103 80
Johann Schmidt.....	13	1	26	20	500	1	2300	2	1	112	20 00
Carl Schenk.....	39	2	118	47	99	...	...	61	1	84	107 32
Benjamin Schlupf.....	17	...	21	78	450	900	...	...	1	127	...
Philip Lauer.....	52	1	104	76	928	13	7555	1	4	41	68 80
Joseph Antoszewski.....	...	...	...	...	...	...	...	...	...	...	...
Angelo Peruzzi.....	52	...	104	143	368	...	...	125	...	...	...

NAMES OF MISSION- ARIES, TEACHERS, &c.	FIELDS OF LABOR.	WEEKS OF LABOR.	CHURCHES AND OUT- STATIONS SUPPLIED.	SERMONS PREACHED.	PRAYER AND OTHER MEETINGS HELD.	FAMILIES OR PERSONS RELIGIOUSLY VISITED.	BIBLES AND TESTA- MENTS DISTRIBUTED.	PAGES OF TRACTS DISTRIBUTED.	BY BAPTISM.	BY LETTER OR EXPERIENCE.	NUMBER OF CHURCH MEMBERS.	CHURCHES ORGANIZED.	CHURCH EDIFICES ERECTED.	NUMBER OF SUNDAY- SCHOOLS.	SUNDAY-SCHOOLS OR- GANIZED.	ATTENDANCE AT SUN- DAY-SCHOOLS.	BENEVOLENT CONTRI- BUTIONS.
Angelina May.....	Italians, Buffalo.....	39	...	...	44	827	20	86	...	6	98	...	...	2	...	42	...
J. W. Hjertstrom.....	Swedes, Jamestown.....	35	2	98	49	265	...	...	2	...	...	...	...	1	...	109	14 00
Axel Kumlin.....	Swedes, New York Conference.....	26	...	87	67	202	1	1900	...	...	...	...	...	...	...	...	...
Nelson Heden.....	Swedes, Second Ch., Brooklyn.....	13	...	26	32	...	50	200	2	3	81	...	...	1	...	72	34 56
N. E. Johnson.....	Swedes, Second Ch., Brooklyn.....	39	1	135	82	159	6	142	6	9	86	1	...	1	...	85	187 13
Fung Yuet Mow.....	Chinese, Pastor of Mission, New York.....	52	...	132	79	2277	3	93	...	...	...	...	...	...	...	...	58 00
James Buchanan.....	Chinese, Supt. of Mission, New York.....	52	...	42	24	...	...	...	...	...	...	...	...	...	...	...	...
J. J. Bullen.....	Maple St. Chapel, Buffalo.....	8	...	12	0	...	...	...	...	...	...	...	...	...	...	664	...
C. H. Murch.....	Maple St. Chapel, Buffalo.....	44	1	66	42	305	...	...	9	2	150	...	...	1	...	834	138 00
R. W. Lowe.....	Kensington Ch., Buffalo.....	52	1	125	142	58	...	...	...	3	54	...	...	2	...	174	120 00
I. C. Taylor.....	Dearborn St. Ch., Buffalo.....	52	...	104	118	484	...	...	...	6	135	...	...	1	...	180	163 70
Alfred Scrimshaw.....	South Side Ch., Buffalo.....	52	1	86	50	783	...	...	2	2	55	...	...	1	...	169	288 00
J. E. Nash.....	Michigan St. Church, Buffalo.....	52	1	161	50	263	...	200	1	1	53	...	...	1	...	50	74 27
NEW JERSEY.																	
George A. Schulte.....	Germans, General Superintendent of Missions, U. S. and Canada.....	52	...	95	45	...	...	...	1	...	...	2	...	...	...	...	...
F. G. Wolter.....	Germans, Jamesburg.....	52	2	126	65	445	...	1050	2	2	56	...	...	1	...	59	49 85
Christopher Tiege.....	Germans, Passaic.....	52	2	184	81	351	...	200	1	3	58	...	...	1	...	69	75 00
William Papenhause.....	Germans, Union.....	26	...	54	26	150	10	1700	3	...	85	...	...	1	...	100	105 14
Frederick Knorr.....	Germans, Hoboken.....	32	1	97	52	285	5	100	...	...	84	...	...	1	...	122	44 50
Gustav Petisch.....	Germans, Hoboken.....	11	...	59	20	77	2	1000	1	4	...	...	...	...	...	...	12 00
J. C. Huber.....	Germans, Newark.....	52	1	132	91	979	...	2050	...	...	...	...	...	1	...	380	...
H. C. Baum.....	Germans, Pilgrim Church, Jersey City Heights.....	5	1	10	4	37	1	1500	1	...	72	...	...	1	...	164	32 50
Emil Berger.....	Germans, Pilgrim Church, Jersey City Heights.....	39	1	125	45	426	...	1174	8	5	80	...	...	1	...	174	216 28
J. V. Vidberg.....	Swedes, Arlington.....	52	1	148	87	208	14	220	1	8	83	...	...	1	...	64	489 43
N. E. Nelson.....	Swedes, Montclair.....	52	1	160	63	228	...	...	13	...	88	...	...	1	...	36	293 19
O. J. Peterson.....	Swedes, Dover.....	52	1	159	105	158	12	...	...	5	6	...	...	1	...	59	319 40
Angelo di Dumenica.....	Italians, Newark and Orange.....	52	1	210	78	662	...	...	3	...	20	...	...	2	...	306	...
Vincent Lamonte.....	Italians, Camden.....	2	2	187	10	375	1	...	31	...
J. de Hart.....	Hollanders, Paterson.....	18	5	61	34	174	5	...	45	1	...	60	52 50

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								BY BAPTISM.	BY LETTER OR EXPERIENCE.							
*J. B. Simpson.....	Va. Union University, Richmond..	35	1	8	6	12	100
*R. L. Diggs.....	Va. Union University, Richmond..	35	17	...	26	...	...	...	...	...	...	...	...	...	...	...
*C. A. Lindemann.....	Va. Union University, Richmond..	35	...	...	32	...	342	...	...	...	...	...	...	...	...	...
*B. Steer.....	Va. Union University, Richmond..	35	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Harriet F. Holmes.....	Va. Union University, Richmond..	35	13	1	...	...	...	...	...	...	...	...	...	...	...	...
*Margaret D. Reese.....	Va. Union University, Richmond..	35	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Bertha M. Dodge.....	Va. Union University, Richmond..	26	...	...	10	...	...	...	...	...	...	...	...	...	...	...
*John W. Carter.....	Va. Union University, Richmond..	26	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*C. M. Evans.....	Va. Union University, Richmond..	26	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Anna C. Little.....	Va. Union University, Richmond..	26	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Mrs. E. J. Reese.....	Va. Union University, Richmond..	26	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*J. H. Henderson.....	Lunenburg, C. H.....	17	23	39	124	40	3000	9	440	370	...	...	4	...	102	1 50
*J. D. Ward.....	Achilles.....	17	20	6	...	...	...	23	...	...	...	...	1	...	79	...
*W. J. Jones.....	Portsmouth and vicinity.....	18	21	4	915	...	59	...	...	...	...	...	...	...	...	...
*Lyman B. Telft, DD., President.....	Hartshorn Men'l Coll., Richmond..	52	34	...	...	...	...	...	...	...	...	...	...	...	...	...
*Amanda M. Coleman.....	Hartshorn Men'l Coll., Richmond..	9	...	...	21	...	...	...	...	...	...	...	...	...	...	...
*Fayette Jewett.....	Hartshorn Men'l Coll., Richmond..	35	5	...	70	...	990	...	...	...	...	...	...	...	...	...
*Belle J. Clark.....	Hartshorn Men'l Coll., Richmond..	35	...	...	1	...	...	...	...	...	...	...	...	...	...	...
*Carrie V. Dyer.....	Hartshorn Men'l Coll., Richmond..	35	25	...	...	...	...	...	...	...	...	...	...	...	...	...
*Josephine Blanche Bur- gess.....	Hartshorn Men'l Coll., Richmond..	35	...	3	...	...	388	...	...	...	...	...	...	...	...	...
*Susan E. Wheeler.....	Hartshorn Men'l Coll., Richmond..	35	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*George E. Read, Prin.....	Spiller Academy, Hampton.....	35	32	...	...	...	...	...	...	...	...	...	...	...	...	...
*Viola L. Guerrant.....	Spiller Academy, Hampton.....	9	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Miss Neolus Pennick.....	Spiller Academy, Hampton.....	26	...	...	11	...	...	...	...	...	...	...	...	...	...	...
*Mrs. Annie E. Read.....	Spiller Academy, Hampton.....	26	...	...	...	...	...	...	...	...	...	...	...	...	...	...
WEST VIRGINIA.																
John S. Stump.....	District Secretary, Kanawha Dist.	22	28	16	204	...	...	...	...	...	...	...	...	...	...	...
W. E. Powell, D.D.†.....	District Secretary, Kanawha Dist.	17	...	...	...	...	...	...	...	...	...	...	...	...	...	...

* Teachers.

† Deceased.

NAMES OF MISSION- ARIES, TEACHERS, &c.	FIELDS OF LABOR	WEEKS OF LABOR.	CHURCHES AND OUT- STATIONS SUPPLIED.	SERMONS PREACHED.	PRAYER AND OTHER MEETINGS HELD.	FAMILIES OR PERSONS RELIGIOUSLY VISITED.	BIBLES AND TESTA- MENTS DISTRIBUTED.	PAGES OF TRACTS DISTRIBUTED.	ADDED TO CHURCH.	NUMBER OF CHURCH MEMBERS.	CHURCHES ORGANIZED.	CHURCH EDIFICES ERECTED.	NUMBER OF SUNDAY- SCHOOLS.	SUNDAY-SCHOOLS OR- GANIZED.	ATTENDANCE AT SUN- DAY-SCHOOLS.	BENEVOLENT CONTRI- BUTIONS.
									BY BAPTISM.	BY LETTER OR EXPERIENCE.						
*A. O. Kenney.....	Roger Williams Univ., Nashville..	26	...	...	...	...	18	250	...	...	...	...	...	...	...	...
*Joshua Levister.....	Bible and Normal Inst., Memphis..	35	...	...	10	...	...	...	...	...	...	...	...	...	...	...
NORTH CAROLINA																
I. A. Whitted.....	General Missionary, Colored....	52	...	107	55	196	415	7678	...	...	...	...	...	...	...	...
W. T. H. Woodward....	Dist. Missionary, East, Colored...	39	...	111	222	225	33	1800	40	36	...	...	...	...	...	...
P. F. Maloy.....	Dist. Missionary, West, Colored...	13	...	59	19	23	...	1000	...	12	...	...	...	...	...	...
A. B. Vincent.....	Dist. Missionary, West, Colored...	13	...	35	50	50	...	...	...	...	...	...	...	...	...	...
A. B. Vincent.....	Dist. Missionary, Central, Colored...	39	...	91	120	...	12	2000	...	...	...	...	...	...	...	...
G. O. Bullock.....	Dist. Missionary, Central, Colored...	13	...	24	28	40	...	...	...	...	...	...	...	...	...	...
G. O. Bullock.....	Dist. Missionary, West Colored...	26	...	60	40	138	11	1000	...	...	...	...	...	...	...	...
*Chas. F. Meserve,	Shaw University, Raleigh.....	52	...	...	...	...	...	...	...	...	...	...	...	...	...	...
L. L. D., Pres.	Shaw University, Raleigh.....	35	...	3	...	11	...	...	...	...	...	...	...	...	...	...
*N. F. Roberts.....	Shaw University, Raleigh.....	35	...	78	...	...	...	235	...	...	...	...	...	...	...	...
*N. C. Bruce.....	Shaw University, Raleigh.....	35	...	...	...	36	...	...	...	...	...	...	...	...	...	...
*M. D. Bowen.....	Shaw University, Raleigh.....	35	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*C. W. Jewett.....	Shaw University, Raleigh.....	35	...	14	5	56	...	...	...	...	...	...	...	...	...	...
*A. W. Pegues.....	Shaw University, Raleigh.....	35	...	...	...	16	1	800	...	...	...	...	...	...	...	...
*Ida J. Brown.....	Shaw University, Raleigh.....	35	...	...	...	10	7	...	...	...	...	...	...	...	...	...
*A. Lanford.....	Shaw University, Raleigh.....	35	...	...	11	...	...	...	...	...	...	...	...	...	...	...
*Charlotte Murray.....	Shaw University, Raleigh.....	35	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Elizabeth B. Gibb's....	Shaw University, Raleigh.....	35	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Abby L. Williams.....	Shaw University, Raleigh.....	35	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*C. S. Brown.....	Waters Normal Inst., Winton....	52	...	64	46	18	...	5000	...	...	...	...	...	...	...	...
*Cora B. Person.....	Waters Normal Inst., Winton....	35	...	8	...	4	...	...	...	...	...	...	...	...	...	...
*Lizzie A. Edmonson....	Waters Normal Inst., Winton....	35	...	5	...	3	...	...	...	...	...	...	...	...	...	...
*Miss L. R. Bailey.....	Waters Normal Inst., Winton....	9	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Lillie Hope.....	Waters Normal Inst., Winton....	26	...	...	6	10	...	...	...	...	...	...	...	...	...	...
SOUTH CAROLINA.																
John R. Wilson.....	Colored, Educational Missionary..	17	...	11	...	...	...	...	...	...	...	...	...	...	...	...

* Teachers.

NAMES OF MISSION- ARIES, TEACHERS, &c.	FIELDS OF LABOR.	WEEKS OF LABOR.	CHURCHES AND OUT- STATIONS SUPPLIED.	SERMONS PREACHED.	PRAYER AND OTHER MEETINGS HELD.	FAMILIES OR PERSONS RELIGIOUSLY VISITED.	BIBLES AND TESTA- MENTS DISTRIBUTED.	PAGES OF TRACTS DISTRIBUTED.	BY BAPTISM.	BY LETTER OR EXPERIENCE.	NUMBER OF CHURCH MEMBERS.	CHURCHES ORGANIZED	CHURCH EDIFICES ERECTED.	NUMBER OF SUNDAY- SCHOOLS.	SUNDAY-SCHOOLS OR- GANIZED.	ATTENDANCE AT SUN- DAY-SCHOOLS.	BENEVOLENT CONTRI- BUTIONS.
*Miss M. ggie Rogers.....	Atlanta Baptist College.....	35	.....	.....	6	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Trudie M. Hauser.....	Atlanta Baptist College.....	35	.....	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*J. H. Brown.....	Jeruel Academy, Athens.....	35	.....	.....	.....	14	150	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Virginia C. Jackson.....	Jeruel Academy, Athens.....	35	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Mattie J. Durham.....	Jeruel Academy, Athens.....	35	.....	.....	.....	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Mrs. M. G. Bailey.....	Jeruel Academy, Athens.....	35	.....	.....	.....	6	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Florence E. Lindsay.....	Jeruel Academy, Athens.....	26	.....	.....	.....	4	.....	15	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Harriet E. Giles, Pres.....	Spelman Seminary, Atlanta.....	52	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Lucy H. Upton.....	Spelman Seminary, Atlanta.....	35	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Mrs. E. M. Barrett.....	Spelman Seminary, Atlanta.....	35	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Miss C. M. Grover.....	Spelman Seminary, Atlanta.....	35	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Mary J. Packard.....	Spelman Seminary, Atlanta.....	35	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Mae B. Peckham.....	Spelman Seminary, Atlanta.....	35	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Ada J. Adams.....	Spelman Seminary, Atlanta.....	9	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Lucie H. Hill.....	Spelman Seminary, Atlanta.....	35	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Eugenie Shapleigh.....	Spelman Seminary, Atlanta.....	35	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Clara H. Denslow.....	Spelman Seminary, Atlanta.....	35	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Helen Richardson.....	Spelman Seminary, Atlanta.....	0	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Mabel H. P. rsons.....	Spelman Seminary, Atlanta.....	35	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Mary I. Williams.....	Spelman Seminary, Atlanta.....	35	.....	.....	.....	22	10	140	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Susan Hersh.....	Spelman Seminary, Atlanta.....	35	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Miss C. B. Williams.....	Spelman Seminary, Atlanta.....	9	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Miss E. W. Wegg.....	Spelman Seminary, Atlanta.....	9	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*E. O. Werden.....	Spelman Seminary, Atlanta.....	26	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Nellie F. Munger.....	Spelman Seminary, Atlanta.....	26	.....	6	.....	3	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Anna Suter.....	Spelman Seminary, Atlanta.....	26	.....	.....	.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Garnet Welby.....	Spelman Seminary, Atlanta.....	26	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*G. A. Goodwin, Trn.....	Walker Baptist Institute, Augusta.....	35	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Mrs. N. W. Curtright.....	Walker Baptist Institute, Augusta.....	35	.....	.....	.....	15	08	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Miss L. A. Lee.....	Walker Baptist Institute, Augusta.....	35	.....	.....	.....	43	124	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Miss B. B. Lyons.....	Walker Baptist Institute, Augusta.....	35	.....	.....	.....	23	12	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Miss E. B. Whitmore.....	Walker Baptist Institute, Augusta.....	26	.....	.....	.....	3	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

* Teachers.

FLORIDA.											
*N. W. Collier, Prin.....	Fla. Bapt. Academy, Jacksonville..	35	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Miss S. A. Blocker.....	Fla. Bapt. Academy, Jacksonville..	35	.....	.....	.....	.....	.....	.....	.....	.....	.....
*G. P. McKinney, Prin.....	Florida Institute.....	35	.....	69	33	187	2	753	.....	.....	.....
*L. C. Jones.....	Florida Institute.....	35	.....	.....	84	85	1	.....	.....	.....	.....
*S. Frances Wingfield..	Florida Institute.....	35	.....	.....	24	45	.....	.....	.....	.....	.....
ALABAMA.											
*C. G. Boothe, D.D., Act- ing Pres.....	Alabama Bapt. Col. Univ., Selma..	26	.....	5	.....	.....	.....	.....	.....	.....	.....
*C. S. Dinkins, D.D.....	Alabama Bapt. Col. Univ., Selma..	9	.....	10	.....	30	.....	.....	.....	.....	.....
*J. H. Wiginton.....	Alabama Bapt. Col. Univ., Selma..	35	.....	1	.....	4	.....	.....	.....	.....	.....
*E. W. Knight.....	Alabama Bapt. Col. Univ., Selma..	35	.....	.....	2	27	.....	.....	.....	.....	.....
*Ruth Haldrum.....	Alabama Bapt. Col. Univ., Selma..	35	.....	.....	.....	28	9	500	.....	.....	.....
MISSISSIPPI.											
*L. G. Barrett, Pres.....	Jackson College.....	52	.....	7	.....	.....	.....	1500	.....	.....	.....
*Ella M. Barrett.....	Jackson College.....	35	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Frances Everett.....	Jackson College.....	35	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Harvey L. Brown.....	Jackson College.....	9	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Mary E. McIntosh.....	Jackson College.....	9	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Melissa A. Brown.....	Jackson College.....	35	.....	.....	.....	.....	.....	.....	.....	.....	.....
*H. D. Casey.....	Jackson College.....	35	.....	2	.....	.....	.....	.....	.....	.....	.....
*Clara B. Tingley.....	Jackson College.....	35	.....	.....	.....	.....	.....	.....	.....	.....	.....
*L. B. Capehart.....	Jackson College.....	35	.....	4	.....	.....	.....	.....	.....	.....	.....
*Mrs. L. B. Capehart.....	Jackson College.....	35	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Mrs. H. D. Casey.....	Jackson College.....	35	.....	.....	.....	.....	.....	.....	.....	.....	.....
*S. D. Woods.....	Jackson College.....	26	.....	.....	.....	.....	.....	.....	.....	.....	.....
LOUISIANA.											
*O. L. Coleman, Prin.....	Coleman Academy, Gibsland.....	35	.....	.....	.....	71	.....	.....	.....	.....	.....
*E. B. Morgan.....	Coleman Academy, Gibsland.....	9	.....	2	.....	7	.....	.....	.....	.....	.....
*J. D. Stewart.....	Coleman Academy, Gibsland.....	26	.....	6	8	20	.....	.....	.....	.....	.....
*Mrs. M. A. Coleman.....	Coleman Academy, Gibsland.....	35	.....	.....	.....	23	.....	.....	.....	.....	.....
*Miss L. A. Bryant.....	Coleman Academy, Gibsland.....	35	.....	.....	.....	33	.....	.....	.....	.....	.....
ARKANSAS.											
J. H. Hoke.....	General Missionary.....	39	.....	126	35	52	15	3500	56	5	3
*Jos. A. Booker, D.D., Pres.....	Arkansas Bapt. Coll., Little Rock..	52	.....	.....	.....	27	50	6000	.....	.....	.....
*J. E. Knox.....	Arkansas Bapt. Coll., Little Rock..	9	.....	5	.....	7	.....	1500	.....	.....	.....
*A. R. Reeves.....	Arkansas Bapt. Coll., Little Rock..	26	.....	.....	1	25	.....	.....	.....	.....	.....
*Lillie L. Gibbs.....	Arkansas Bapt. Coll., Little Rock..	35	12	60
*Grace J. Thompson.....	Arkansas Bapt. Coll., Little Rock..	35	7	50

* Teachers.

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		WEEKS OF LABOR.	CHURCHES AND OUT- STATIONS SUPPLIED.	SERMONS PREACHED.	PRAYER AND OTHER MEETINGS HELD.	FAMILIES OR PERSONS RELIGIOUSLY VISITED.	BIBLES AND TESTA- MENTS DISTRIBUTED.	PAGES OF TRACTS DISTRIBUTED.	BY BAPTISM. BY LETTER OR CHURCH EXPERIENCE.	NUMBER OF CHURCH MEMBERS.	CHURCHES ORGANIZED.	CHURCH EDIFICES ERECTED.	NUMBER OF SUNDAY- SCHOOLS.	SUNDAY-SCHOOLS OR- GANIZED.	ATTENDANCE AT SUN- DAY-SCHOOLS.	BENEVOLENT CONTRI- BUTIONS.																					
TEXAS.																																					
A. R. Griggs.....	Educational Missionary, Colored..	52	...	73	54	128	4	5000	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Arthur B. Chaffee, Pres.....	Bishop College, Marshall.....	26	...	15	5	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Albert Loughridge.....	Bishop College, Marshall.....	26	...	4	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*E. K. Chandler.....	Bishop College, Marshall.....	9	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Jessie Davidson.....	Bishop College, Marshall.....	35	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Hannah Pierson.....	Bishop College, Marshall.....	35	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Mrs. E. K. Chandler.....	Bishop College, Marshall.....	9	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Mrs. D. E. Harvey.....	Bishop College, Marshall.....	9	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*A. C. Rice.....	Bishop College, Marshall.....	9	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Sarah H. Chester.....	Bishop College, Marshall.....	9	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Hattie I. Finney.....	Bishop College, Marshall.....	9	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Mrs. A. Loughridge.....	Bishop College, Marshall.....	9	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Augusta Hodge.....	Bishop College, Marshall.....	9	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Emma L. Allison.....	Bishop College, Marshall.....	35	...	4	6	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*John Hulshart.....	Bishop College, Marshall.....	35	...	7	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*O. A. Fuller.....	Bishop College, Marshall.....	35	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Charlotte E. Chester.....	Bishop College, Marshall.....	9	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Lulu E. Fowler.....	Bishop College, Marshall.....	35	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*David H. Zink.....	Bishop College, Marshall.....	26	...	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Josephine D. Cre-sey.....	Bishop College, Marshall.....	26	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*H. Grace Adams.....	Bishop College, Marshall.....	26	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*F. Pearl Holbrook.....	Bishop College, Marshall.....	26	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Ada L. Newell.....	Bishop College, Marshall.....	26	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Ora E. Newell.....	Bishop College, Marshall.....	26	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Portia P. Johnson.....	Bishop College, Marshall.....	26	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Angus C. Davis.....	Bishop College, Marshall.....	26	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Harold P. Chaffee.....	Bishop College, Marshall.....	26	...	4	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Grace B. Gallison.....	Bishop College, Marshall.....	26	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*D. A. Scott, Prin.....	Houston Academy.....	35	...	19	12	35	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Mary M. Kimble.....	Houston Academy.....	35	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Ida B. Ayers.....	Houston Academy.....	9	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Julia O. Greene.....	Houston Academy.....	26	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...

*Teachers.

[illegible]

* Teachers.

MISSIONARY TABLE.

[1902.]

NAMES OF MISSION- ARIES, TEACHERS, &C.	FIELDS OF LABOR.		WEEKS OF LABOR.	CHURCHES AND OUT- STATIONS SUPPLIED.	SERMONS PREACHED.	PRAYER AND OTHER MEETINGS HELD.	FAMILIES OR PERSONS RELIGIOUSLY VISITED.	BIBLES AND INSTA- MENTS DISTRIBUTED.	PAGES OF TRACTS DISTRIBUTED.	ADDED TO CHURCH.		NUMBER OF CHURCH MEMBERS.	CHURCHES ORGANIZED.	CHURCH EDIFICES ERECTED.	NUMBER OF SUNDAY- SCHOOLS.	SUNDAY-SCHOOLS OR- GANIZED.	ATTENDANCE AT SUN- DAY-SCHOOLS.	BENEVOLENT CONTRI- BUTIONS.
Valentine Forkel.....	Germans, Indiana and Northern Illinois.....		4	.....	11	2	40	12	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Valentine Forkel.....	Germans, Mission of Second Ch., Chicago.....		52	2	17	50	695	4	1100	12	3	.....	.....	.....	1	.....	88	70 00
O. R. Schroeder.....	Germans, Mission of First Church, Chicago.....		48	2	9	60	194	2	642	2	13	.....	.....	.....	1	.....	240	.....
C. A. Homan.....	Germans, Mission of First Church, Chicago.....		39	2	.....	2	732	6	2900	2	9	43	.....	.....	1	.....	89	.....
Jacob Pfeiffer.....	Germans, Mission of Third Church, Chicago.....		52	3	152	86	458	22	500	14	6	106	1	.....	1	.....	138	118 00
Jacob Fellman.....	Germans, Humboldt Park Church, Chicago.....		52	1	136	135	1145	8	4938	11	21	209	.....	.....	1	.....	118	397 43
Albert Linder.....	Germans, Joliet.....		52	2	166	81	650	13	250	.....	4	33	.....	.....	2	.....	69	120 00
Henry Selthorn.....	Germans, Elgin.....		39	2	111	67	218	.....	1150	1	2	47	.....	.....	1	.....	58	65 76
R. A. Arlinder.....	Swedes, General Missionary.....		52	.....	251	52	355	.....	2688	1	.....	.....	.....	.....	.....	.....	.....	.....
Ernest Hallgren.....	Swedes, Salem Church, Chicago.....		52	1	226	71	377	25	475	6	7	125	.....	.....	1	.....	102	384 23
O. E. Nelson.....	Scandinavians, Pilgrim Church, Chicago.....		4	.....	31	9	40	.....	.....	.....	.....	107	.....	.....	1	.....	56	6 60
C. W. Finwall.....	Scandinavians, Pilgrim Church, Chicago.....		22	2	74	65	320	2	1250	8	9	92	.....	.....	1	.....	78	201 00
L. J. Olson.....	Swedes, Humboldt Pk. Ch., Chicago.....		52	1	184	115	302	.....	2875	.....	5	113	.....	.....	1	.....	218	495 03
Axel Wester.....	Swedes, Giesburg.....		52	6	268	102	350	.....	.....	1	.....	68	1	.....	2	.....	99	85 98
J. O. Benfall.....	French, St. Anne.....		26	2	76	32	213	.....	.....	.....	0	3	94	.....	2	.....	138	52 00
Vladav Kralkrek.....	Bohemians, Chicago.....		52	2	24	87	300	32	101000	14	2	143	5	1	2	.....	302	409 00
T. V. Jakimowicz.....	Poles, Chicago.....		52	2	105	63	902	110	7960	.....	2	23	2	.....	1	.....	21	20 00
Chow Leung.....	Chinese, Chicago.....		39	2	55	62	658	6	484	8	1	62	2	.....	2	.....	62	15
John H. Green.....	Colored Hermon Ch., Chicago.....		39	2	101	47	100	.....	.....	5	24	130	.....	.....	1	.....	129	118 60
R. E. Maunling.....	Supt. of Missions, Chicago.....		52	2	72	58	6	.....	.....	.....	.....	60	.....	.....	1	.....	.....	.....
I. L. Smith.....	Central Church, Chicago.....		52	2	292	97	182	280	10000	13	3	60	.....	.....	1	.....	95	107 75
Charles R. Betts.....	Prinity Church, Chicago.....		43	1	91	92	287	1	35	7	6	94	.....	.....	1	.....	392	196 31
Thomas W. Gales.....	Englewood-on-the-Hill, Chicago.....		30	1	69	41	483	.....	1318	4	1	132	1	.....	1	.....	238	75 81
John J. Lucas.....	Fernwood Church, Chicago.....		52	1	130	64	669	21	400	1	2	16	1	69	32 70
	Hollanders, Chicago.....		22	66	28	273	240	19	1	34

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									BY BAPTISM.	BY LETTER OR EXPERIENCE.							
Theodore Hansen.....	Swedes, Antigo.....	26	2	83	26	194	4	7	105	1	...	112	186 96
N. C. Jensen.....	Danes, Eureka.....	52	3	174	79	379	10	185	1	8	108	...	...	1	...	89	161 60
Conrad Knudson.....	Swedes, Columbus.....	13	1	26	13	70	...	...	...	3	29	...	...	1	...	34	38 92
Elias Knudson.....	Norwegians, Halfway Creek.....	26	...	112	12	170	3	100	...	...	30	...	...	1	...	53	27 00
Lewis Rasmussen.....	Norwegians, Halfway Creek.....	26	7	120	...	215	...	...	...	...	30	...	...	1	...	29	41 20
T. O. Wold.....	Scandinavians, Woodville and Haldwin.....	26	4	109	46	449	1	6000	3	...	43	...	...	2	...	108	101 79
N. K. Larson.....	Norwegians, Blair.....	52	5	278	103	423	12	250	1	...	15	...	...	...	...	...	82 60
O. C. Widén.....	Swedes, El. Salem Ch., Garfield.....	13	...	72	10	70	...	100	6	1	65	...	...	2	...	82	67 14
P. E. Swanström.....	Swedes, Wood Lake.....	52	3	99	50	195	...	...	...	2	25	...	...	2	...	30	43 00
J. A. Roos.....	Swedes, Lake Nebagamon.....	39	4	122	66	2	6	750	15	7	75	...	...	2	...	110	128 87
A. L. Tilgner.....	Germans, Wausau.....	52	2	126	67	289	12	750	9	8	142	...	...	1	...	166	94 87
Emil Hauke.....	Germans, Beaver.....	13	1	29	7	45	...	...	...	6	25	...	...	1	...	48	5 00
C. F. Stockman.....	Germans, Sheboygan.....	52	2	163	109	303	5	3985	7	1	70	...	...	2	...	262	306 65
F. S. Goergens.....	Germans, Wisconsin Ass. ciation.....	8	...	27	9	60	...	...	...	...	...	...	...	...	...	...	...
MINNESOTA.																	
O. A. Williams, D.D.....	Supt. of Missions, Upper Mississippi District.—Minn., N. Dak., S. Dak., and Wis.....	52	...	73	42	230	...	51000	...	...	...	1	2	...	...	...	...
F. R. Pope.....	General Missionary.....	52	29	72	29	257	...	...	5	...	...	1	...	...	...	...	...
C. T. Halliwell.....	District Missionary, South-East.....	52	...	52	243	619	1	1014	15	5	...	...	...	...	...	...	...
M. A. Summers.....	District Missionary, South-West.....	52	...	199	31	791	...	...	13	...	...	...	...	...	...	...	...
L. H. Steinhoff.....	District Missionary, North.....	52	...	250	22	868	36	6334	2	23	...	...	...	1	...	...	...
K. R. McKinney.....	City Missionary, St. Paul.....	52	...	140	66	721	70	2100	13	3	...	...	...	...	...	...	...
G. H. Gamble.....	Tabernacle Church, Minneapolis.....	52	1	164	117	1106	9	1750	5	4	256	...	...	1	...	354	469 69
W. I. Milliken.....	Hebron Church, St. Paul.....	52	2	124	124	895	16	15200	...	...	1	106	...	...	...	222	249 94
A. H. C. Crman.....	Little Falls.....	52	1	53	38	115	...	100	...	...	61	...	...	...	...	108	47 50
F. C. Peck.....	Lakefield.....	26	2	35	44	176	1	202	2	...	31	...	...	...	...	135	59 83
John Oliver.....	Stillwater.....	8	...	16	15	50	...	...	...	...	14	...	...	...	...	165	63 58
A. H. Lloyd.....	Brook Park.....	52	2	123	40	47	...	...	...	...	36	...	...	...	...	70	73 74
A. J. Hoag.....	West Duluth.....	52	1	110	57	204	...	...	9	6	75	...	...	1	...	105	103 27

Charles Firth.....	52	3	132	65	220	24	2	47	2	91	86 30
N. P. Gross.....	13	18	25	14	10	.....	.....	67	.....	118	6 65
W. K. Sherwin.....	39	7	85	58	35	.....	.....	67	.....	92	107 20
M. E. Bailey.....	20	6	65	30	390	7	1100	35	.....	68	28 65
L. E. Viets.....	52	2	111	93	35	1	.....	69	.....	79	96 42
G. W. Stone.....	16	2	41	34	92	.....	1	6	.....	62	78 20
W. H. Travis.....	13	2	39	16	75	.....	11	2	.....	217	54 75
J. C. Curry.....	18	1	30	18	157	.....	100	2	.....	55	18 00
W. E. Kinsinger.....	39	1	96	34	162	.....	1710	2	.....	86	33 17
W. G. Hoover.....	26	3	120	63	147	.....	7	5	.....	64	124 50
J. M. Shulene.....	17	102	50	130	17	400	6	.....	.....	.....	18 66
Frederick Palmberg.....	9	.....	39	5	64	.....	.....	.....	.....	.....	.....
Swedes, Western Minnesota.....	52	220	163	55	633	.....	2	.....	.....	.....	.....
A. J. Dahlstrom.....	22	.....	243	33	374	25	400	.....	.....	.....	.....
Gustaf Nygren.....	52	.....	180	213	275	.....	10	.....	.....	.....	.....
Norwegians, District Missionary.....	52	.....	167	68	397	.....	150	12	18	.....	.....
Swedes, Soudan.....	52	4	107	68	242	.....	850	1	5	199	414 75
C. A. Aldeen.....	52	5	138	65	371	22	850	1	5	131	204 32
Frederick Lindén.....	26	1	82	20	120	.....	3	1	135	83	138 37
E. S. Lindblad.....	52	1	142	240	675	5	2579	11	4	227	1115 76
Herman Bergman.....	52	5	183	93	220	2	350	.....	6	127	80 55
Olof Tafin.....	26	5	74	19	130	.....	224	.....	4	40	37 25
Swedes, McIntosh and Queen.....	26	3	107	60	125	.....	.....	4	.....	102	210 70
Swedes, Milaca.....	39	3	100	40	248	.....	.....	63	.....	53	125 28
Danes, Alden.....	13	3	43	15	94	.....	7	.....	2	8	76 54
N. L. Christiansen.....	13	4	49	26	100	.....	.....	39	.....	18	28 50
Hans Blomgren.....	26	3	91	31	178	.....	.....	35	.....	31	35 15
C. F. Lindberg.....	26	3	91	31	178	.....	.....	35	.....	31	35 15
Swedes, Mankato.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Swedes, Lake Lida, Friberg, and Barnesville.....	26	4	94	23	217	.....	322	3	6	82	49 40
Peter Lovene.....	26	3	89	21	252	.....	10 6	.....	.....	44	84 27
Swedes, Friberg and Amor.....	52	3	195	74	302	4	235	6	6	80	160 33
Harold Nielson.....	52	3	195	74	302	4	235	6	6	80	160 33
C. G. Nilsen.....	26	4	56	25	50	.....	.....	33	.....	35	8 62
Axel Tjernlund.....	52	2	34	71	401	.....	525	.....	3	103	234 88
Danes, Second Ch., St. Paul.....	52	2	34	71	401	.....	525	.....	3	103	234 88
Danes, Tyler.....	52	3	195	32	330	44	200	11	2	55	110 60
J. P. Nelson.....	52	3	195	32	330	44	200	11	2	55	110 60
F. A. Peterson.....	52	3	195	32	330	44	200	11	2	55	110 60
Swedes, Long Lake and Spencer Brook.....	52	3	236	54	442	2	.....	.....	2	73	78 95
Norwegians and Danes, Richmond and Walworth.....	45	5	156	25	234	1	40	4	9	86	93 00
E. C. Grogard.....	45	5	156	25	234	1	40	4	9	86	93 00
J. O. Gotass.....	47	4	132	71	417	1	194	2	4	140	281 16
Peder Stanson.....	19	5	66	14	206	.....	.....	96	.....	47	5 60
August Nordin.....	25	2	56	36	300	.....	400	6	4	112	95 00
Eric Hallden.....	20	.....	40	17	50	.....	5	6	31	42	31 03
Swedes, Eve eth.....	52	.....	118	64	305	15	1647	3	1	72	26 75
C. C. Longlotz.....	52	.....	118	64	305	15	1647	3	1	72	26 75
Germans, District Missionary.....	52	.....	118	64	305	15	1647	3	1	72	26 75
Germans, Holland and Rushmore.....	52	.....	118	64	305	15	1647	3	1	72	26 75
Christian Bischoff.....	52	.....	118	64	305	15	1647	3	1	72	26 75

NAMES OF MISSION- ARIES, TEACHERS, &c.	FIELDS OF LABOR.	WEEKS OF LABOR.	CHURCHES AND OUT- STATIONS SUPPLIED.	SERMONS PREACHED.	PRAYER AND OTHER MEETINGS HELD.	FAMILIES OR PERSONS RELIGIOUSLY VISITED.	BIBLES AND TESTA- MENTS DISTRIBUTED.	PAGES OF TRACTS DISTRIBUTED.	ADDED TO CHURCH.		NUMBER OF CHURCH MEMBERS.	CHURCHES ORGANIZED.	CHURCH EDIFICES ERECTED.	NUMBER OF SUNDAY- SCHOOLS.	SUNDAY-SCHOOLS OR- GANIZED.	ATTENDANCE AT SUN- DAY-SCHOOLS.	RENEWAL CONTRI- BUTIONS.
									By Baptism.	By Letter or Experience.							
IOWA.																	
Hermann Kaaz.....	Germans, First Church, St. Paul.....	52	2	124	53	379	4	808	3	13	100	.....	.....	1	.....	106	197 81
August Transchel.....	Germans, Hutchinson.....	39	2	86	37	184	.....	324	.....	7	64	.....	.....	2	.....	68	83 48
Jacob Herman.....	Germans, Winona.....	39	2	80	47	402	.....	530	.....	4	38	.....	.....	2	.....	108	170 00
Traiton Luckens.....	Rainy River District.....	17	.....	19	.....	30	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
C. F. Brons <i>m.</i>	Worthington.....	26	2	67	52	235	.....	68	.....	4	102	.....	.....	1	.....	88	87 00
MISSOURI.																	
E. D. Green.....	Colored, General Missionary.....	52	.....	156	99	666	16	28	.....	.....	.....	.....	.....	.....	.....	.....	.....
John Goins.....	Colored, Second Ch., Jefferson City	39	1	87	108	497	.....	.....	11	5	155	.....	.....	1	.....	113	125 41
W. H. Mueller.....	Germans, Alma.....	52	1	125	30	245	.....	.....	2	.....	56	.....	.....	1	.....	57	224 47
E. J. Uimer.....	Germans, St. Louis.....	13	2	35	27	154	.....	4744	.....	.....	177	.....	.....	2	.....	201	20 50
*E. L. S ruggs, Pres.....	Western College, Macon.....	52	.....	11	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*E. H. Borden.....	Western College, Macon.....	35	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Matilda F. Lewis.....	Western College, Macon.....	35	.....	3	.....	.....	.....	7	.....	.....	.....	.....	.....	.....	.....	.....	.....
*H. A. Beach.....	Western College, Macon.....	27	.....	9	14	20	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
INDIAN TERRITORY.																	
Cortez Subblefield.....	District Missionary, North.....	13	.....	68	17	54	.....	.....	10	15	.....	.....	.....	.....	.....	.....	.....
J. N. Edwards.....	District Missionary, North.....	30	.....	152	32	301	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
A. G. Washburn.....	District Missionary, South.....	52	.....	136	14	209	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
J. S. Murrow.....	Indians, General Missionary.....	52	.....	99	141	525	57	11408	17	.....	.....	.....	.....	.....	.....	.....	.....
F. J. Gordon.....	Colored, District Missionary.....	26	.....	46	65	45	20	20	.....	.....	.....	.....	.....	.....	.....	.....	.....

* Teachers.

A. L. Lacie.....	52	183	111	513	19	3	2	3	1	65	3 50	
Cherokee Indians.....	39	151	32	30	60	1	1	1	1	381	2 60	
Choctaw Indians.....	26	60	58	39	30	5	1	1	1	38	17 21	
Daniel Bird.....	52	8	135	30	30	52	12	236	8	45	14 55	
Moses Ridge.....	26	109	9	24	30	3	1	132	1	45	14 48	
Cherokees, Going Snake District.....	26	5	71	12	24	11	1	312	2	49	9 14	
B. O. Field.....	26	101	49	12	12	10	2	247	3	243	84 70	
M. O. Field.....	26	6	80	10	75	32	20	200	1	137	140 15	
William Bird.....	26	111	35	101	30	100	100	100	1	137	140 15	
Cherokees, Fourteen Mile Creek and vicinity.....	26	3	111	35	101	30	100	100	1	137	140 15	
J. G. Brendel.....	39	22	8	25	2	1085	1134	1134	1	137	140 15	
Cherokee Nation.....	9	58	23	38	2	1085	1134	1134	1	137	140 15	
J. B. Rounds.....	32	9	58	38	2	1085	1134	1134	1	137	140 15	
Choctaw and Chickasaw Indians.....	26	14	66	82	47	6300	40	64	215	1	415	131 00
L. B. White.....	52	3	213	166	355	6300	40	64	215	1	415	131 00
Wilburton and Howe.....	26	2	103	29	52	69	20	26	83	1	239	55 30
J. B. Barnes.....	26	4	71	18	43	32	61	5	10	65	87	25 00
Natural Arch.....	26	1	69	30	120	100	100	100	1	65	50 88	
T. F. Coe.....	39	1	255	39	104	100	100	100	1	137	140 15	
Comanche.....	52	4	100	122	268	20	200	9	7	74	137	140 15
John Crain.....	40	3	100	122	268	20	200	9	7	74	137	140 15
Antlers and Oak Grove.....	13	2	16	7	15	100	100	100	1	137	140 15	
Tablequah.....	52	2	212	52	315	100	100	100	1	137	140 15	
Wynnewood.....	52	2	212	52	315	100	100	100	1	137	140 15	
J. L. Keller.....	52	3	182	39	580	12	1600	10	39	90	182	94 24
Paul's Valley.....	26	4	58	24	125	100	100	100	1	137	140 15	
Chickasha.....	13	1	30	24	120	100	100	100	1	137	140 15	
Vinita.....	26	1	87	26	125	100	100	100	1	137	140 15	
South McAlester.....	13	1	40	13	100	100	100	100	1	137	140 15	
South McAlester.....	52	2	139	41	240	20	1000	14	1	62	162	100 53
Pamaha.....	52	4	156	116	170	100	1000	65	19	224	200	91 55
Star and vicinity.....	52	1	201	50	475	100	100	100	1	369	230 63	
Afon.....	26	3	80	30	122	13	300	1	20	59	90	23 10
Modill and vicinity.....	26	4	90	71	143	30	400	6	41	47	167	166 30
Pickens County.....	26	6	136	43	327	50	300	29	9	66	202	27 21
Cumberland.....	52	4	211	44	149	37	300	29	9	66	202	27 21
Westville and Chance.....	26	2	69	20	55	100	100	100	1	137	140 15	
Wewoka.....	26	3	59	18	55	100	100	100	1	137	140 15	
Refuge.....	26	3	79	25	140	10	800	1	12	110	138	43 20
C. H. Carleton.....	26	2	107	3	230	4	1344	31	8	116	65	40 25
C. A. de Loach.....	26	4	71	15	196	1	100	11	10	1	110	7 15
Yarnaby Hill and Washita.....	26	4	115	130	230	1	2644	11	10	1	23	17 85
Skullyville County.....	39	2	99	49	312	100	100	2	24	110	147	135 10
Marietta.....	26	2	120	44	262	100	100	100	1	137	140 15	
Zion Association.....	26	4	146	32	400	7	1100	22	53	200	450	20 75
J. M. Foster.....	26	3	87	15	58	1	100	22	37	230	188	136 61
G. W. Hall.....	26	2	57	26	59	1	100	1	6	204	168	31 00
Charlie Henderson.....	26	2	57	26	59	1	100	1	6	204	168	31 00
McAlester.....	26	2	57	26	59	1	100	1	6	204	168	31 00

NAMES OF MISSION- ARIES, TEACHERS, &C.	FIELDS OF LABOR.	WEEKS OF LABOR.	CHURCHES AND OUT- STATIONS SUPPLIED.	SERMONS PREACHED.	PRAYER AND OTHER MEETINGS HELD.	FAMILIES OR PERSONS RELIGIOUSLY VISITED.	BIBLES AND TESTA- MENTS DISTRIBUTED.	PAGES OF TRACTS DISTRIBUTED.	ADDED TO CHURCH.		NUMBER OF CHURCH MEMBERS.	CHURCHES ORGANIZED.	CHURCH EDIFICES ERECTED.	NUMBER OF SUNDAY- SCHOOLS.	SUNDAY-SCHOOLS OR- GANIZED.	ATTENDANCE AT SUN- DAY-SCHOOLS.	DEVELOPMENT CONTRI- BUTIONS.
									BY BAPTISM.	BY LETTER OR EXPERIENCE.							
J. H. York.....	McAlester.....	26	1	115	33	454	100	1697	1	4	41	.....	.....	1	.....	75	11 90
W. H. Kuykendall.....	Holdenville.....	26	3	102	27	211	.....	.....	6	90	98	5	.....	1	.....	90	242 14
J. B. Acorn.....	Peacetail Traveler Ch., (Cherokee Nation).....	47	10	122	31	8	5	.....	4	14	64	.....	.....	1	.....	.....	5 11
T. J. Ballard.....	Poteau.....	52	3	136	44	135	10	800	8	7	64	1	.....	3	.....	113	91 26
J. W. Miller.....	Natural Arch, Cherokee Nation.....	26	5	70	5	75	.....	.....	8	.....	64	.....	.....	1	.....	.....	15 00
J. W. Miller.....	Mountain Home.....	26	4	42	21	50	.....	.....	6	.....	39	.....	.....	2	.....	.....	6 00
D. S. Gremer.....	Hoyt.....	26	5	67	21	37	.....	.....	.....	.....	.....	.....	.....	2	.....	.....	.....
J. M. Newman.....	Claremore.....	26	1	115	40	255	2	100	10	13	79	.....	.....	1	.....	92	39 50
S. E. Whippley.....	Claremore and Chelsea.....	26	6	101	31	296	7	708	6	16	12	.....	.....	1	.....	95	48 93
L. F. Patterson.....	Choate's Prairie and vicinity.....	26	4	136	46	45	18	400	57	29	112	.....	.....	2	.....	214	44 50
L. F. Patterson.....	Stady Point.....	26	4	91	32	166	.....	1000	5	15	8	.....	.....	2	.....	153	77 00
W. B. Toury.....	Hartshorne.....	13	3	46	20	80	.....	10000	.....	6	115	.....	.....	1	.....	68	14 50
W. P. Hill.....	Hartshorne.....	26	2	71	18	90	.....	3000	1	13	92	.....	.....	1	.....	55	29 50
C. S. Leonard.....	Eufaula and Checotah.....	26	2	89	36	343	17	1650	20	16	91	.....	.....	2	.....	83	36 81
C. L. Alexander.....	Cartersville.....	13	3	25	25	57	10	500	.....	.....	.....	.....	.....	1	.....	35	3 00
J. M. Coffman.....	Oak Grove.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
J. C. L. Alexander.....	Iron Bridge.....	13	2	10	5	25	.....	.....	.....	1	15	.....	.....	1	.....	55	.....
Newton Johnson.....	High Hill, No. 2.....	13	3	25	16	10	.....	.....	.....	3	17	.....	.....	2	1	34	3 75
L. T. Hale.....	Leader Creek.....	26	4	75	32	44	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	17 00
G. R. Taylor.....	Red Oak.....	39	1	99	25	230	100	600	7	16	79	.....	.....	1	.....	53	133 15
F. R. McNeely.....	Wagoner.....	26	4	93	14	18	.....	.....	10	15	19	.....	.....	2	.....	64	20 50
E. J. Matthews.....	Rock Springs.....	26	3	47	.....	75	2	.....	.....	.....	36	.....	.....	1	.....	64	.....
R. L. Thornton.....	Mt. Pleasant Church, Okla. Blue.....	26	3	71	2	6	.....	.....	2	7	.....	.....	.....	2	1	39	6 00
W. H. George.....	Lebanon.....	26	3	60	.....	25	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3 00
W. M. Colwell.....	Sulphur Springs.....	2	3	149	22	46	.....	.....	20	.....	105	.....	.....	1	2	80	6 23
R. H. Burden.....	Silo.....	13	2	40	.....	10	.....	.....	6	7	25	.....	.....	.....	.....	.....	.....
R. M. Beem.....	Canadian.....	20	3	66	57	140	.....	.....	.....	.....	.....	.....	.....	2	1	100	55 00
S. R. Redwine.....	Allen.....	26	3	75	5	62	.....	.....	9	17	23	.....	.....	.....	.....	.....	22 05
J. A. Ogle.....	Sulphur Springs.....	26	4	80	16	129	1	65	2	18	19	.....	.....	1	.....	45	26 90
G. W. Tubbs.....	Friendship Church, Eastman.....	26	7	79	12	87	4	.....	.....	20	420	.....	.....	2	.....	103	37 77
J. A. Peters.....	Hanson.....	26	3	50	12	97	40	.....	.....	.....	60	.....	.....	1	.....	54	15 15

† No report received.

T. R. McKinney.....	Colbert.....	26	3	122	13	115	13	100	12	5	229	2	108	27 50
Fortest Maddox.....	Caddo.....	26	1	72	25	100	13	100	12	41	107	1	65	57 06
G. L. Phelps.....	Creek and Seminole Indians.....	5	2	15	2	250	100	100	12	5	50	1	84	27 00
J. B. Hays.....	South Ardmore.....	26	4	91	20	250	100	100	12	5	50	1	34	12 00
W. H. Dawe, se.....	Coalgate.....	26	4	88	43	60	60	60	12	18	66	2	34	23 00
W. A. Collis.....	Francis and Wetunka.....	26	4	50	20	40	40	40	6	13	140	1	104 00	104 00
W. T. Canwell.....	Purdy.....	26	4	82	14	50	50	50	6	13	140	1	104 00	104 00
J. H. Scott, Pres.....	Indian University, Bacone.....	52	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
J. G. Masters.....	Indian University, Bacone.....	26	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Annie B. Clapperton.....	Indian University, Bacone.....	13	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Florence M. Scott.....	Indian University, Bacone.....	39	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Elizabeth B. Jacobus.....	Indian University, Bacone.....	13	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Margaret L. Hamilton.....	Indian University, Bacone.....	39	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Raymond A. Schwieger.....	Indian University, Bacone.....	13	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ella M. Hayes.....	Indian University, Bacone.....	39	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Anna L. Moore.....	Indian University, Bacone.....	39	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Minnie M. Pratt.....	Indian University, Bacone.....	13	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Laura M. Hough.....	Indian University, Bacone.....	39	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Laura A. Reese.....	Indian University, Bacone.....	13	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Henry S. H. Jills.....	Indian University, Bacone.....	39	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mary Zaring.....	Indian University, Bacone.....	13	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*W. J. Pack, Prin.....	Cherokee Academy, Tahlequah.....	39	.....	66	29	235	22	200	.....	.....	.....	.....	.....	.....
*C. H. Pack.....	Cherokee Academy, Tahlequah.....	39	.....	25	39	206	206	206	.....	.....	.....	.....	.....	.....
*I. C. Park.....	Cherokee Academy, Tahlequah.....	9	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Mrs. J. C. Park.....	Cherokee Academy, Tahlequah.....	9	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*M. Bertha Leadin, ham.....	Cherokee Academy, Tahlequah.....	9	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Alma Robertson.....	Cherokee Academy, Tahlequah.....	9	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Oecola Glass.....	Cherokee Academy, Tahlequah.....	9	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Lottie B. Ayres.....	Cherokee Academy, Tahlequah.....	39	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*E. H. Kishel, Prin.....	Atoka Baptist Academy.....	52	.....	6	15	46	4	850	.....	.....	.....	.....	.....	.....
*Florence K. Ellis.....	Atoka Baptist Academy.....	39	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Florence List.....	Atoka Baptist Academy.....	9	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Josie Jones.....	Atoka Baptist Academy.....	39	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Belle C. Simmons.....	Atoka Baptist Academy.....	39	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
OKLAHOMA TERRITORY.														
L. L. Smith.....	General Missionary.....	13	.....	29	4	124	.....	.....	.....	.....	.....	.....	.....	.....
L. L. Smith.....	District Missionary.....	39	.....	95	8	530	.....	.....	.....	.....	.....	.....	.....	.....
J. W. Black.....	District Missionary.....	39	.....	133	35	159	.....	.....	.....	.....	.....	.....	.....	.....
S. S. Jones.....	Colored, Guthrie.....	39	.....	87	54	76	20	20	1	11	156	.....	126	52 35
W. C. Howell.....	Colored, New Hope Ch., Langston.....	39	.....	82	39	190	.....	.....	.....	.....	137	.....	87	101 08
E. E. Ware.....	Colored, Emmanuel Ch., Oklahoma City.....	6	.....	18	6	64	2	50	.....	.....	165	.....	121	13 85

*Teachers

NAMES OF MISSION- ARIES, TEACHERS, &C.	FIELDS OF LABOR.	Weeks of Labor.		Churches and Out- stations Supplied.	Sermons Preached.	Prayer and Other Meetings Held.	Families or Persons Religiously Visited.	Bibles and Testa- ments Distributed.	Pages of Tracts Distributed.	Added to Church.		Number of Church Members.	Churches Organized.	Church Edifices Erected.	Number of Sunday Schools.	Sunday-Schools Or- ganized.	Attendance at Sun- day-Schools.	Benevolent Contri- butions.
		By Baptism.	By Letter or Experience.															
Robert Breckenridge...	Colored, Pilgrim Rest Ch., King- fisher...	26	2	2	64	19	17	14	100	1	3	76	1	...	1	...	79	28 46
William Hill...	Colored, Great Hope...	26	4	2	71	48	48	10	10	5	14	139	3	...	3	...	140	20 10
J. W. Jones...	Colored, St. Paul Ch., Chortaw...	26	5	3	77	44	52	12	12	15	7	82	3	...	3	...	159	33 30
Stanley Ward...	Colored, Rising Sun Ch., Blaine...	26	3	75	40	52	35	10	10	...	1	75	1	...	1	...	76	21 22
C. W. Morrison...	Watonga and vicinity...	39	5	13	12	12	35	14	100	7	24	109	4	...	4	...	286	180 59
C. W. Matthews...	Central Association...	13	7	40	...	...	14	1	...	...	...	10	...	...	...	...	...	...
J. D. Matthews...	Perry...	39	7	112	40	...	635	...	2750	15	25	195	...	...	1	...	157	118 38
R. T. Mansfield...	Guthrie...	39	3	93	45	...	700	...	...	2	24	146	...	...	3	...	217	149 00
J. J. Farmer...	Tecumseh...	13	1	26	13	...	210	...	...	...	5	86	...	...	1	...	...	25 22
J. A. Scott...	Tecumseh...	39	2	120	60	...	375	10	425	10	21	176	1	...	2	...	246	207 33
J. A. Scott...	Washington Ave. Ch., Oklahoma City...	13	2	39	14	...	322	2	300	2	0	41	...	...	2	...	108	32 00
Scott Anderson...	El Reno...	56	1	138	20	...	360	...	...	33	13	137	...	...	1	...	168	116 00
H. S. Ois...	Pond Creek...	39	3	77	23	...	53	10	...	2	5	35	...	...	2	...	72	10 46
R. F. Morgan...	Mangum...	39	4	181	30	...	93	...	...	22	67	59	...	...	2	...	89	63 90
F. F. Butler...	Sillwater...	39	4	93	01	...	335	...	...	5	13	101	...	...	1	...	189	83 00
Homer Piper...	Glass Mountain Association...	26	...	65	11	...	5	13	...	4	7	...	...	...	...	...	...	...
J. H. Jones...	Glass Mountain Association...	26	...	95	10	...	45	1	101	...	5	...	...	...	...	...	...	...
J. I. Cook...	Glass Mountain Association...	39	...	102	55	...	50	...	...	11	15	...	...	...	...	...	...	...
J. M. Setzer...	Granite and vicinity...	26	4	32	1	...	190	...	...	...	...	70	...	...	...	...	...	7 05
J. W. Pinon...	Lincoln County Association...	39	6	144	69	...	122	...	...	34	39	22	3	...	14	...	662	...
W. A. Mansfield...	Hennessey...	13	...	61	11	...	15	...	...	...	...	...	...	...	...	...	...	...
J. N. Hoover...	Blackwell...	52	2	128	118	...	950	...	1800	12	15	106	...	...	...	...	145	345 64
G. L. Hale...	Pawnee Association...	39	1	90	27	...	443	24	500	56	78	230	...	...	1	...	287	307 00
W. H. Driver...	Edmond...	52	4	250	114	...	196	6	800	16	22	12	2	...	3	...	77	92 05
M. M. Mungler...	Edmond...	52	2	105	58	...	126	...	2000	17	35	137	...	...	1	...	263	171 70
A. E. Lewis...	Shawnee...	52	1	121	65	...	406	1	...	15	18	103	...	...	1	...	117	164 00
A. P. Stone...	Shawnee...	24	1	67	24	...	467	...	...	4	20	141	...	...	1	...	200	102 57
W. J. McCollom...	Mills County Association...	13	1	33	12	...	131	24	48	3	13	152	...	...	1	...	156	48 08
C. R. Roberts...	Mills County Association...	39	8	181	19	...	1090	4	1060	34	134	190	4	...	7	...	153	13 55
I. C. Leach...	Ponca City...	13	...	47	7	...	200	...	...	...	...	...	...	...	...	...	...	7 00
M. D. Reese...	Ponca City...	52	2	120	17	...	192	...	...	11	21	71	...	...	2	...	120	38 00

T. R. Bozeman.....	8	3	24	3	16	.....	2	4	6	1	.....	.....	68	171 88
D strict Missionary.....	30	4	75	11	80	.....	15	11	21	.....	.....	.....	.....	.....
E. H. Hagyard.....	39	3	119	16	223	23	7	10	.....	1	.....	.....	.....	12 50
J. W. Solomon.....	39	3	138	50	409	210	41	77	.....	.....	4	.....	.....	93 50
Greer County Association.....	48	1	56	5	76	.....	.....	1	76	1	.....	.....	.....	49 13 00
Cheyenne.....	13	2	25	10	20	.....	.....	13	40	.....	.....	.....	.....	.....
Elk City.....	13	2	62	17	160	.....	.....	30	68	1	.....	.....	.....	130 53 00
J. W. Barker.....	48	1	110	51	155	.....	.....	8	26	.....	.....	.....	.....	.....
Associational Missionary.....	13	4	70	13	85	.....	.....	.....	.....	.....	.....	.....	.....	.....
Kingfisher.....	13	4	25	8	52	.....	.....	9	160	.....	.....	.....	.....	.....
E. F. Curle.....	39	3	168	55	470	.....	400	28	.....	.....	.....	.....	.....	.....
Wakita.....	13	2	42	4	215	.....	.....	47	.....	.....	.....	.....	.....	.....
Weatherford.....	39	3	144	42	344	.....	.....	59	171	.....	.....	.....	.....	.....
Yukon and Weatherford.....	43	3	148	40	60	.....	.....	7	150	.....	.....	.....	.....	.....
Friendship Association.....	13	6	40	4	22	.....	.....	7	143	.....	.....	.....	.....	.....
Norman.....	13	8	75	20	22	.....	.....	9	94	.....	.....	.....	.....	.....
Little Elk.....	52	4	184	88	495	4	3100	25	52	.....	.....	.....	.....	.....
Valley View and vicinity.....	13	3	35	8	90	.....	.....	.....	28	.....	.....	.....	.....	.....
Mt. Zion Association.....	13	3	52	15	75	.....	1000	.....	.....	.....	.....	.....	.....	.....
Ralston and Blackburn.....	13	9	52	18	200	.....	.....	1	7	.....	.....	.....	.....	.....
New Hope, No. 2, and vicinity.....	13	1	22	18	239	35	1300	19	25	.....	.....	.....	.....	.....
Anadarko.....	52	2	127	29	66	.....	.....	11	8	.....	.....	.....	.....	.....
Medford and Wakita.....	13	7	45	15	62	.....	.....	.....	.....	.....	.....	.....	.....	.....
Carney.....	13	1	65	8	110	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ceres.....	39	1	97	10	945	49	1500	46	186	.....	.....	.....	.....	.....
Marshall.....	57	6	369	100	97	.....	.....	1	3	.....	.....	.....	.....	.....
Greer County Association.....	39	2	122	22	97	.....	650	3	23	.....	.....	.....	.....	.....
McLoud.....	26	2	60	20	50	.....	.....	5	4	.....	.....	.....	.....	.....
Lexington.....	13	.....	73	5	150	.....	.....	3	12	.....	.....	.....	.....	.....
Little River Association.....	22	1	46	16	446	.....	.....	.....	76	.....	.....	.....	.....	.....
Lawton.....	52	4	249	48	375	2	.....	22	30	.....	.....	.....	.....	.....
Lexington and vicinity.....	13	.....	92	16	260	.....	1500	.....	54	.....	.....	.....	.....	.....
Woodward and vicinity.....	17	1	14	4	2	.....	.....	.....	.....	.....	.....	.....	.....	.....
District Missionary.....	13	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Okarche.....	17	1	14	4	59	.....	.....	.....	.....	.....	.....	.....	.....	.....
Liberty Church, No. 2.....	13	4	42	6	588	67	2922	3	15	.....	.....	.....	.....	.....
Pawnee.....	20	1	77	29	45	.....	.....	.....	.....	.....	.....	.....	.....	.....
Noble.....	47	2	95	31	120	.....	.....	3	16	.....	.....	.....	.....	.....
Ripley and vicinity.....	30	3	126	51	310	.....	.....	5	102	.....	.....	.....	.....	.....
Chandler and Welston.....	51	2	93	47	80	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Mrs. L. J. Dyke.....	30	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Wichita Mission.....	43	3	77	25	130	.....	.....	.....	60	.....	.....	.....	.....	.....
Wichita and Caddo Indians.....	52	2	126	68	90	.....	2400	9	176	.....	.....	.....	.....	.....
Kiowa Indians, Rainy Mountain.....	52	2	137	53	97	.....	.....	4	1	.....	.....	.....	.....	.....
Kiowa Indians, Elk Ck and vicinity.....	13	.....	.....	.....	.....	.....	.....	.....	42	.....	.....	.....	.....	.....
Cheyenne Indians, Kingfisher.....	39	.....	.....	.....	.....	.....	.....	.....	40	.....	.....	.....	.....	.....
Philip Cook.....	52	2	69	11	580	9	278	5	.....	.....	.....	.....	.....	.....
Cheyenne Indians, Watonga.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Robert Hamilton.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

* Teacher.

NAMES OF MISSIONARIES, TEACHERS, &c.	FIELDS OF LABOR.	WEEKS OF LABOR.	CHURCHES AND OUT-STATIONS SUPPLIED.	SERMONS PREACHED.	PRAYER AND OTHER MEETINGS HELD.	FAMILIES OR PERSONS RELIGIOUSLY VISITED.	BIBLES AND TESTAMENTS DISTRIBUTED.	PAGES OF TRACTS DISTRIBUTED.	ADDED TO CHURCH.		NUMBER OF CHURCH MEMBERS.	CHURCHES ORGANIZED.	CHURCH EDIFICES ERECTED.	NUMBER OF SUNDAY-SCHOOLS OR SCHOOLS.	SUNDAY-SCHOOLS ORGANIZED.	ATTENDANCE AT SUNDAY-SCHOOLS.	BENEVOLENT CONTRIBUTIONS.
									BY BAPTISM.	BY LETTER OR EXPERIENCE.							
F. C. Deyo.....	Comanche Indians, Fort Sill.....	52	2	89	53	350	.....	.....	3	15	.....	.....	.....	.....	.....	.....	37 50
F. L. Kugz.....	Arapahoe Indians.....	52	2	43	10	461	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10 00
A. M. Peterson.....	Germans, Stout.....	17	1	39	40	108	.....	.....	.....	34	.....	.....	.....	.....	.....	.....	84
Louis Vogt.....	Germans, District Missionary.....	20	.....	76	10	265	.....	800	.....	.....	.....	.....	.....	.....	.....	.....	.....
K. H. Gore.....	Alva.....	39	1	68	36	258	.....	100	2	98	.....	.....	.....	.....	.....	105	99 30
J. W. Rankin.....	Ingels and vicinity.....	52	4	175	60	240	.....	.....	20	6	.....	.....	.....	.....	.....	40	34 15
W. H. F. Glish.....	Tonkawa.....	52	1	51	8	106	.....	.....	7	3	.....	.....	.....	.....	.....	55	42 20
* Mrs. G. W. Hicks.....	Elk Creek Mission, Oakdale.....	30	.....	.....	22	128	6	310	.....	.....	.....	.....	.....	.....	.....	.....	.....
KANSAS																	
Evan R. Meredith.....	General Missionary.....	52	.....	68	81	672	.....	250	27	15	.....	.....	.....	.....	.....	.....	.....
J. R. Rouden.....	District Missionary, Northwest.....	52	.....	180	51	595	.....	800	52	8	.....	.....	.....	.....	.....	.....	.....
J. H. Van Leu.....	Colored, General Missionary.....	52	.....	3	600	82	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Robert Cox.....	Colored, Second Ch., Ellsworth.....	52	240	138	25	269	.....	.....	20	3	47	.....	.....	.....	.....	86	49 30
T. W. Greene.....	Colored, Iola and Burlington.....	26	2	50	25	45	.....	.....	4	3	63	.....	.....	.....	.....	62	32 25
J. W. Prier.....	Colored, Dunlap and vicinity.....	26	2	85	57	68	.....	.....	16	2	57	.....	.....	.....	.....	58	37 75
J. G. W. Burdette.....	Colored, Banner Springs.....	23	2	41	20	63	20	.....	6	5	32	.....	.....	.....	.....	25	27 50
M. L. Copeland.....	Colored, Banner Springs.....	26	3	81	41	29	.....	25	2	3	.....	.....	.....	.....	.....	64 75	.....
James King.....	Colored, Mt. Airy Ch., Cherokee.....	52	2	216	42	215	.....	.....	7	6	.....	.....	.....	.....	.....	42	14 85
M. S. Jones.....	Colored, Second Ch., Garden City.....	52	6	134	58	164	13	.....	30	1	36	.....	.....	.....	.....	18	50 43
William Hampton.....	Colored, Second Ch., Clay Center.....	52	2	78	54	133	.....	.....	5	5	28	.....	.....	.....	.....	34	15 25
C. H. Griffin.....	Colored, Neosho Falls.....	39	2	33	22	25	.....	.....	25	1	44	.....	.....	.....	.....	48	1 25
James Duval.....	Colored, Frankfort.....	13	1	33	12	25	.....	.....	.....	.....	.....	.....	.....	.....	.....	28	8 85
John Erskson.....	Swedes, District Missionary.....	52	.....	237	81	359	5	.....	42	17	.....	.....	.....	.....	.....	20	65 60
Gustaf Johnson.....	Swedes, Sharon Springs.....	26	3	78	24	86	.....	.....	300	4	.....	.....	.....	.....	.....	23	40 80
L. M. Racklund.....	Swedes, Brantford.....	26	3	48	15	84	.....	.....	500	2	24	.....	.....	.....	.....	29	78 68
A. J. Bengtson.....	Swedes, Lindsborg.....	13	4	77	21	196	5	.....	825	1	40	.....	.....	.....	.....	.....	.....
Gustaf Johnson.....	Germans, District Missionary.....	52	.....	215	20	480	36	.....	1580	.....	.....	.....	.....	.....	.....	160	35 00
Gottlieb Heide.....	Germans, Marion.....	17	4	36	25	85	2	.....	200	1	53	.....	.....	.....	.....	66	206 86
Herman Poppe.....	Germans, Topeka.....	52	1	175	97	400	13	.....	400	1	3	.....	.....	.....	.....	5	.....
John Shuff.....	Germans, Lorraine.....	52	.....	164	10	320	.....	.....	8	9	.....	.....	.....	.....	.....	.....	.....
J. W. Wedel.....	Germans, Woodbine and Geary.....	13	2	27	4	15	.....	100	.....	60	.....	.....	.....	.....	.....	30	26 00

NAMES OF MISSION- ARIES, TEACHERS, &c.	FIELDS OF LABOR.	WEEKS OF LABOR.	CHURCHES AND OUT- STATIONS SUPPLIED.	SERMONS PREACHED.	PRAYER AND OTHER MEETINGS HELD.	FAMILIES OR PERSONS RELIGIOUSLY VISITED.	BIBLES AND TESTA- MENTS DISTRIBUTED.	PAGES OF TRACTS DISTRIBUTED.	ADDED TO CHURCH.	NUMBER OF CHURCH MEMBERS.	CHURCHES ORGANIZED.	CHURCH EDIFICES ERECTED.	NUMBER OF SUNDAY- SCHOOLS.	SUNDAY-SCHOOLS OR- GANIZED.	ATTENDANCE AT SUN- DAY-SCHOOLS.	BENEVOLENT CONTRI- BUTIONS.
W. H. Eaton.....	Cherryvale.....	52	1	128	43	249	.....	.....	3	10	192	.....	.....	.....	169	88 19
W. F. Raiser.....	Salem Church, Dmas.....	52	4	145	35	249	.....	.....	4	2	56	.....	.....	.....	169	192 45
G. R. Hume.....	Canton.....	13	3	31	10	29	.....	.....	4	2	60	.....	.....	.....	108	55 00
A. W. Ihle.....	Harmony Church, Woodsdale.....	26	6	71	8	126	3	100	3	6	50	.....	.....	.....	57	1 75
J. L. Taylor.....	Leon.....	†	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
E. L. Barber.....	Lincoln.....	13	2	42	26	93	100	.....	.....	3	41	.....	.....	.....	76	20 06
T. J. Cook.....	Lyons.....	13	2	45	26	40	150	.....	3	3	91	.....	.....	.....	48	22 00
W. E. Tanner.....	Penfield.....	26	4	90	48	522	.....	.....	22	7	32	.....	.....	.....	162	38 00
H. I. Hassard.....	Kincaid.....	26	3	86	88	169	.....	.....	6	6	140	.....	.....	.....	94	32 10
E. S. Riley.....	Garnett.....	26	1	46	22	80	.....	.....	1	6	78	.....	.....	.....	47	33 38
NEBRASKA.																
N. E. Rairden, D.D.....	Superintendent of Missions, Trans- Mississippi Division—Missouri, Neb., Kan., Okla. Ter., Ind. Ter., Colo., N. Mex., Wyo., Utah and Arizona.....	52	.....	39	90	212	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
C. W. Brinstad.....	General Missionary.....	52	.....	114	102	701	17125	.....	.....	.....	.....	.....	.....	.....	.....	.....
F. L. Rozelle.....	Evangelist, Trans-Mississippi Div.. South of Platte River.....	4	.....	16	2	36	350	.....	.....	.....	.....	.....	.....	.....	.....	.....
J. P. Coffman.....	District Missionary.....	20	50	28	188	245	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
M. L. Goff.....	District Missionary.....	50	.....	245	13	466	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
A. O. Anquitt.....	Swedes, District Missionary.....	26	141	15	306	39	920	.....	.....	.....	.....	.....	.....	.....	.....	.....
Carl Hasselblad.....	Swedes, District Missionary.....	13	77	22	90	15	.....	.....	14	.....	.....	.....	.....	.....	.....	.....
Julius Jensen.....	Danes, District Missionary.....	13	138	17	177	17	752	.....	8	.....	.....	.....	.....	.....	.....	.....
Andrew Jacobson.....	Swedes, South Omaha.....	52	1	168	91	285	.....	.....	24	1	58	.....	.....	.....	67	140 40
J. S. Ce'erberg.....	Swedes, Holdrege and vicinity.....	52	1	125	90	270	.....	.....	.....	.....	.....	.....	.....	.....	34	27 25
C. J. Christenson.....	Swedes, Gothenburg.....	17	4	54	16	121	.....	.....	1	3	87	.....	.....	.....	116	105 25
H. A. Reichenbach.....	Danes, Omaha.....	17	4	70	31	145	940	.....	.....	.....	.....	.....	.....	.....	50	111 70
Christian Peterson.....	Am. and Danes, Ord and vicinity.....	52	2	155	58	241	.....	.....	24	5	98	.....	.....	.....	135	110 22
August Boelter.....	Germans, District Missionary.....	56	129	34	501	25	1600	.....	.....	.....	.....	.....	.....	.....	.....	.....
W. C. Rahe.....	Germans, Omaha.....	8	2	24	11	100	.....	.....	.....	.....	.....	.....	.....	.....	80	10 78
J. W. Jeffress.....	Colored, Mt. Zion Ch., Lincoln.....	39	1	78	71	111	6	.....	5	5	89	.....	.....	.....	80	15 75

† No report received.

A. T. Norwood.....	Edgar.....	54	26	150	.....	2	3	84	.....	1	.....	58	105 85
E. M. Jeffers.....	Chadron.....	84	71	675	3	625	6	4	120	.....	1	140	160 09
G. L. White.....	McCook.....	128	71	833	59	10800	51	198	240	.....	3	213	201 02
J. W. Graves.....	Gibbon.....	39	121	515	6	2400	6	5	77	.....	2	176	88 25
W. W. Theobald.....	Tecumseh.....	13	48	100	1	100	5	1	163	.....	1	137	64 25
Amos Weaver.....	Creighton.....	4	8	25	.....	80	.....	1	85	.....	1	109	25 62
Amos Weaver.....	Tobias.....	13	34	110	.....	325	.....	1	85	.....	2	170	16 00
J. L. Hedblom.....	Sronisburg.....	52	110	511	.....	500	5	7	77	.....	1	70	193 21
H. W. Davis.....	Immanuel Church, Omaha	26	110	295	.....	500	5	7	103	.....	1	182	61 50
C. C. Hutchins.....	Beacon.....	26	78	137	.....	4	.....	.....	85	.....	1	81	31 16
J. D. Pullis.....	North Platte.....	26	1	189	.....	.....	3	2	50	.....	1	53	69 80
J. R. Woods.....	Ansley.....	26	1	160	.....	8000	26	.....	29	.....	2	.....	23 15
B. F. Fellman.....	Grace Church, Omaha.....	52	107	751	.....	200	11	13	110	.....	2	225	275 00
E. M. Owings.....	Valparaiso.....	26	72	149	20	200	.....	.....	37	.....	1	113	68 42
J. J. Schuler.....	Harington.....	26	1	450	.....	200	11	10	83	.....	2	101	30 37
H. E. Clay.....	Norfolk.....	52	166	200	.....	300	21	16	149	.....	1	173	83 50
H. E. Ryder.....	Cairo.....	26	3	69	.....	1378	67	31	125	.....	3	115	43 61
A. H. Shattuck.....	Alliance.....	43	131	499	12	37	.....	.....	85	.....	2	140	274 85
John Taylor.....	Wynore.....	13	42	37	.....	1763	3	6	33	.....	1	84	24 86
J. E. Conner.....	Dorchester.....	47	2	358	.....	290	.....	.....	51	.....	1	70	84 28
W. F. Winfrey.....	Pulger and vicinity.....	27	5	87	.....	252	9	8	60	.....	1	38	9 26
F. M. Sturdevant.....	Olivet Church, Omaha.....	51	118	252	9	24	.....	.....	107	.....	2	85	58 17
J. F. Judkins.....	Arnold and Gandy.....	26	3	83	.....	.....	1	15	73	.....	2	109	120 62
W. C. Roach.....	Columbus.....	35	27	265	.....	.....	.....	.....	29	.....	1	49	11 00
W. O. Sovall.....	Farnam.....	13	1	64	.....	.....	3	5	40	.....	1	54	13 00
C. B. Stephens.....	Somerset.....	13	2	100	.....	.....	5	7	90	.....	2	231	78 70
S. W. Richards.....	Merna.....	26	62	380	.....	.....	.....	.....	.....	.....	2	56	15 00
Arzene Fauquet.....	Culbertson and vicinity.....	13	33	7	.....	1500	.....	3	86	.....	2	98	49 44
A. K. Myattway.....	Falls City.....	22	65	170	26	.....	.....	.....	.....	.....	2	1	.....
SOUTH DAKOTA.													
T. M. Shanafelt.....	General Missionary.....	52	.....	265	.....	3250	.....	.....	.....	1	.....	.....	.....
Andrew Swartz.....	Scandinavians, General Missionary	26	79	108	.....	200	.....	.....	.....	.....	.....	.....	.....
C. H. Bolvig.....	Danes and Norw'g'ns, Dist. Mis'ry	13	84	142	3	874	.....	.....	.....	.....	.....	.....	.....
C. H. Bolvig.....	Danes, Spring Valley.....	39	114	242	10	1115	.....	29	.....	.....	1	58	50 00
James Larsen.....	Danes, Spring Valley.....	9	24	68	.....	500	.....	5	32	.....	1	55	2 30
Nis Tychsen.....	Scandinavians, Turkey Valley.....	26	2	100	.....	200	.....	3	23	.....	1	32	82 05
H. M. Anderson.....	Norwegians, Berton.....	26	2	125	.....	.....	.....	.....	74	.....	1	46	378 60
H. S. Wold.....	Norwegians, Bryant.....	52	2	164	.....	100	1	.....	.....	.....	1	116	98 40
Olof Lind.....	Norwegians, Lily.....	17	2	121	.....	.....	.....	.....	19	.....	1	38	15 00
E. J. Nordlander.....	Swedes, Sioux Falls.....	48	3	209	1	250	4	8	65	.....	1	74	309 58

Cornelius Malley.....	39	75	72	175	.....	.....	3	86	.....	.....	1	.....	120	271 50
W. E. Crouter.....	13	34	13	148	.....	.....	.....	33	.....	.....	2	.....	69	10 45
Harry Gunderson.....	20	58	22	94	.....	.....	1	39	.....	.....	1	.....	147	86 22
G. H. Parker.....	26	1	50	47	.....	.....	.....	20	.....	.....	1	.....	49	50 65
J. W. Saunders.....	26	1	58	150	.....	.....	.....	62	.....	.....	1	.....	37	9 92
J. W. Saunders.....	17	1	38	32	.....	.....	.....	5	.....	.....	1	.....	52	12 60
J. W. Havens.....	28	1	78	41	.....	.....	.....	3	.....	.....	1	.....	75	43 00
J. R. Schroeder.....	13	1	37	30	.....	.....	1	7	.....	.....	.....	.....	87	125 00
G. W. Swift.....	30	1	59	30	.....	.....	.....	3	.....	.....	1	.....	61	53 00
W. M. Hoare.....	26	1	53	129	.....	.....	2	2	.....	.....	1	.....	77	70 95
T. M. Coffey.....	31	2	79	167	.....	.....	.....	3	.....	.....	.....	.....	.....	.....
J. M. Lloyd.....	†	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ipswich.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
NORTH DAKOTA.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
General Missionary.....	52	50	32	240	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Scandinavians, General Missionary	52	109	41	474	3	2012	.....	.....	.....	2	.....	.....	.....	.....
Swedes, Mandan, Slaughter, Bis-	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
mark and Coal Harbor.....	13	2	42	45	.....	.....	.....	1	52	.....	.....	.....	75	313 38
Swedes, Mandan.....	13	2	29	5	.....	.....	.....	1	21	.....	.....	.....	23	5 00
Swedes, Bismarck.....	39	3	136	44	.....	.....	.....	3	50	.....	.....	.....	56	45 72
Anton Nelson.....	26	3	84	128	.....	.....	.....	6	45	.....	.....	.....	19	41 97
Scandinavians, Beaulieu, Monia and	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Vang.....	13	3	43	76	.....	.....	.....	.....	93	.....	.....	.....	121	35 00
Am. and Norw. Poplar Grove and	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Vang.....	39	2	154	61	.....	.....	.....	5	97	.....	.....	.....	75	113 92
Scandinavians, Valley City.....	26	4	79	30	.....	.....	.....	.....	57	.....	.....	.....	34	36 00
Scandinavians, Valley City.....	26	4	103	34	.....	.....	.....	.....	58	.....	.....	.....	39	169 76
Scandinavians, Grand Forks.....	30	2	108	34	.....	.....	.....	.....	.....	.....	.....	.....	57	65 00
Scandinavians, Grand Forks.....	21	.....	86	20	.....	.....	.....	.....	33	.....	.....	.....	39	5 75
Norwegians, Hillsboro.....	26	1	66	163	.....	.....	.....	.....	37	.....	.....	.....	33	42 75
Swedes, Fargo.....	26	5	107	20	.....	.....	.....	.....	36	.....	.....	.....	18	75 50
Swedes, Rutland and Kullm.....	47	2	130	67	.....	.....	.....	.....	60	.....	.....	.....	52	136 00
F. J. Lillegren.....	39	4	136	88	.....	.....	.....	.....	73	.....	.....	.....	85	249 48
Hans Blomgren.....	17	5	43	1	.....	.....	.....	.....	17	.....	.....	.....	28	33 90
Scandinavians, Kenmare.....	42	5	72	21	.....	.....	.....	.....	79	.....	.....	.....	.....	14 25
Russians, near Liberty.....	13	.....	27	48	.....	.....	.....	.....	115	.....	.....	.....	115	83 00
Germans, Friedensheim.....	39	3	105	38	.....	.....	.....	.....	83	.....	.....	.....	33	60 00
Germans, Antelope.....	39	4	81	13	.....	.....	.....	.....	173	.....	.....	.....	120	126 51
Germans, Casselman.....	13	.....	35	20	.....	.....	.....	.....	165	.....	.....	.....	139	4 00
Germans, Casselman.....	13	.....	27	42	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Germans, Athamoose.....	52	.....	244	66	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Germans, District Missionary.....	13	5	39	60	.....	.....	.....	.....	143	.....	.....	.....	140	28 64
Germans, Danzig.....	13	5	180	43	.....	.....	.....	.....	54	.....	.....	.....	105	157 54
Farmount.....	52	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

† No report due.

NAMES OF MISSION- ARIES, TEACHERS, &c.	FIELDS OF LABOR.	WEEKS OF LABOR.	CHURCHES AND OUT- STATIONS SUPPLIED.	SERMONS PREACHED.	PRAYER AND OTHER MEETINGS HELD.	FAMILIES OR PERSONS RELIGIOUSLY VISITED.	BIBLES AND TESTA- MENTS DISTRIBUTED.	PAGES OF TRACTS DISTRIBUTED.	ADDED TO CHURCH.		NUMBER OF CHURCH MEMBERS.	CHURCHES ORGANIZED.	CHURCH EDIFICES ERECTED.	NUMBER OF SUNDAY- SCHOOLS.	SUNDAY-SCHOOLS OR- GANIZED.	ATTENDANCE AT SUN- DAY-SCHOOLS.	BENEVOLENT CONTRI- BUTIONS.
									By BAPTISM.	By LETTER OR EXPERIENCE.							
Alex Douglas.....	Aneta.....	52	3	96	45	320	6	200	.....	2	20	.....	.....	2	1	96	84 05
S. T. Foster.....	St. Thomas.....	44	2	110	78	238	.....	.....	.....	.....	28	.....	.....	2	.....	82	141 20
Samuel Van Tassel.....	Shenone and New Rockford.....	52	5	111	42	345	.....	.....	.....	.....	19	.....	.....	2	.....	191	33 16
T. H. Robertson.....	Langdon.....	52	5	179	107	310	.....	.....	.....	3	78	.....	.....	5	1	165	77 00
H. M. Shouse.....	Cooperstown.....	52	3	55	26	185	1	150	4	4	4	.....	.....	2	.....	97	69 48
A. F. Newcomb.....	Grafton.....	52	2	125	51	214	.....	.....	.....	1	63	.....	.....	1	.....	140	206 85
J. R. Hall.....	Ellendale.....	26	1	42	22	113	.....	.....	.....	2	66	.....	.....	1	.....	105	63 25
A. H. Carman.....	Ellendale.....	26	2	50	33	131	.....	600	.....	7	71	.....	.....	1	.....	98	57 36
E. M. Atwood.....	Cavaler and Bathgate.....	35	2	68	35	146	.....	.....	.....	.....	99	.....	.....	2	.....	150	110 64
Peter Mitchell.....	Bottineau.....	52	3	102	84	117	.....	.....	.....	.....	78	.....	.....	1	.....	54	51 55
Samuel Batchelor.....	Lisbon.....	52	1	126	108	312	.....	.....	.....	9	52	.....	.....	1	.....	141	152 41
A. W. Gazley.....	Prattford and Hamilton.....	31	2	62	49	203	.....	36	.....	4	45	.....	.....	1	.....	31	53 17
W. W. Gunter.....	Minot.....	33	1	49	33	102	24	2000	2	6	38	.....	.....	1	.....	156	54 86
J. E. Abramson.....	Balfour.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
G. R. Davies.....	Minto.....	24	1	51	23	85	.....	.....	.....	2	28	.....	.....	1	.....	66	45 09
H. D. Gardner.....	Silverster, Milton, Moscow and West Perry.....	13	4	19	.....	30	.....	.....	.....	3	.....	.....	.....	3	.....	77	.....
MONTANA.																	
L. G. Clark.....	General Missionary, Montana, South Idaho, Utah and Wyoming.....	26	.....	52	29	198	.....	.....	.....	.....	.....	6	2	.....	1	.....	.....
L. G. Clark.....	General Missionary, Montana, So. Idaho and Utah.....	26	.....	63	30	206	.....	.....	.....	.....	.....	.....	.....	2	.....	.....	.....
J. W. Falls.....	Kalispell.....	52	2	168	104	377	12	175	8	10	87	.....	.....	2	.....	243	302 25
F. J. Salsman.....	Missoula.....	52	1	112	48	385	.....	.....	.....	10	109	.....	.....	1	.....	140	253 21
W. M. Lewis.....	East Gallatin and vicinity.....	52	3	163	46	133	.....	.....	.....	3	36	.....	.....	2	.....	85	270 50
T. L. Lewis.....	West Gallatin and vicinity.....	52	3	155	6	123	.....	1426	7	7	36	.....	.....	3	.....	145	57 00
T. J. Brock.....	Livingston.....	13	1	24	10	75	.....	.....	.....	.....	.....	.....	.....	1	.....	65	13 35
I. R. Wright.....	Livingston.....	17	7	77	19	75	.....	.....	.....	4	55	.....	.....	1	.....	71	48 00
M. L. Rickman.....	Bozeman.....	52	1	134	48	513	.....	.....	.....	15	121	.....	.....	1	.....	166	320 55
William Remington.....	Billings.....	44	1	116	65	330	7	100	.....	8	31	.....	.....	1	.....	90	188 07
F. A. Agar.....	Great Falls.....	52	1	120	107	943	.....	.....	.....	1	84	.....	.....	1	.....	125	358 98

†No report due.

W. H. Setzer.....	47	1	92	52	715	12	4150	9	15	62	.....	.....	1	.....	93	305 64
H. F. Cope.....	52	2	122	54	758	53	900	2	8	73	.....	.....	3	.....	254	262 75
C. B. Miller.....	47	4	113	33	158	26	1200	4	3	18	.....	1	.....	2	211	87 60
J. A. Hughes.....	22	1	36	19	58	.....	1500	.....	.....	.....	.....	.....	1	.....	45	34 75
W. L. Rickman.....	52	6	150	39	602	.....	.....	5	25	153	.....	.....	2	.....	101	101 85
C. G. Scott.....	52	1	180	102	174	.....	1123	5	14	55	.....	.....	2	1	67	82 10
A. O. Armstrong.....	17	2	68	45	98	2	143	2	13	25	.....	.....	1	.....	25	75 40
*Mrs. J. Whitmore.....	52	.....	.....	106	197	14	164	.....	.....	.....	.....	.....	.....	.....	.....	.....
WYOMING.																
J. L. Limes.....	35	5	60	10	215	3	260	3	4	57	.....	.....	4	.....	164	92 00
W. T. Carpenter.....	13	3	49	.....	231	.....	307	.....	.....	34	.....	.....	1	.....	45	7 02
J. M. Jones.....	1	.....	.....	.....	738	21	135	16	19	171	.....	.....	1	.....	243	318 25
S. C. Davis.....	52	1	114	89	684	10	107	14	10	118	.....	.....	4	1	268	197 35
W. A. Petzoldt.....	52	4	170	94	735	.....	.....	5	16	94	.....	.....	1	.....	103	198 75
H. W. Nice.....	52	3	116	113	735	2	200	5	2	26	.....	.....	1	.....	53	49 00
R. E. Brown.....	52	1	123	59	325	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
COLORADO.																
Wm. B. Pope.....	13	.....	26	10	50	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	.....
General Missionary.....	39	.....	110	64	410	.....	.....	9	3	.....	.....	.....	.....	.....	.....	.....
Thomas Stevenson.....	52	1	113	84	445	3	584	1	4	56	.....	.....	2	1	109	132 43
G. W. F. Dixon.....	52	2	217	83	1608	0	4700	26	24	189	.....	.....	1	.....	150	216 29
J. A. Haycraft.....	52	2	107	51	225	.....	.....	7	9	88	.....	.....	2	.....	171	94 50
D. S. McGlashan.....	39	2	86	72	265	.....	.....	2	11	100	.....	.....	1	.....	82	73 94
C. N. Wester.....	39	2	86	72	265	.....	.....	2	11	100	.....	.....	1	.....	88	129 20
B. S. Knapp.....	52	3	92	48	260	3	1500	.....	1	43	.....	.....	1	.....	85	44 45
A. H. Law.....	39	1	75	38	125	.....	.....	8	4	48	.....	.....	1	.....	73	47 05
G. L. Borougs.....	52	1	160	82	335	.....	6200	.....	.....	.....	.....	.....	1	.....	86	51 00
G. W. Griffin.....	34	1	68	34	1100	.....	.....	8	16	61	.....	.....	1	.....	62	19 76
O. P. Bishop.....	30	1	67	30	320	38	400	7	8	36	.....	.....	1	.....	51	50 86
P. A. Eubank.....	13	2	30	18	80	2	450	.....	.....	.....	.....	.....	1	.....	93	311 30
Lamar.....	39	4	84	34	254	.....	370	3	6	51	.....	.....	2	1	267	118 47
North Side Church, Denver.....	26	1	72	39	514	.....	.....	16	17	97	.....	.....	1	.....	238	447 00
Broadway Church, Denver.....	52	1	105	59	335	.....	.....	3	14	174	.....	.....	2	.....	60	.....
A. J. Morris.....	13	.....	13	.....	27	.....	460	1	1	27	.....	.....	1	.....	162	50 00
E. C. Drew.....	13	2	28	10	75	.....	.....	.....	.....	.....	.....	.....	2	.....	100	148 10
Saguache and Center.....	13	2	28	10	75	.....	.....	.....	.....	.....	.....	.....	2	.....	88	161 50
Hooper, Mosca and Centerville.....	26	3	100	30	310	.....	100	4	7	58	.....	.....	1	.....	42	54 80
A. J. Emerson.....	50	1	167	48	301	.....	.....	.....	.....	.....	.....	.....	2	.....	43	71 43
Fountain.....	39	2	87	38	248	5	400	.....	19	36	.....	.....	1	.....	.....	.....
James Sheppard.....	30	1	68	24	230	.....	700	2	11	30	.....	.....	.....	.....	.....	.....
H. C. Abbott.....	30	1	68	24	230	.....	700	2	11	30	.....	.....	.....	.....	.....	.....

† No report due.

* Teacher

NAMES OF MISSION- ARIES, TEACHERS, &C.	FIELDS OF LABOR.	CHURCHES AND OUT- STATIONS SUPPLIED.		SERMONS PREACHED.		PRAYER AND OTHER MEETINGS HELD.		FAMILIES OR PERSONS RELIGIOUSLY VISITED.		BIBLES AND TESTA- MENTS DISTRIBUTED.		PAGES OF TRACTS DISTRIBUTED.		ADDED TO CHURCH.		NUMBER OF CHURCH MEMBERS.		CHURCHES ORGANIZED.		CHURCH EDIFICES ERECTED.		NUMBER OF SUNDAY- SCHOOLS.		SUNDAY-SCHOOLS OR- GANIZED.		ATTENDANCE AT SUN- DAY-SCHOOLS.		BENEVOLENT CONTRI- BUTIONS.			
		WEEKS OF LABOR.	STATIONS SUPPLIED.	SERMONS PREACHED.	PRAYER AND OTHER MEETINGS HELD.	FAMILIES OR PERSONS RELIGIOUSLY VISITED.	BIBLES AND TESTA- MENTS DISTRIBUTED.	PAGES OF TRACTS DISTRIBUTED.	BY BAPTISM.	BY LETTER OR EXPERIENCE.	NUMBER OF CHURCH MEMBERS.	CHURCHES ORGANIZED.	CHURCH EDIFICES ERECTED.	NUMBER OF SUNDAY- SCHOOLS.	SUNDAY-SCHOOLS OR- GANIZED.	ATTENDANCE AT SUN- DAY-SCHOOLS.	BENEVOLENT CONTRI- BUTIONS.														
T. J. Gilett.....	Gunnison.....	13	1	21	13	95	20	3	3	32	200	1	1	43	3	47	3	47	43	3	47	23	50	23	50	23	50	23	50		
R. S. Walker.....	Rocky Ford.....	13	1	26	23	275	174	28	30	200	200	1	1	269	23	50	23	50	269	23	50	130	37	70	130	37	70	130	37	70	
W. J. Bingham.....	Louisville.....	13	1	40	16	174	60	175	3	4	41	1	1	130	37	70	130	37	130	37	70	2	1	39	2	1	39	2	1		
J. L. Chace.....	Pagosa Springs.....	22	3	79	15	128	5	37	13	93	26	2	1	39	8	00	2	1	39	8	00	2	1	39	2	1	39	2	1		
J. E. Andrews.....	Bellevue Church, Denver.....	52	1	144	63	390	5	150	1	19	49	3	1	77	112	24	3	1	77	112	24	3	1	77	112	24	3	1	77	112	24
C. S. Davison.....	Victor and vicinity.....	26	3	92	36	222	10	16	53	118	139	1	1	186	39	10	3	1	186	39	10	3	1	186	39	10	3	1	186	39	10
W. E. Powell.....	Colorado City.....	39	1	82	39	660	10	16	53	118	139	1	1	186	39	10	3	1	186	39	10	3	1	186	39	10	3	1	186	39	10
D. G. Delano.....	Plateau Valley.....	22	4	44	4	210	21	800	2	7	73	1	1	109	178	50	2	1	109	178	50	2	1	109	178	50	2	1	109	178	50
T. W. Tate.....	Holyoke.....	39	3	77	54	266	10	16	53	118	139	1	1	186	39	10	3	1	186	39	10	3	1	186	39	10	3	1	186	39	10
J. S. Harvey.....	Hochkiss.....	39	5	112	42	277	2	300	3	15	40	1	1	225	63	25	1	1	225	63	25	1	1	225	63	25	1	1	225	63	25
A. D. Carpenter.....	Beth Eden Church, Denver.....	17	3	38	20	51	10	400	2	7	119	1	1	105	21	65	1	1	105	21	65	1	1	105	21	65	1	1	105	21	65
J. R. George.....	Mancos and Dolores.....	26	3	72	23	173	10	150	4	20	60	2	2	40	00	00	2	2	40	00	00	2	2	40	00	00	2	2	40	00	00
J. S. Henry.....	La Plata and vicinity.....	26	7	84	3	63	7	810	4	15	47	1	1	42	46	50	1	1	42	46	50	1	1	42	46	50	1	1	42	46	50
Alfred Splander.....	Swedes, District Missionary.....	26	1	48	32	50	7	810	4	15	47	1	1	42	46	50	1	1	42	46	50	1	1	42	46	50	1	1	42	46	50
Gust. Lundquist.....	Swedes, First Ch., Col'g. Springs.....	13	1	48	32	50	7	810	4	15	47	1	1	42	46	50	1	1	42	46	50	1	1	42	46	50	1	1	42	46	50
W. E. Gladden.....	Colored, District Missionary.....	9	1	5	11	66	1	1	1	1	1	1	1	3	00	00	1	1	3	00	00	1	1	3	00	00	1	1	3	00	00
Christian Armbruster.....	German, Monte Vista and vicinity.....	52	4	187	68	380	17	670	5	2	30	1	1	74	121	00	1	1	74	121	00	1	1	74	121	00	1	1	74	121	00
NEW MEXICO.																															
G. H. Brewer.....	General Missionary, New Mexico and Arizona.....	52	5	89	38	258	4	1600	10	29	115	5	2	125	00	00	5	2	125	00	00	4	3	125	00	00	4	3	125	00	00
R. P. Pope.....	District Missionary.....	52	5	184	61	355	4	5000	14	6	8	1	1	32	00	00	1	1	32	00	00	7	1	32	00	00	7	1	32	00	00
C. Castillo.....	Mexicans, District Missionary.....	39	10	255	69	540	5	5000	14	6	8	1	1	27	00	00	4	3	27	00	00	1	1	27	00	00	1	1	27	00	00
S. P. Becerra.....	Mexicans, Roswell.....	26	4	58	13	65	16	500	1	75	75	1	1	124	60	00	1	1	124	60	00	1	1	124	60	00	1	1	124	60	00
E. H. Sweet.....	East Las Vegas.....	9	1	9	18	18	1	100	1	11	62	1	1	111	176	61	1	1	111	176	61	1	1	111	176	61	1	1	111	176	61
J. H. Bourne.....	East Las Vegas.....	30	1	61	30	182	1	100	1	11	62	1	1	111	176	61	1	1	111	176	61	1	1	111	176	61	1	1	111	176	61
C. A. Milroy.....	Weed, Hope, Lower Penasco and Elkhorn.....	13	5	30	4	64	1	7	36	69	69	1	1	138	210	00	1	1	138	210	00	1	1	138	210	00	1	1	138	210	00
Bruce Kinney.....	Albuquerque.....	48	1	167	48	418	1	7	36	132	132	1	1	116	82	27	1	1	116	82	27	1	1	116	82	27	1	1	116	82	27
H. J. Powell.....	Carlsbad.....	17	1	31	29	290	2	696	8	5	74	1	1	104	127	35	1	1	104	127	35	1	1	104	127	35	1	1	104	127	35
H. B. Gibbons.....	Raton.....	26	2	61	60	219	1	696	2	2	23	1	1	65	48	05	1	1	65	48	05	1	1	65	48	05	1	1	65	48	05
H. C. Strong.....	Las Cruces and vicinity.....	26	1	78	24	202	1	4	4	23	23	1	1	65	48	05	1	1	65	48	05	1	1	65	48	05	1	1	65	48	05

Henry Coldesser.....	13	2	24	8	72	.....	.....	6	55	.....	.....	1	.....	59	44 76
Henry Coldesser.....	9	1	13	8	20	.....	.....	.....	55	.....	.....	1	.....	59	44 76
W. E. Sawyer.....	52	1	127	39	525	5	200	9	37	.....	.....	1	.....	59	44 76
J. F. Wood.....	26	4	52	44	90	.....	.....	.....	27	.....	.....	3	.....	47	117 95
J. W. Newbrough.....	39	2	107	62	316	66	100	4	87	.....	.....	2	.....	84	40 00
J. C. Chapin.....	23	2	42	17	188	.....	.....	.....	23	.....	.....	1	.....	175	178 00
R. B. Wright.....	13	1	3	13	27	34	620	.....	.....	.....	.....	.....	.....	55	17 50
H. O. King.....	26	5	69	13	500	.....	8000	2	36	.....	.....	.....	.....	.....	23 50
*Mrs. R. B. Wright.....	22	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*W. H. Rishel, Pin.....	52	24	38	24	243	10	900	.....	.....	.....	.....	.....	.....	.....	.....
*Mrs. W. H. Rishel.....	43	.....	.....	19	88	5	545	.....	.....	.....	.....	.....	.....	.....	.....
*Emily C. Mock.....	0	.....	.....	8	16	.....	375	.....	.....	.....	.....	.....	.....	.....	.....
*Rhoda A. Deenan.....	26	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Carrie Mathews.....	43	.....	9	.....	15	.....	1200	.....	.....	.....	.....	.....	.....	.....	.....
ARIZONA.															
J. B. Thomas.....	56	1	108	56	430	.....	.....	9	60	.....	.....	1	.....	87	262 85
William Pearce.....	18	1	45	18	128	.....	.....	.....	68	.....	.....	1	.....	93	42 80
C. J. Banks.....	30	1	66	32	355	.....	.....	2	76	.....	.....	1	.....	107	85 25
W. C. Whitaker.....	9	1	24	6	30	.....	.....	.....	83	.....	.....	1	.....	113	72 74
Homer Newberry.....	26	3	68	33	157	3	150	1	82	.....	.....	1	.....	103	136 39
E. B. Taft.....	26	1	55	57	600	.....	.....	.....	71	.....	.....	1	.....	66	134 75
G. W. Taylor.....	26	2	87	69	180	32	1000	4	81	.....	.....	1	.....	68	103 25
Columbus Wardlaw.....	17	2	5	22	85	55	400	5	34	.....	.....	2	.....	60	31 00
R. C. Wright.....	21	4	53	20	25	.....	.....	2	35	.....	.....	1	.....	.....	12 00
UTAH.															
Bruce Kinney.....	4	.....	19	6	25	.....	625	.....	.....	.....	.....	.....	.....	.....	.....
J. C. Andrews.....	52	2	116	53	716	.....	13500	.....	19	.....	.....	2	.....	130	50 40
A. F. Chapman.....	52	4	127	76	165	14	265	8	72	.....	.....	3	.....	179	245 42
O. C. Wright.....	13	2	48	25	863	.....	.....	20	7	.....	.....	.....	.....	262	295 00
W. G. Evans.....	31	2	72	60	325	.....	100	10	193	.....	.....	1	.....	212	186 25
Frank Barnett.....	52	4	153	156	579	5	400	5	37	.....	.....	1	.....	187	448 26
Colored, Calvary Ch., Salt Lake City.....	13	2	42	12	19	.....	.....	1	19	.....	.....	1	.....	18	5 25
*Mrs. S. E. Waters.....	22	.....	.....	.....	24	3	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Mrs. E. W. Enos.....	9	.....	.....	.....	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Flora M. Berry.....	22	.....	.....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Pauline E. Extrom.....	9	.....	.....	.....	72	14	.....	.....	.....	.....	.....	.....	.....	.....	.....
NEVADA.															
W. M. McCart.....	52	.....	125	22	339	.....	.....	.....	5	.....	.....	.....	.....	.....	.....
F. S. Lawrence.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

† No report due.

* Teachers.

NAMES OF MISSION- ARIES, TEACHERS, &c.	FIELDS OF LABOR.	WEEKS OF LABOR.	CHURCHES AND OUT- STATIONS SUPPLIED.	SERMONS PREACHED.	PRAYER AND OTHER MEETINGS HELD.	FAMILIES OR PERSONS RELIGIOUSLY VISITED.	BIBLES AND TESTA- MENTS DISTRIBUTED.	PAGES OF TRACTS DISTRIBUTED.	BY BAPTISM.	BY LETTER OR EXPERIENCE.	NUMBER OF CHURCH MEMBERS.	CHURCHES ORGANIZED.	CHURCH EDIFICES ERECTED.	NUMBER OF SUNDAY- SCHOOLS.	SUNDAY-SCHOOLS OR- GANIZED.	ATTENDANCE AT SUN- DAY-SCHOOLS.	BENEVOLENT CONTRI- BUTIONS.
IDAHO.																	
W. H. Bowler.....	Shoshone and Le Duc.....	26	4	70	50	115	.....	300	.....	.....	26	.....	.....	3	.....	108	794 45
W. H. Bowler.....	Shoshone, Picabo and vicinity	26	3	116	33	140	.....	1500	.....	1	27	.....	.....	1	.....	129	171 35
C. H. McKee.....	Wallace.....	43	1	86	57	249	.....	.....	4	9	36	.....	.....	1	.....	114	216 75
A. B. Baird.....	Wallace.....	52	1	121	95	384	.....	195	7	10	76	.....	.....	2	.....	98	113 17
D. D. Murray.....	Caldwell and Middleton.....	52	5	139	66	270	.....	3566	.....	.....	123	.....	.....	2	.....	108	60 98
T. S. Dulin.....	Payette and vicinity	18	2	51	13	243	.....	500	.....	.....	82	.....	.....	2	.....	133	35 25
J. H. Helm.....	Nampa and Emmett	26	2	58	24	436	.....	.....	.....	2	39	.....	.....	1	.....	91	69 95
D. S. Hamilton.....	Nampa and Mountain Home.....	26	2	59	29	100	.....	.....	.....	.....	74	.....	.....	2	.....	123	90 60
William Pearce.....	Idaho Falls.....	52	5	149	67	433	6	1034	.....	.....	11	.....	.....	3	.....	78	135 42
R. D. Latter.....	Lost River.....	52	2	111	46	236	37	7366	3	.....	88	.....	.....	1	.....	129	98 51
C. R. Delepine.....	Weiser.....	48	2	114	35	247	11	6734	19	16	100	.....	.....	2	.....	114	49 00
B. C. Cook.....	Salubria and vicinity.....	39	6	114	35	247	11	6734	19	16	100	.....	.....	2	.....	114	49 00
W. M. Collins.....	Idaho Falls.....	4	1	4	3	.....	.....	.....	.....	.....	65	.....	.....	1	.....	98	.....
Henry Van Engelen.....	Pocatello and Blackfoot.....	52	3	128	104	539	.....	.....	2	11	110	.....	.....	2	.....	231	84 40
T. A. Leger.....	Hailey and Soldier.....	52	4	180	38	682	1	1600	11	13	46	.....	.....	4	.....	167	73 25
D. M. McReynolds.....	Boise Valley.....	52	2	129	58	128	.....	.....	8	7	100	.....	.....	3	.....	166	90 08
E. S. Rogers.....	Hagerman.....	26	2	62	16	203	9	300	.....	4	23	.....	.....	2	.....	92	16 00
F. E. Taylor.....	Moscow.....	43	1	86	63	191	3	.....	8	11	191	.....	.....	1	.....	233	211 94
O. V. Wheeler.....	Cottonwood and Nez Perce.....	12	3	33	12	85	.....	400	.....	.....	.....	.....	.....	.....	.....	.....	.....
R. T. Guernsey.....	Lewiston.....	41	3	79	46	262	.....	.....	.....	12	56	.....	.....	1	.....	39	61 00
L. B. Hardy.....	Harrison.....	39	1	91	35	130	.....	.....	.....	5	26	.....	.....	1	.....	64	28 10
CALIFORNIA.																	
E. R. Bennett.....	General Missionary, North.....	52	.....	88	84	184	.....	150	.....	.....	.....	.....	2	.....	.....	.....	.....
John Morgan.....	Colored People, North and Central	52	.....	166	51	485	.....	.....	6	23	.....	.....	.....	.....	.....	.....	.....
Rasmus Christopherson.....	Danes and Norwegians, Oakland	52	3	194	74	672	9	2000	2	4	52	.....	.....	1	.....	105	383 50
J. P. Rosquist.....	Swedes, District Missionary.....	35	.....	112	34	267	.....	550	5	2	.....	.....	.....	.....	.....	.....	.....
J. P. Rosquist.....	Swedes, Kingsbury and vicinity	13	2	42	17	68	.....	.....	.....	.....	20	.....	.....	1	.....	32	15 35
Charles Palm.....	Swedes, San Francisco.....	17	2	47	38	213	.....	.....	6	8	155	.....	.....	3	.....	257	331 60
P. A. Hjeltn.....	Swedes, San Francisco.....	30	2	72	74	163	.....	.....	1	10	105	.....	.....	3	.....	218	384 75
John Hedeon.....	Swedes, San Jose.....	52	2	133	71	599	.....	152	3	8	38	.....	.....	2	.....	53	75 25

†No report.

J. L. Allen.....	52	1	151	117	480	21	199	1	2	48	1	57	67
L. A. Brown.....	13	1	22	6	77	.....	.....	1	1	17	1	84	.....
S. H. Smith.....	26	1	78	66	120	.....	.....	1	6	45	1	80	70
Lee Tsai Leung.....	52	5	530	453	152	4	347	11	.....	49	.....	.....	171
*Miss E. M. Johnson.....	30	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Miss M. J. Ames.....	52	.....	.....	.....	333	.....	.....	.....	.....	.....	.....	.....	.....
*Miss C. A. Mayhew.....	30	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Mrs. Amanda Egli.....	52	.....	.....	32	138	1	150	.....	.....	.....	.....	.....	.....
*Miss Ida May Egli.....	52	.....	.....	10	54	1	500	.....	.....	.....	.....	.....	.....
*Miss C. B. Moore.....	22	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Miss A. E. Ross.....	22	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Miss S. E. Stein.....	39	.....	.....	36	201	.....	.....	.....	.....	.....	.....	.....	.....
*Miss Eliza Willis.....	43	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lee To.....	30	.....	116	67	1500	130	70000	.....	.....	.....	.....	.....	.....
J. E. Maguire.....	32	4	90	6	280	.....	2500	.....	2	72	1	56	16
M. D. Gage.....	39	74	74	18	183	.....	.....	.....	.....	.....	1	45	28
F. S. Lawrence.....	38	3	18	8	75	.....	.....	.....	.....	75	1	65	7
Robert Whitaker.....	48	1	85	45	312	.....	.....	.....	28	51	1	31	78
R. L. Halsey.....	52	1	104	104	477	.....	.....	3	23	142	1	189	268
Daniel Baldwin.....	52	1	111	69	561	.....	650	.....	7	70	1	66	124
J. H. Hargreaves.....	26	2	78	43	242	.....	.....	2	.....	33	1	58	33
N. F. Hoyt.....	9	.....	31	4	77	.....	.....	.....	.....	.....	1	.....	.....
J. H. Hargreaves.....	13	1	25	30	26	.....	30	2	.....	46	1	72	37
S. C. Keetch.....	43	1	84	66	261	3	2000	5	11	62	1	82	178
Lindsay and Porterville.....	39	4	151	.....	273	.....	.....	6	8	46	1	210	334
King City and San Lucas.....	52	4	247	104	775	48	900	18	24	73	4	138	130
Hamilton Sq. Ch., San Francisco.....	39	3	78	39	105	.....	150	.....	6	110	3	269	170
Oak Park.....	43	2	98	42	536	.....	669	5	.....	.....	1	150	75
Auburn.....	34	1	70	30	220	.....	294	.....	4	23	1	39	19
Lakeport.....	37	3	78	32	120	2	.....	.....	19	58	1	47	159
Gonzales.....	39	7	119	40	315	9	490	4	4	46	1	87	182
Beth Eden Ch., Morgan Hill.....	39	2	82	46	128	7	315	.....	3	58	1	45	43
Clear Lake Association.....	43	.....	150	39	202	.....	400	8	.....	.....	.....	.....	.....
Clovis and Malaga.....	39	2	105	58	215	.....	.....	6	16	114	2	158	184
Vacaville.....	52	3	181	53	431	6	280	.....	4	110	2	62	51
San Joaquin Valley Association.....	22	.....	106	25	125	.....	.....	.....	.....	.....	1	.....	.....
Tulare.....	13	1	33	15	105	.....	.....	.....	8	54	1	92	8
General Missionary, South.....	52	.....	54	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
District Missionary, South.....	52	.....	70	14	235	.....	488	.....	.....	.....	.....	.....	.....
Oxnard, Pleasant Valley and vic'y.....	26	2	52	60	700	.....	340	4	1	70	2	130	78
Long Beach.....	13	1	52	18	276	.....	.....	4	40	130	1	90	47
Covina and San Dimas.....	39	2	119	78	400	.....	.....	.....	3	70	2	129	86
San Dimas.....	13	1	27	19	125	.....	.....	1	6	49	1	81	19
Alhambra.....	52	1	98	92	156	38	300	.....	8	62	1	78	270

*Teachers.

NAMES OF MISSION- ARIES, TEACHERS, &c.	FIELDS OF LABOR.	CHURCHES AND OUT- STATIONS SUPPLIED.										ADDED TO CHURCH.		NUMBER OF CHURCH MEMBERS.		CHURCHES ORGANIZED.		CHURCH EDIFICES ERECTED.		NUMBER OF SUNDAY- SCHOOLS.		SUNDAY-SCHOOLS OR- GANIZED.		ATTENDANCE AT SUN- DAY-SCHOOLS.		DENEVOLENT CONTRI- BUTIONS.	
		WEEKS OF LABOR.	CHURCHES AND OUT- STATIONS SUPPLIED.	SERMONS PREACHED.	PRAYER AND OTHER MEETINGS HELD.	FAMILIES OR PERSONS RELIGIOUSLY VISITED.	BIBLES AND TESTA- MENTS DISTRIBUTED.	PAGES OF TRACTS DISTRIBUTED.	BY BAPTISM.		NUMBER OF CHURCH MEMBERS.	CHURCHES ORGANIZED.	CHURCH EDIFICES ERECTED.	NUMBER OF SUNDAY- SCHOOLS.	SUNDAY-SCHOOLS OR- GANIZED.	ATTENDANCE AT SUN- DAY-SCHOOLS.	DENEVOLENT CONTRI- BUTIONS.										
									By Letter or Experience.	By Baptism.																	
W. F. Irvine.....	East Los Angeles.....	52	1	98	74	825	.....	150	24	44	186	.....	.....	1	.....	179	342 91						
J. T. Hollenbeck.....	Banning.....	13	1	30	13	100	.....	.....	17	2	54	.....	.....	1	.....	51	18 60					
C. W. Iler.....	Banning.....	4	1	30	13	13	.....	.....	.....	.....	.....	.....	.....	1	.....	35	3 00		
Joseph Ellis n.....	Whittier.....	31	1	68	38	150	2	.....	2	17	58	.....	.....	1	.....	82	66 95						
J. M. Lockhart.....	Bethel Church, Santa Paula.....	52	3	155	52	416	.....	102	12	15	105	.....	.....	2	.....	160	186 39						
J. H. Moore.....	San Pedro.....	26	1	18	13	200	.....	.....	.....	.....	.....	.....	.....	1	.....	54	72 96		
W. F. Binney.....	Ontario.....	52	2	104	75	272	.....	.....	14	22	111	.....	.....	1	.....	98	154 70					
A. J. Frost.....	Orchard Ave. Ch., Los Angeles.....	39	1	78	39	390	.....	.....	8	16	144	.....	.....	1	.....	169	541 31					
Thomas Jent.....	Covina.....	9	.....	16	7	20	.....	.....	3	5	32	.....	.....	1	.....	329	4 40				
J. H. Sampson.....	Colton.....	48	1	107	77	630	.....	.....	10	16	51	.....	.....	1	.....	72	96 07					
John Smithers.....	San Louis Obispo.....	13	1	30	13	78	.....	.....	12	5	31	.....	.....	1	.....	41	4 50					
R. E. Whittemore.....	National City.....	43	2	64	73	231	.....	.....	.....	42	51	.....	.....	1	.....	45	86 63				
E. J. Meese.....	Orange.....	26	1	50	25	181	.....	70	1	3	37	.....	.....	1	.....	41	50 47						
W. C. Whitaker.....	Bakersfield.....	39	1	67	34	235	.....	.....	18	60	60	.....	.....	1	.....	46	94 42					
E. H. Sweet.....	Fullerton.....	20	2	58	55	243	.....	.....	1	3	72	.....	.....	1	.....	86	75 90					
M. S. Howes.....	Lompoc.....	20	4	76	34	290	.....	.....	2	3	51	.....	.....	1	.....	76	54 81					
Paul Kinney.....	Fallbrook.....	13	1	20	12	100	25000	.....	.....	.....	65	.....	.....	1	.....	82	29 50				
J. F. Moody.....	Chico.....	13	1	30	13	125	.....	.....	6	4	56	.....	.....	1	.....	112	67 00					
Alexander Grant.....	Carpenteria.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
C. J. Christianson.....	Swedes, San Diego.....	39	.....	78	24	170	200	2	5	28	.....	.....	.....	1	.....	24	83 30					
Ko Chow.....	Chinese, District Missionary.....	39	.....	106	72	2158	2	48	1	.....	.....	.....	.....	3	.....	.....	.....							
Mrs. Daisy I. Ehret.....	Chinese Mission, Redlands.....	30	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Miss Zarah D. Sitton.....	Chinese Mission, R. dlan's.....	13	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
M. E. Terrell.....	Colored, Second Church, Rivers de	13	2	18	20	100	.....	.....	8	1	80	.....	.....	2	.....	51	1 50					
Charles Waehle.....	Germans, Anaheim.....	20	2	55	11	166	8	75	.....	5	55	.....	.....	1	.....	57	39 00						
P. C. A. Menard.....	Germans, San Francisco.....	52	1	107	59	270	32	1251	5	3	60	.....	.....	1	.....	88	233 70							
Jacob Albert.....	Germans, Los Angeles.....	13	1	55	16	35	.....	1200	1	.....	105	.....	.....	1	.....	100	20 00					
OREGON.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
C. A. Wooddy, D.D....	Supt. of Missions and District Sec- retary, Pacific Coast Division: Wash., Idaho, Ore., Nev., Calif., Mont. and Alaska.....	52	.....	44	44	.....	39850	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	*Teacher.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	iNo report.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

†No report.

*Teacher.

G. R. Varney.....	59	111	15	68	1450	1	13	102	2	241	105 30
General Missionary.....	26	153	15	160	100	3	99	62	1	59	10 45
Corvallis Association.....	17	4	72	50	13	2	94	108	2	66	18 50
C. P. Bailey.....	26	2	26	7	2376	16					100 00
Elmira and Spencer Butte.....	13	89	22	65							
District Missionary.....											
T. S. Dulin.....											
Rogue River Association.....											
Monta Ille, Gresham, and Pleasant											
N. S. Hollcroft.....											
Home.....	26	3	52	20	75	1	13	102	2	241	105 30
I. E. Maguire.....	13	38		75	100	3	99	62	1	59	10 45
Central Association.....	52	3	156	52	114	300	17	6	2	108	74 38
Looking Glass and vicinity.....	32	1	11	55	138	360	4	10	1	108	134 55
Roseburg.....	46	1	83	44	138	1	150	19	127	114	140 85
Pendleton.....	34	2	67	47	95	2	50	5	2	142	71 19
Adams and Helix.....	26	2	92	24	111	2	108	1	1	92	59 10
Grants Pass.....	52	3	128	95	280	140	4	75	1	55	117 59
Robert Leslie.....	52	1	143	152	636	2	1200	3	5	65	64 05
Mark Noble.....	26	5	82	26	400	1	2	104	3	321	40 00
Fossil and Mayville.....	26	5	116	26	350	3	4	113	3	150	00
John Tonkins.....	52	1	114	48	815	16	78	13	1	144	82 21
Lone Rock and Mayville.....	52	1	127	56	662	50	14	113	1	140	172 92
Third Church, Portland.....	52	2	120	104	440	6	11	75	2	138	232 40
La Grande.....	52	4	53	45	230	4	49	66	1	66	110 76
Gardner and Marshfield.....	26	1	71	87	498	3498	24	5	1	232	58 16
Thomas Irvine.....	26	4	48	25	25	3	8	113	1	240	106 51
M. M. Bledsoe.....	26	1	48	25	25	3	8	82	1	49	13 00
Calvary Church, Portland.....	26	1	72	15	18	24	6	50	1	53	10 00
Riddles and Myrtle Creek.....	26	3	39	18	40	50	2	53	1	44	16 07
Grass Valley.....	13	4	35	12	75	31	3	31	3	134	35 90
Dallas.....	2	3	4	2	12						
Heppner.....	2	3	4	2	12						
J. W. Stockton.....	26	3	94	26	148	12	100	4	158	108	52 30
Brownsville.....	52	1	102	95	464	1	2	53	2	95	58 60
Astoria.....	52	1	10	15	15	2	86	6	56	6	66
Oakland.....	10	3	20	10	250	11	16	130	1	76	134 59
B. C. Miller.....	39	4	93	63	20	30	20	20	1	7	20 00
Springfield and Harrisburg.....	26	2	40	21	22						
Dillard.....	26	4	40	18	22						
W. E. Thornton.....	26	4	40	18	22						
Douglas.....	22	2	57	27	38	24	1100	1	4	58	23 55
Richard Hargreaves.....	52	4	130	63	234	5	35	71	1	59	7 00
G. W. Black.....	52	1	102	49	60	1	10	78	2	71	132 90
W. B. Clifton.....	52	1	102	49	60	1	10	78	2	71	132 90
Calvary Church, The Dalles.....	52	1	102	49	60	1	10	78	2	71	132 90
Newberg.....	52	2	104	57	116	450	14	9	90	100	224 53
Gresham and Orient.....	26	2	58	26	150	2	504	1	35	68	25 34
C. A. Nutley.....	26	2	65	12	64	3	83	4	36	277	109 00
J. B. Griffith.....	26	2	52	65	275	3	8	83	2	43	14 05
Klamath Falls and Mt. Tabor.....	26	2	52	25	51	12	1	20	1	43	14 05
Montaville and Mt. Tabor.....	13	1	25	25	336	1	462				
J. W. Mount.....	52	1	180	33							
O. L. Heien.....	52	1	180	33							
Danes and Norw. District Missionary	†										
Gustaf Johnson.....											
Swedish Conference.....											

† No report.

NAMES OF MISSION- ARIES, TEACHERS, &c.	FIELDS OF LABOR.	CHURCHES AND OUT- STATIONS SUPPLIED.	SERMONS PREACHED.	PRAYER AND OTHER MEETINGS HELD.	FAMILIES OR PERSONS RELIGIOUSLY VISITED.	BIBLES AND TESTA- MENTS DISTRIBUTED.	PAGES OF TRACTS DISTRIBUTED.	ADDED TO CHURCH.	NUMBER OF CHURCH MEMBERS.	CHURCHES ORGANIZED.	CHURCH EDIFICES ERECTED.	NUMBER OF SUNDAY- SCHOOLS.	SUNDAY-SCHOOLS OR- GANIZED.	ATTENDANCE AT SUN- DAY-SCHOOLS.	BENEVOLENT CONTRI- BUTIONS.	
																BY BAPTISM.	BY LETTER OR EXPERIENCE.
WASHINGTON.																
G. A. Osbrink.....	Swedish Conference.....	26	46	17	200	3	125	25	12	12	1	1	1	1	32	10 30
John Samuelson.....	Swedes, Astoria.....	5	10	4	27	...	...	...	...	...	...	...	...	...	...	...
Miss Fannie I. Allen.....	City Missionary, Portland.....	1	18	9	50	...	40	...	3	19	1	1	1	1	17	75 00
James L. Allen.....	Colored, Mt. Olivet Ch., Portland.....	39	113	67	235	7	1150	5	12	64	1	1	1	1	56	79 56
Fred'k Herrmann.....	Germans, Salem.....	52	150	45	344	1	1537	3	3	32	1	1	1	1	76	137 58
Albert Graner.....	Germans, Stafford.....	39	119	37	338	6	331	1	2	32	1	1	1	1	48	178 32
Gustav Eichler.....	Germans, Portland.....	39	119	37	338	6	331	1	2	32	1	1	1	1	48	178 32
Gustav Eichler.....	Germans, Salt Creek.....	13	33	13	60	...	...	...	...	65	...	...	...	...	77	27 54
Gustav Eichler.....	Germans, Salt Creek.....	17	35	22	24	...	40	...	4	65	...	...	...	...	195	79 56
H. W. Wedel.....	Germans, Portland.....	26	72	41	60	...	...	...	...	40	...	...	...	...	30	56 40
Fung Chak.....	Chinese, Portland.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
WASHINGTON.																
A. M. Allyn.....	General Missionary, East, and Northern Idaho.....	43	81	29	222	...	1000	...	...	...	2	...	...	...	...	...
C. A. Boberg.....	Swedes, Spokane.....	43	135	73	218	22	...	...	3	71	...	...	3	1	112	80 53
E. G. Barnum.....	Republic.....	13	20	13	14	...	...	...	...	14	...	...	1	1	112	8 00
W. H. Rutherford.....	Wilbur and Sherman.....	26	106	26	203	...	...	...	7	106	...	...	2	1	68	165 50
H. M. Crain.....	Tekoa.....	30	90	28	376	...	...	...	11	40	...	...	2	1	142	14 50
H. M. Crain.....	Wilbur.....	13	42	13	270	...	...	...	4	62	...	...	2	1	84	130 82
R. A. Thomson.....	North Yakima.....	43	106	43	332	...	10	...	15	108	...	...	1	1	70	105 18
W. E. Pettibone.....	Ellensburg.....	43	104	56	408	...	250	...	1	56	...	...	1	1	62	42 25
John J. Tickner.....	Davenport.....	39	93	59	167	...	50	...	5	194	...	...	1	1	39	36 42
H. W. D. Kirkendall.....	Latah and Farmington.....	26	55	26	198	...	...	...	1	72	...	...	1	1	104	45 59
H. W. D. Kirkendall.....	Wenatchee.....	17	36	17	158	...	...	...	12	40	...	...	2	1	76	21 05
S. M. McCarter.....	Spangle and Enon.....	30	66	33	78	...	100	...	6	83	...	...	2	2	160	147 60
E. C. Scott.....	Spangle.....	13	33	12	35	...	...	...	1	82	...	...	2	2	170	38 48
E. C. Scott.....	Colfax.....	26	69	26	100	...	...	...	1	227	...	...	2	2	240	149 45
T. J. Collins.....	Garden and Union Park Chs., East Spokane.....	18	88	36	339	...	...	...	18	23	...	...	3	...	216	14 50
H. S. Black.....	Pomeroy.....	30	59	27	150	...	...	...	2	89	...	...	1	...	68	100 15
W. M. Collins.....	Pomeroy.....	6	12	8	28	...	...	...	...	80	...	...	1	...	62	9 95

† No report.

NAMES OF MISSION- ARIES, TEACHERS, &C.	FIELDS OF LABOR.	WEEKS OF LABOR.	CHURCHES AND OUT- STATIONS SUPPLIED.	SERMONS PREACHED.	PRAYER AND OTHER MEETINGS HELD.	FAMILIES OR PERSONS RELIGIOUSLY VISITED.	BIBLES AND TESTA- MENTS DISTRIBUTED.	PAGES OF TRACTS DISTRIBUTED.	ADDED TO CHURCH.	NUMBER OF CHURCH MEMBERS.	CHURCHES ORGANIZED.	CHURCH EDIFICES ERECTED.	NUMBER OF SUNDAY- SCHOOLS.	SUNDAY-SCHOOLS OR- GANIZED.	ATTENDANCE AT SUN- DAY-SCHOOLS.	BENEVOLENT CONTRI- BUTIONS.
P. I. Orr.....	Vance.....	26	3	31	20	27	72	1	1	29	.....	.....	3	1	152	2 00
C. O. Johnson.....	Vancouver.....	22	5	52	22	136	2	136	1	87	.....	.....	2	1	65	47 90
G. C. King.....	Sumas and vicinity.....	4	5	12	3	20	.....	.....	.....	51	.....	.....	1	.....	122	37 75
G. C. King.....	Ballard.....	48	1	155	38	937	1	199	17	24	1	.....	2	.....	150	64 50
M. W. Miller.....	Puyallup.....	26	1	56	26	85	.....	5	3	14	.....	.....	1	.....	141	31 25
M. W. Miller.....	Sixth Avenue Church, Tacoma.....	21	1	51	24	125	3	6	13	41	.....	.....	2	.....	109	86 62
P. S. Rogers.....	Kent.....	26	2	56	25	101	.....	.....	.....	4	56	.....	1	.....	71	.....
Arthur Royle.....	Kent.....	18	1	37	21	51	.....	.....	.....	2	51	.....	1	.....	38	6 05
J. G. McPherson.....	Mt. Olivet Church, Tacoma.....	26	3	94	76	300	1	250	8	123	.....	.....	2	.....	186	242 99
J. B. Weber.....	Market St. Church, Seattle.....	52	1	120	124	793	.....	.....	9	63	.....	.....	1	.....	87	73 00
Alexander Rhine.....	Custer and Blaine.....	48	2	151	60	349	.....	.....	.....	25	.....	.....	1	.....	92	70 64
F. H. Webster.....	Port Townsend and Quilcene.....	26	2	50	50	376	.....	.....	6	52	.....	.....	1	.....	97	70 00
F. H. Webster.....	Port Townsend.....	26	1	61	48	462	.....	200	.....	45	.....	.....	2	.....	17	84
W. T. Fellows.....	Willapa and South Bend.....	17	4	41	14	80	.....	.....	5	13	.....	.....	1	.....	87	30 91
Lyman Munro.....	South Bend.....	26	2	47	24	167	.....	.....	.....	12	.....	.....	1	.....	81	81 02
Robert Yeatman.....	Ferndale.....	39	1	91	39	240	.....	.....	13	5	.....	.....	2	.....	58	43 22
Robert Yeatman.....	Oysterville and vicinity.....	26	3	50	20	177	.....	.....	7	95	.....	.....	1	.....	160	122 25
T. S. Fretz.....	Vancouver.....	52	1	103	65	190	23	900	4	2	128	.....	1	.....	101	14 63
C. M. Cline.....	Centralia.....	13	1	29	13	59	5	.....	1	70	.....	.....	1	.....	124	146 18
S. M. McCarter.....	Snohomish.....	39	2	108	42	381	.....	200	1	13	.....	.....	1	.....	73	28 89
J. M. Everett.....	Snohomish.....	26	1	77	34	345	.....	.....	.....	11	50	.....	1	.....	.....	.....
George Campbell.....	Davis Mem'l Ch., Mt. Vernon.....	22	.....	47	35	500	.....	200	.....	.....	.....	.....	1	.....	.....	.....
ONTARIO.																
Herman Thiel.....	Germans, Lyndoch.....	52	2	114	55	232	7	10	8	112	.....	.....	2	.....	88	122 04
Henri Gelan.....	Germans, Arnprior.....	52	8	102	107	488	.....	1570	9	105	.....	.....	3	.....	85	79 32
W. A. Schoen.....	Germans, Killaloe.....	52	2	104	57	198	.....	.....	12	132	.....	.....	1	.....	94	72 40
MANITOBA.																
Adolph Baetig.....	Germans, Morden and Plum Coulee.....	38	3	115	13	258	.....	2540	5	37	.....	.....	2	1	67	31 50
Jacob Hermann.....	Germans, Morden and Plum Coulee.....	5	3	12	5	25	.....	.....	.....	35	.....	.....	2	.....	101	.....
Wilhelm Schunke.....	Germans, Winnipeg.....	52	4	190	91	307	11	4800	12	160	.....	.....	1	.....	138	239 55

NAMES OF MISSION- ARIES, TEACHERS, &c.	FIELDS OF LABOR.	Weeks of Labor.	Churches and Out- stations Supplied.	Sermons Preached.	Prayer and Other Meetings Held.	Families or Persons Religiously Visited.	Bibles and Testa- ments Distributed.	Pages of Tracts Distributed.	Added to Church.		Number of Church Members.	Churches Organized.	Church Edifices Erected.	Number of Sunday- Schools.	Sunday-Schools Or- ganized.	Attendance at Sun- day-Schools.	Inevolent Contri- butions.
									By Baptism.	By Letter or Experience.							
D. A. Wilson.....	Puerto Principe.....	52	5	251	21	238	44	35700	20	11	64	1	1	1	1	80	44 91
*Miss Elma G. Gowen...	Mission School, Santiago.....	39	...	...	...	127	1	1270	...	...	...	...	...	...	...	...	...
PORTO RICO.																	
H. P. McCormick.....	General Missionary, North.....	52	...	256	...	450	39	...	84	...	...	1	...	...	...	...	...
Miguel Munoz.....	Assistant.....	39	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Pedro Cabrera.....	Assistant.....	52	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Carmelo Diaz.....	Assistant.....	13	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Miss Ida Hayes.....	Assistant, Rio Pedras.....	52	...	97	...	1178	...	...	...	...	...	...	...	...	...	...	...
A. B. Rudd.....	General Missionary, South.....	52	...	165	55	339	54	...	75	...	...	...	...	...	...	...	...
Manuel Lebron.....	Assistant.....	52	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Eugenio Alvarado.....	Assistant.....	52	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Mrs. Janie P. Duggan...	Assistant, Ponce.....	52	...	...	...	138	...	...	...	...	...	...	...	...	...	...	...

* Teacher.

SUMMARY

OF STATES, RECEIPTS, MISSIONARIES, LABORS AND RESULTS.

STATES, ETC.	CONTRIBUTIONS AND LEGACIES IN 1901-02.	NO. OF MISSIONARIES.	WEEKS OF LABOR.	CHURCHES AND OUT-STATIONS SUPPLIED.	SERMONS PREACHED.	PRAYER AND OTHER MEETINGS HELD.	FAMILIES OR PERSONS RELIGIOUSLY VISITED.	BIBLES AND FESTIVALS DISTRIBUTED.	PAGES OF TRACTS DISTRIBUTED.	ADDED TO CHURCH.		NUMBER OF CHURCH MEMBERS.	CHURCHES ORGANIZED.	CHURCH EDIFICES ERRECTED.	NUMBER OF SUNDAY-SCHOOLS.	SUNDAY SCHOOLS ORGANIZED.	ATTENDANCE AT SUNDAY-SCHOOLS.	BENEVOLENT CONTRIBUTIONS.
										By Baptism.	By Letter or Experience.							
Maine.....	\$2,766 50	1	52	104	104	52	532	8	500	.....	9	100	1	.....	1	.....	66	\$55 57
New Hampshire.....	1,702 87	4	165	444	444	238	1,158	54	2,008	.....	9	208	1	.....	5	.....	169	1,140 05
Vermont.....	3,117 36	1	52	104	104	26	250	110	.....	.....	.....	.....	.....	.....	.....	.....	42	.....
Massachusetts.....	74,481 46	22	916	2,601	2,601	1,456	10,496	372	123,293	108	60	1,105	20	.....	20	.....	909	2,083 55
Rhode Island.....	3,934 70	5	199	643	643	266	3,161	136	6,553	13	14	101	8	.....	8	.....	153	407 03
Connecticut.....	6,389 62	12	493	1,509	1,509	894	6,845	168	32,487	53	28	683	15	.....	15	.....	721	2,895 14
New York.....	153,553 41	27	984	1,990	1,990	1,440	10,594	649	228,497	38	42	1,313	23	.....	23	.....	3,406	1,648 04
New Jersey.....	8,283 05	15	571	1,500	1,500	798	4,368	55	9,369	44	35	718	14	.....	14	.....	1,624	1,689 79
Pennsylvania.....	15,623 88	15	620	1,928	1,928	1,220	8,412	131	76,232	49	34	621	7	.....	7	.....	1,160	2,871 25
Delaware.....	578 41	4	139	423	423	153	946	19	2,194	35	13	304	4	.....	4	.....	306	393 59
Dist. of Columbia.....	1,148 48	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Maryland.....	2 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Virginia.....	1,014 00	37	1,178	405	405	218	2,426	22	62,095	44	452	370	5	.....	5	.....	271	675 64
West Virginia.....	2,004 51	14	500	1,338	1,338	549	5,423	572	6,690	80	121	1,394	12	.....	12	.....	973	1,071 16
Kentucky.....	.....	9	342	316	316	311	814	45	100,931	5	.....	.....	.....	.....	.....	.....	.....	.....
Tennessee.....	.....	19	620	114	114	150	123	1	16,300	.....	.....	.....	.....	.....	.....	.....	.....	.....
North Carolina.....	5 10	21	754	538	538	615	914	479	19,513	40	48	.....	.....	.....	.....	.....	.....	.....
South Carolina.....	.....	26	694	36	36	139	90	36	1,937	.....	.....	.....	.....	.....	.....	.....	.....	.....
Georgia.....	.....	47	1,519	411	411	171	143	11	659	.....	.....	.....	.....	.....	.....	.....	.....	.....
Florida.....	4 25	5	175	69	69	143	404	3	1,153	.....	.....	.....	.....	.....	.....	.....	.....	.....
Alabama.....	15 00	5	149	16	16	3	87	9	500	.....	.....	.....	.....	.....	.....	.....	.....	.....
Louisiana.....	20 85	12	376	13	13	.....	.....	.....	1,500	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mississippi.....	3 36	5	10	8	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Arkansas.....	53 60	6	196	10	10	154	154	65	11,000	56	.....	.....	.....	.....	.....	.....	.....	.....
Texas.....	539 55	37	861	131	131	55	221	20	5,592	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ohio.....	8,874 00	5	177	100	100	108	320	17	8,084	13	9	274	6	.....	6	.....	415	701 34
Michigan.....	3,550 49	14	692	1,033	1,033	393	4,517	173	43,212	47	38	695	1	.....	1	.....	1,118	2,371 63
Indiana.....	8,839 00	3	73	77	77	1,020	4,517	173	43,212	47	38	695	1	.....	1	.....	115	20 06
Illinois.....	10,439 95	25	1,083	39	39	1,618	9,940	544	139,905	119	123	1,716	10	.....	10	.....	2,811	2,934 35
Wisconsin.....	12,538 41	54	1,802	5,480	5,480	1,618	9,940	544	139,905	119	123	1,716	10	.....	10	.....	5,002	4,769 63
Minnesota.....	13,673 91	58	2,473	6,497	6,497	3,133	16,895	324	91,432	206	187	3,134	4	.....	4	.....	4,619	5,984 16

Iowa.....	5,597 91	4	208	4	462	141	1,317	50	10,458	2	4	51	.....	3	1	113	143 80
Missouri.....	1,638 25	8	304	4	426	278	1,582	16	4,779	11	7	388	.....	4	...	371	370 38
Indian Territory.....	130 13	105	3,260	273	8,077	2,838	13,068	721	50,870	794	1,103	7,078	16	89	122	7,580	3,932 60	
Oklahoma Ter.....	730 62	83	2,795	200	7,841	2,603	20,187	503	18,470	674	1,666	5,984	24	109	139	8,917	5,885 15	
Kansas.....	6,606 69	72	1,419	167	6,703	2,480	15,037	404	18,747	404	404	4,887	10	8	7	5,956	3,484 99	
Nebraska.....	6,703 61	46	1,419	71	3,905	1,818	12,273	249	50,174	373	369	3,044	1	1	55	7	3,900	3,061 39
South Dakota.....	930 55	48	1,666	102	4,069	2,076	10,401	75	58,273	86	131	2,804	2	1	65	4	3,796	4,316 45
North Dakota.....	1,043 46	38	1,355	99	3,630	1,635	7,605	75	11,446	86	115	2,334	5	2	67	9	3,064	4,343 14
Montana.....	580 74	18	779	29	1,945	1,032	6,118	126	11,000	75	197	975	8	4	25	3	1,926	2,772 00
Wyoming.....	71 00	7	256	17	632	335	2,928	36	1,009	43	51	500	.....	12	1	876	862 37
Colorado.....	5,600 93	36	1,202	69	3,073	1,399	14,344	189	20,304	188	361	1,463	4	4	49	9	3,603	3,100 72
New Mexico.....	798 03	24	734	40	1,438	4,603	147	19,966	62	144	1,047	5	2	28	6	1,411	1,149 49	
Arizona.....	434 74	9	220	16	563	313	1,990	90	1,530	23	43	590	1	9	...	607	881 03	
Utah.....	215 11	11	270	16	577	391	36	14,890	44	67	669	.....	9	1	988	1,230 58	
Nevada.....	112 00	2	52	.....	339	.....	.....	.....	5	.....	.....	.....	.....	.....	.....	.....	.....
Idaho.....	1,073 11	20	729	54	1,866	860	5,073	67	23,435	62	109	1,209	4	37	3	2,355	2,400 20	
California.....	8,923 99	70	2,637	105	5,926	2,978	20,904	425	112,050	237	487	3,787	3	74	7	5,383	6,473 05	
Oregon.....	2,909 34	45	1,642	107	4,104	1,928	9,184	122	55,030	189	234	3,018	3	59	5	4,121	3,502 17	
Washington.....	4,600 89	72	2,454	101	6,386	3,112	20,892	343	16,021	152	534	4,604	11	8	115	5	7,023	5,971 25
Ontario.....	170 00	3	156	12	320	219	918	7	1,580	29	4	349	.....	6	237	273 76	
Manitoba.....	11 00	3	95	10	317	169	590	11	7,340	17	18	232	.....	5	1	326	271 05
Alberta.....	.....	1	52	5	115	45	421	.....	.....	8	60	1	.....	3	75	77 00	
British Columbia	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Assinboia.....	.....	3	91	6	226	105	542	.....	.....	15	273	7	.....	4	.....	158	210 92
Mexico.....	119 76	20	792	43	1,955	799	7,636	387	112,926	28	39	474	.....	15	.....	692	639 25
Alaska.....	25 85	1	48	2	128	51	491	.....	.....	4	4	30	.....	1	2	89	45 00
Cuba.....	46 59	6	260	11	679	150	2,012	224	68,803	43	14	218	2	7	6	316	182 21	
Porto Rico.....	.....	9	416	.....	421	152	2,105	93	.....	159	.....	.....	.....	.....	.....	.....	.....
Ger. Miss. Soc'y	9,300 03	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Woman's Am.....	18,878 09	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Women's Mich.....	995 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Women's Ill.....	1 515 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
China.....	10 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
TOTALS.....	\$413,163 71	1,278	43,880	2,100	99,593	45,658	290,081	8,684	2,010,720	4,957	7,449	63,348	142	135	1,348	87,813	\$86,000 03	

MEMBERS FOR LIFE.

Total number constituted during the year, 49.

- Anderson, Rev. F. L., Austin, Minn., by First Church.
- Baptist Young People's Union of Carrollton, Ill., by Self.
- Baptist Young People's Union of Winchester, Ill., by Self.
- Benfield, Absalom A., Hoopeston, Ill., by Church.
- Bennett, Rev. Joseph A., Philadelphia, Pa., by Mrs. M. R. Trevor.
- Bond, Richard H., Needham, Mass., by Church.
- Bruen, Albert, Brooklyn, N. Y., by Baptist Temple.
- Carter, Rev. C. M., Muncie, Ind., by Self.
- Channon, W. H., Quincy, Ill., by Church.
- Charles, Rev. Geo. H., Philadelphia, Pa., by Mrs. M. R. Trevor.
- Clark, Mrs. Claude, Akron, Ohio, by Church.
- Cunningham, H. T., Centralia, Ill., by Self.
- Ellsworth, Miss Nettie, Ottawa, Ill., by Church.
- Estebrook, G. L., Philadelphia, Pa., by Mrs. M. R. Trevor.
- Estey, W. Snepard, Brooklyn, N. Y., by Baptist Temple.
- Everett, F. A., Quincy, Ill., by Church.
- Gardiner, Rev. E. S., Franklin, Ind., by Self.
- Goble, J. C. Westfield, Ill., by Self.
- Green, Thomas M., Philadelphia, Pa., by Mrs. M. R. Trevor.
- Hetfield, Carman R., Brooklyn, N. Y., by Baptist Temple.
- Holt, Rev. G. F., Minneapolis, Minn., by Fourth Baptist Church.
- Hyde, Grace, Quaker Hill, Conn., by Self.
- Hyde, Sylvia, Quaker Hill, Conn., by Self.
- Irish, Jefferson H., Detroit, Minn., by Self.
- James, Miss Hannah M., Philadelphia, Pa., by Mrs. M. R. Trevor.
- Wood, Samuel L., Ottawa, Ill., by Church.
- Lake, Rev. E. M., Pontiac, Ill., by Church.
- Lawrence, Mrs. Mary, Philadelphia, Pa., by Mrs. M. R. Trevor.
- McBride, Samuel, D.D., Brooklyn, N. Y., by Self.
- Manning, Mrs. Sarah C., Chicago, Ill., by Dr. J. B. Manning.
- Miner, Evangelist, S. J., Sabetha, Kan., by Self.
- Nelson, Rev. Swaney, Big Springs, So. Dak., by Swedish Church.
- Ogle, Rev. Albert, Indianapolis, Ind., by Self.
- Parry, Mrs. J. J., Medford, Mass., by Self.
- Rowley, Rev. L. A., East Marion, N. Y., by Church.
- Rupert, Mrs. Elizabeth, Howell, Ind., by Church.
- Shelmire, Charles W., Philadelphia, Pa., by Mrs. M. R. Trevor.
- Smith, Rev. Arthur Warren, Kingston, Mass., by Church, Y. P. S. C. E. and Mission Circle.
- Smith, Mattie, Pisgah, Ill., by Self.
- Solomon, Edward B., Dayton, Ohio, by Self.
- Solomon, Sarah H., Dayton, Ohio, by Self.
- Stedman, Charles Sumner, Albany, N. Y., by Emmanuel Church.
- Stedman, Frank White, Albany, N. Y., by Emmanuel Church.
- Thomas, Mrs. Laura B., Chicago, Ill., by J. B. Thomas, D.D.
- Turnbull, Mary E., Orange, N. J., by Rev. Alex. Turnbull.
- Vevay Baptist Church, Vevay, Ind., by Self.
- Williamson, Mrs. William, Champaign, Ill., by Self.
- Woman's Mission Circle of Fairmount, Ill., by Self.
- Wood, Rev. Joseph Roberts, Philadelphia, Pa., by Mrs. M. R. Trevor.

TABLE OF ANNUAL MEETINGS.

DATE.	PLACE.	PRESIDENT.	CORRESPONDING SECRETARY.	TREASURER.
1832, April 27.....	N. Y. Organizat'n	Hon. Thomas Stocks...	Rev. Jonathan Going, elected.....	Wm. Colgate elected.
1833, May 8.....	New York.....	Hon. Heman Lincoln...	Rev. Jonathan Going.....	William Colgate.
1834, May 7 & 8.....	New York.....	Hon. Heman Lincoln...	Rev. Jonathan Going.....	William Colgate.
1835, May 4 & 5.....	Richmond.....	Hon. Heman Lincoln...	Rev. Jonathan Going.....	William Colgate.
1836, June 7 & 8.....	Philadelphia.....	Hon. Heman Lincoln...	{ Rev. Jonathan Going } { Rev. Luther Crawford }	William Colgate.
1837, April 27-30.....	Philadelphia.....	Hon. Heman Lincoln...	{ Rev. Jonathan Going } { Rev. Luther Crawford }	Runyon W. Martin.
1838, April 27 & 28.....	New York.....	Hon. Heman Lincoln...	Rev. Luther Crawford.....	Runyon W. Martin.
1839, April 26.....	Philadelphia.....	Hon. Heman Lincoln...	Rev. Benj. M. Hill.....	Runyon W. Martin.
1840, April 28.....	New York.....	Hon. Heman Lincoln...	Rev. Benj. M. Hill.....	Runyon W. Martin.
1841, April 27, 28 & May 1	Baltimore.....	Hon. Heman Lincoln...	Rev. Benj. M. Hill.....	Runyon W. Martin.
1842, April 26-28.....	New York.....	Hon. Heman Lincoln...	Rev. Benj. M. Hill.....	Runyon W. Martin.
1843, April 25.....	Albany.....	Hon. Heman Lincoln...	Rev. Benj. M. Hill.....	Runyon W. Martin.
1844, April 23, 26, 29 & 30	Philadelphia.....	Hon. Heman Lincoln...	Rev. Benj. M. Hill.....	Runyon W. Martin.
1845, April 29 & May 1 & 2	Providence.....	Hon. Heman Lincoln...	Rev. Benj. M. Hill.....	Runyon W. Martin.
1846, May 13 & 14.....	Brooklyn.....	Friend Humphrey.....	Rev. Benj. M. Hill.....	Runyon W. Martin.
1847, May 10 & 11.....	New York.....	Friend Humphrey.....	Rev. Benj. M. Hill.....	Runyon W. Martin.
1848, May 11.....	New York.....	Hon. Isaac Davis.....	Rev. Benj. M. Hill.....	Runyon W. Martin.
1849, May 10.....	New York.....	Hon. Isaac Davis.....	Rev. Benj. M. Hill.....	Chas. J. Martin.
1850, May 9.....	New York.....	Hon. Isaac Davis.....	Rev. Benj. M. Hill.....	Chas. J. Martin.
1851, May 8.....	New York.....	Hon. Isaac Davis.....	Rev. Benj. M. Hill.....	Chas. J. Martin.
1852, May 14-16.....	Cleveland.....	Hon. Isaac Davis.....	Rev. Benj. M. Hill.....	Chas. J. Martin.
1853, May 13-15.....	Troy.....	Hon. Isaac Davis.....	Rev. Benj. M. Hill, D.D.....	Chas. J. Martin.
1854, May 11-14.....	Philadelphia.....	Hon. Isaac Davis.....	Rev. Benj. M. Hill, D.D.....	Chas. J. Martin.
1855, May 9.....	Brooklyn.....	Hon. Isaac Davis.....	Rev. Benj. M. Hill, D.D.....	Chas. J. Martin.
1856, May 9 & 10.....	New York.....	Hon. Albert Day.....	Rev. Benj. M. Hill, D.D.....	Chas. J. Martin.
1857, May 13 & 14.....	Boston.....	Hon. Albert Day.....	Rev. Benj. M. Hill, D.D.....	J. E. Southworth.
1858, May 14 & 15.....	Philadelphia.....	Hon. Albert Day.....	Rev. Benj. M. Hill, D.D.....	D. C. Whitman.
1859, May 13-15.....	New York.....	Hon. J. P. Crozer.....	Rev. Benj. M. Hill, D.D.....	Eben. Cauldwell.
1860, May 24.....	Cincinnati.....	Hon. J. P. Crozer.....	Rev. Benj. M. Hill, D.D.....	Eben. Cauldwell.
1861, May 31.....	Brooklyn.....	Hon. J. P. Crozer.....	Rev. Benj. M. Hill, D.D.....	Eben. Cauldwell.
1862, May 20.....	Providence.....	Hon. Ira Harris.....	Rev. Benj. M. Hill, D.D.....	Eben. Cauldwell.
1863, May 21.....	Cleveland.....	Hon. J. W. Merrill.....	Rev. Jay S. Backus, D.D.....	Eben. Cauldwell.

TABLE OF ANNUAL MEETINGS.—Continued.

DATE.	PLACE.	PRESIDENT.	CORRESPONDING SECRETARY.	TREASURER.
1864, May 19, 21 & 24	Philadelphia	Hon. J. W. Merrill	Rev. Jay S. Backus, D.D.	Eben. Cauldwell.
1865, May 18, 20, 22 & 23	St. Louis	M. B. Anderson, L.L.D.	Rev. Jay S. Backus, D.D.	Eben. Cauldwell.
1866, May 17 & 18	Boston	M. B. Anderson, L.L.D.	Rev. Jay S. Backus, D.D.	Eben. Cauldwell.
1867, May 23 & 24	Chicago	Hon. J. M. Hoyt	Rev. Jay S. Backus, D.D.	Eben. Cauldwell.
1868, May 26 & 27	New York	Hon. J. M. Hoyt	Rev. Jay S. Backus, D.D.	Eben. Cauldwell.
1869, May 19	Boston	Hon. J. M. Hoyt	Rev. Jay S. Backus, D.D.	Eben. Cauldwell.
1870, May 26	Philadelphia	Hon. J. M. Hoyt	Rev. Jay S. Backus, D.D.	Eben. Cauldwell.
1871, May 20 and 21	Chicago	Hon. Wm. Kelly	Rev. Jay S. Backus, D.D.	Eben. Cauldwell.
1872, May 23	New York	Hon. J. M. S. Williams	Rev. Jay S. Backus, D.D.	Wm. A. Gellatly.
1873, May 21 & 22	Albany	Hon. J. M. S. Williams	Rev. Jay S. Backus, D.D.	Wm. A. Gellatly.
1874, May 23-25	Washington	Hon. S. A. Crozer	Rev. Jay S. Backus, D.D.	Jos. B. Hoyt.
1875, May 27	Philadelphia	Hon. S. A. Crozer	Nathan Bishop, L.L.D., acting Sec.	Jos. B. Hoyt.
1876, May 26	Buffalo	Hon. S. A. Crozer	Nathan Bishop, L.L.D.	Jos. B. Hoyt.
1877, May 29	Providence	Hon. Robert O. Fuller	Rev. S. S. Cutting, D.D.	Jos. B. Hoyt.
1878, May 29	Cleveland	Hon. Robert O. Fuller	Rev. S. S. Cutting, D.D.	Jos. B. Hoyt.
1879, May 29 & 30	Saratoga Springs	Hon. Robert O. Fuller	Rev. S. S. Cutting, D.D.	Jos. B. Hoyt.
1880, May 26 & 27	Saratoga Springs	Hon. Wm. Stickney	Rev. H. L. Morehouse, D.D.	Jos. B. Hoyt.
1881, May 24 & 25	Indianapolis	Hon. Wm. Stickney	Rev. H. L. Morehouse, D.D.	Jos. B. Hoyt.
1882, May 24, 25 & 26	New York	Hon. James L. Howard	Rev. H. L. Morehouse, D.D.	Jos. B. Hoyt.
1883, May 25 & 26	Saratoga Springs	Hon. James L. Howard	Rev. H. L. Morehouse, D.D.	Jos. B. Hoyt.
1884, May 26 & 27	Detroit	Hon. James L. Howard	Rev. H. L. Morehouse, D.D.	Jos. B. Hoyt.
1885, May 27 & 28	Saratoga Springs	John B. Trevor	Rev. H. L. Morehouse, D.D.	William Phelps.
1886, May 27, 28 & 29	Asbury Park, N. J.	Samuel Colgate	Rev. H. L. Morehouse, D.D.	J. G. Snelling.

1887, May 27, 28 & 29...	Minneapolis...	Samuel Colgate.....	Rev. H. L. Morehouse, D.D.....	J. G. Snelling.
1888, May 16 & 17.....	Washington ...	Samuel Colgate.....	Rev. H. L. Morehouse, D.D.....	J. G. Snelling.
1889, May 17 & 18.....	Boston.....	Hon. C. W. Kingsley.	Rev. H. L. Morehouse, D.D.....	J. G. Snelling.
1890, May 26 & 27.....	Chicago.....	Hon. C. W. Kingsley.	Rev. H. L. Morehouse, D.D.....	J. G. Snelling.
1891, May 20 & 21.....	Cincinnati.....	Hon. C. W. Kingsley.	Rev. H. L. Morehouse, D.D.....	J. G. Snelling.
1892, May 27 & 28.....	Philadelphia...	Hon. E. Nelson Blake.	Rev. H. L. Morehouse, D.D.....	J. G. Snelling.
1893, May 29 & 30.....	Denver.....	Hon. E. Nelson Blake.	Rev. T. J. Morgan, D.D., cor. sec.	J. G. Snelling.
1894, May 23 & 24.....	Saratoga Springs.	Hon. E. Nelson Blake.	Rev. T. J. Morgan, D.D., cor. sec.	J. G. Snelling.
1895, May 30 & 31.....	Saratoga Springs.	H. K. Porter.....	Rev. H. L. Morehouse, D.D., fld. sec.	J. G. Snelling.
1896, May 25 & 26.....	Asbury Park, N. J.	H. K. Porter.....	Rev. T. J. Morgan, D.D., cor. sec.	J. G. Snelling.
1897, May 19 & 20.....	Pittsburg, Pa...	H. K. Porter.....	Rev. H. L. Morehouse, D.D., fld. sec.	D. A. Waterman.
1898, May 19 & 20.....	Rochester, N. Y.	Stephen Greene.....	Rev. T. J. Morgan, D.D., cor. sec.	D. A. Waterman.
1899, May 30 31, and June 1.....	San Francisco, Cal.....	Stephen Greene.....	Rev. T. J. Morgan, D.D., cor. sec.	Frank R. Hathaway.
1900, May 23 and 24....	Detroit, Mich ..	Stephen Greene.....	Rev. T. J. Morgan, D.D., cor. sec.	Frank R. Hathaway.
1901, May 23 and 24....	Springfield, Mass.	E. M. Thresher.....	Rev. H. L. Morehouse, D.D., fld. sec.	Frank R. Hathaway.
1902, May 24 and 26....	St. Paul, Minn..	E. M. Thresher.....	Rev. T. J. Morgan, D.D., cor. sec.	Frank R. Hathaway.

Officers were elected generally at the Annual Meeting previous to that against which their names appear in the foregoing table.

REVISED MISSIONARY TABLE SHOWING THE DISTRIBUTION

SOCIETY'S YEAR.	Me.	N. H.	Vt.	Mass.	R. I.	Conn.	N. Y.	N. J.	Penn.	Del.	Md.	D. C.	Va.	W. Va.	Ky.	Tenn.	N. C.	S. C.	Ga.	Fla.	Ala.	Miss.	La.	Ark.	Tex.	Ohio.
1-1832-33							6	2	1						1	1						1	1	1	12	
2-1833-34	1						4								3	3						1	1	1	15	
3-1834-35							1				3					5						1	2	2	13	
4-1835-36			1				1		1		2					5						1	2	5	20	
5-1836-37							1		3	1	2				1	1	1	1				1	1	1	21	
6-1837-38							1		2	1	2					2		1			1	1	1	5	15	
7-1838-39							1		2	2	2				1	1	4			1	1	1	1	8	17	
8-1839-40							2		1	2					1	1	3					1	1	4	12	
9-1840-41	1								1	1	2				2	2	1							2	11	
10-1841-42	1								1	2	5	2			2	2	2	1			1	2	2	2	9	
11-1842-43	1								1	2	4	2			1	2	1					2	1	2	6	
12-1843-44									1	1	3				1	2	1				2	1	2	1	3	
13-1844-45							1			1	2				1	2	3	2			3	1	2	2	1	
14-1845-46		2													1	1	3	2					1	1	1	
15-1846-47		1	1				5	2	1						1	3	2	1			1		1	2	1	
16-1847-48		1	1				7	2	1	1					1	2				1				3	2	
17-1848-49		1	1				6	1		1											1			2	1	
18-1849-50		1	1				6	2																1	2	
19-1850-51		1					3			1															2	
20-1851-52		1					2																		3	
21-1852-53									3	2															2	
22-1853-54							1		6	2															9	
23-1854-55							1		7	1															7	
24-1855-56							2		4																8	
25-1856-57							1		1																4	
26-1857-58							1		1	1															3	
27-1858-59							1		1	1															4	
28-1859-60									1	1															3	
29-1860-61									1	1															1	
30-1861-62									1	1																
31-1862-63									1	1																
32-1863-64							1		1	1			1	5	2	1	5	1	6					1	1	
33-1864-65							2		2	1			1	17	6	1	13	1	8				2	1	2	
34-1865-66							5		4	2			10	55	10	1	15	5	6	5	1	2	2	1	1	
35-1866-67							3		5	3			12	56	12		14	10	5	3		2	3	3	3	
36-1867-68							3		5	4			4	29	7	1	10	9	7	6	1	3	1	2	2	
37-1868-69							25		5	4			6	24	6	2	11	5	8	8	3	1	3	1	2	
38-1869-70		1					36		1	3	11	9	28	5	1	12	4	6	16	4	1	3	1	1	1	
39-1870-71		2					37		5	2	8	6	36	2	1	9	4	9	8	7	1	3	2	3	1	
40-1871-72		3	1				48		4	4			3	37	5	1	7	10	11	7	6	4	2	4	2	
41-1872-73		3	2				59	1	5	3		3	34	4	1	7	22	9	5	3	4	1	6	2	2	
42-1873-74		2	3			1	63	1	5	3	3		9	1	3	3	7	4	3	1	2		3	1	2	
43-1874-75			4			2	43	1	3	3	1	3	10	1	1	5	6	4	3	2	2	1	5	2	1	
44-1875-76	1	1	1	3		2	6	1	5	5	1	3	8	1	3	6	7	5	6	2	1	1	5	2	3	
45-1876-77	1	1	1	3		2	4	2	7	2	1	3	6	2	2	18	11	5	7	1	2		10	1	1	
46-1877-78	1	1	1	3		2	5	1	5	2		3	6	2	2	9	7	6	9	1	3	2	6	1	1	
47-1878-79	1	1	1	3		3	3	1	5	2		4	7	2	2	15	9	6	7	1	1	5	5	1	1	
48-1879-80	1	1	2	4		4	4	..	6	2	..	4	6	2	1	10	8	6	9	1	..	5	4	1	2	
49-1880-81	1	1	1	4		3	4	..	5	2	1	6	8	2	1	12	11	10	9	3	4	7	7	4	..	
50-1881-82	2	1	5	..	3	4	2	7	3	1	9	8	3	2	9	12	12	14	6	7	7	6	..	24	..	
51-1882-83	1	1	1	4	1	3	4	2	6	2	1	11	7	4	9	11	15	12	12	8	9	7	11	10	37	
52-1883-84	1	1	1	4	1	6	5	3	6	2	1	6	10	3	6	16	11	14	19	8	8	7	12	6	40	
53-1884-85	1	1	..	5	1	7	7	3	5	1	1	10	12	3	5	18	18	13	22	7	10	8	15	2	44	
54-1885-86	1	..	5	1	6	9	2	5	1	..	9	11	2	10	16	14	9	27	8	12	8	13	1	3	42	
55-1886-87	2	..	5	2	9	9	2	5	3	..	11	8	2	10	12	16	7	25	9	11	6	9	3	13	2	
56-1887-88	2	..	10	1	6	10	2	5	2	..	10	12	3	15	15	16	10	23	8	12	9	2	4	12	2	
57-1888-89	2	..	10	2	8	11	4	5	2	..	13	10	6	14	14	14	12	21	8	12	9	1	4	15	2	
58-1889-90	1	..	10	2	7	9	4	6	2	3	11	11	5	15	15	18	13	23	8	9	4	2	16	2	2	
59-1890-91	2	1	..	15	3	6	14	4	8	2	4	10	13	5	16	20	20	15	29	10	10	9	4	3	18	
60-1891-92	2	1	..	17	3	9	13	5	6	3	3	12	14	7	12	24	17	20	30	8	13	12	8	3	24	
61-1892-93	2	2	..	15	3	8	14	6	9	4	2	12	27	6	11	20	23	18	34	9	11	10	5	7	23	
62-1893-94	2	2	..	19	4	10	13	8	10	3	1	13	26	8	12	20	26	19	34	10	9	9	8	26	2	
63-1894-95	4	3	..	19	4	11	12	8	10	3	1	13	20	8	10	16	20	17	37	11	9	12	7	10	32	
64-1895-96	2	3	..	25	3	11	20	8	11	5	1	12	20	9	12	18	26	23	50	10	10	10	8	9	30	
65-1896-97	2	3	..	26	4	12	17	7	12	5	..	9	26	12	11	20	20	20	50	9	12	10	9	31	3	
66-1897-98	2	4	..	25	3	9	19	10	7	6	..	16	28	12	9	18	18	21	42	6	..	12	5	25	5	
67-1898-99	1	3	..	23	4	11	22	14	8	5	..	20	27	15	13	18	18	18	42	5	8	14	6	5	27	
68-1899-00	1	3	1	23	4	12	28	14	10	4	..	..	43	11	19	23	20	52	5	5	15	6	4	29	4
69-1900-01	1	3	1	24	4	10	20	15	12	5	..	..	37	12	8	23	19	17	45	5	4	16	5	2	9
70-1901-02	1	4	1	22	5	12	27	15	15	4	..	..	37	14	9	19	21	26	47	5	5	12	5	6	37

NOTES ON ABOVE TABLE.—This table does not include General Officers and missionaries of auxiliary bodies, as also all those who received appointments but did not actually render and report service.

In the Eastern, Middle and older Southern States, the missionary operations of Baptists among the white English-speaking population have been conducted almost wholly by the State Conventions. This has been true also for many years in Ohio, Indiana, Illinois, Missouri, and Michigan. The exceptions to this rule occur between 1864 and 1874, during portions of which time the Society was in cooperation with New York, Indiana, Illinois, Missouri, and Michigan, and also with Wisconsin, Kansas, Nebraska, California, and Florida. Since 1878 cooperation has been resumed with several of the newer States, so that, in 1882, the Conventions of Minnesota, Iowa, Nebraska, Kansas, Wisconsin, California, North Pacific Coast, Texas, and Arkansas are in general cooperation with the Society.

OF MISSIONARIES AND TEACHERS BY STATES FOR EACH YEAR.

Ind.	Ill.	Mo.	Mich.	Wis.	Iowa.	Minn.	Kan.	Neb.	Col.	Ind. T.	Okla. T.	Dak.	No. Dak.	So. Dak.	Mon.	Idaho.	Wyo.	Utah.	N. Mex.	Ariz.	Nev.	Cal.	Ore.	Wash.	Can.	Mex.	New Granada.	Alaska.	Total.
5	9	7	3	1	50	
12	9	0	8	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	62
13	16	11	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	79
10	19	10	14	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	96
11	23	7	15	1	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	103
11	21	12	12	1	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	105
10	23	13	10	1	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	111
11	16	11	5	2	3	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	87
11	15	6	6	2	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	71
11	15	8	9	3	6	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	93
8	11	8	9	6	7	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	85
7	11	7	9	6	8	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	73
14	19	7	11	11	10	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	97
14	23	5	8	20	10	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	98
20	32	5	8	20	10	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	136
19	30	4	21	19	12	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	151
14	24	1	28	12	13	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	128
8	22	...	18	13	14	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	110
14	32	1	18	21	14	3	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	132
20	36	...	13	24	19	3	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	141
35	33	...	9	36	22	4	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	164
28	34	...	8	35	23	8	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	175
22	29	...	7	38	21	10	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	169
10	17	...	5	25	12	7	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	113
11	8	...	5	17	10	12	2	3	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	88
12	6	...	5	14	17	15	4	3	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	97
7	3	...	6	18	20	21	4	4	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	106
8	4	...	3	20	27	30	6	4	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	128
4	1	...	3	23	25	31	11	4	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	131
4	1	...	1	12	18	25	9	3	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	84
3	7	1	3	8	16	22	10	4	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	87
10	21	5	6	12	21	23	11	4	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	146
15	21	6	10	24	34	22	14	3	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	227
12	16	24	7	35	35	18	13	6	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	312
17	55	36	25	36	32	22	14	9	2	3	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	391
22	15	35	36	31	26	20	14	9	3	9	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	326
15	10	17	27	21	13	16	8	5	2	8	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	266
5	20	14	25	24	10	21	8	6	4	7	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	301
4	38	7	24	22	8	19	16	19	6	7	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	338
6	47	14	18	23	15	31	22	22	5	5	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	414
4	37	15	20	28	16	33	27	32	9	6	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	435
2	37	5	20	15	7	35	24	26	9	6	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	329
4	24	8	16	9	11	29	38	35	11	5	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	324
5	7	12	5	7	8	25	33	28	9	10	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	254
3	2	7	4	6	4	20	17	34	8	12	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	225
4	2	5	4	3	6	26	17	30	8	12	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	213
4	2	7	4	4	9	35	21	26	5	18	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	238
2	2	7	4	7	23	32	36	32	5	18	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	277
2	13	6	4	15	38	32	58	34	9	23	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	390
1	20	5	3	24	60	36	63	43	11	25	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	512
3	22	5	4	25	67	44	67	38	12	27	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	607
3	22	4	4	22	57	40	60	42	16	32	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	636
..	23	6	9	28	54	44	65	45	15	25	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	702
3	19	5	9	31	58	51	58	43	14	27	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	676
2	20	3	7	48	59	56	57	40	15	34	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	678
2	25	3	7	52	42	55	59	40	22	37	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	743
3	23	4	7	53	43	62	61	47	26	44	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	790
2	22	4	11	52	52	62	56	54	28	47	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	833
3	24	2	17	63	64	60	55	51	32	63	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	948
2	25	5	18	77	76	62	63	57	40	64	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1053
3	28	8	16	68	73	71	71	49	38	55	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1082
3	26	7	20	75	69	72	56	54	39	66	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1111
3	27	5	22	79	44	62	47	54	45	76	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1160
4	23	5	16	78	42	68	49	63	39	73	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1147
4	27	6	15	58	41	50	50	49	32	66	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1064
3	26	7	17	55	31	52	59	42	34	67	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1030
3	32	7	17	46	35	53	57	44	36	63	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1092
3	28	6	20	50	38	57	66	47	41	65	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1180
3	30	7	22	53	30	57	70	44	38	87	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1190
3	25	8	14	54	4	58	72	46	36	105	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1278

Operations in the South were discontinued on the organization of the Southern Baptist Convention in 1845. They were resumed in 1862, since which time they have been chiefly among the Freedmen, and are largely educational. The decrease of laborers among the Freedmen after 1873 is largely accounted for by the fact that students were no longer commissioned as teachers and missionaries during their summer vacations.

1898-99, Cuba, 2; Porto Rico, 2. 1899-00, Cuba, 4; Porto Rico, 6. 1900-1, Cuba, 9; Porto Rico, 8. 1901-2, Cuba, 6; Porto Rico, 9.

TABLE OF COMPARATIVE RESULTS.

SOCIETY'S YEAR.	Contributions and Legacies.	No. of Missionaries	Churches and Stations Supplied.	Baptisms Reported.	Churches Organized	Years of Labor.
1-1832-33	\$6,586 73	50	.....	400	....	23
2-1833-34	7,776 52	62	.....	1,600	40	55
3-1834-35	8,663 84	79	.....	1,200	60	68
4-1835-36	16,910 85	96	300	1,040	96	79
5-1836-37	12,361 66	103	247	873	33	89
6-1837-38	13,437 81	105	237	1,431	29	81
7-1838-39	15,345 05	115	.....	1,058	24	88
8-1839-40	17,334 29	87	.....	761	24	62
9-1840-41	10,779 09	71	300	1,134	59	45
10-1841-42	12,506 92	93	325	1,495	36	68
11-1842-43	11,806 51	85	304	1,489	50	63
12-1843-44	13,401 76	73	249	1,127	29	46
13-1844-45	18,675 68	97	327	818	51	62
14-1845-46	15,727 73	98	472	992	33	71
15-1846-47	18,161 50	136	505	490	29	84
16-1847-48	20,068 73	151	558	694	35	105
17-1848-49	20,876 64	128	453	774	45	92
18-1849-50	25,201 09	110	338	949	33	81
19-1850-51	29,648 28	132	356	951	33	98
20-1851-52	38,114 16	141	380	1,187	46	99
21-1852-53	42,872 01	164	500	1,025	59	116
22-1853-54	56,381 08	175	612	1,322	67	137
23-1854-55	55,545 40	169	481	1,026	55	128
24-1855-56	47,928 54	113	196	542	21	87
25-1856-57	43,361 76	88	211	336	24	64
26-1857-58	41,707 82	97	247	593	27	77
27-1858-59	43,525 92	106	269	764	53	85
28-1859-60	55,749 50	128	358	496	50	96
29-1860-61	44,678 67	131	371	867	71	109
30-1861-62	31,144 28	84	252	473	30	71
31-1862-63	32,095 30	87	215	501	17	55
32-1863-64	56,090 00	147	372	892	36	83
33-1864-65	94,403 17	227	429	2,141	57	130
34-1865-66	105,936 25	312	378	4,151	89	158
35-1866-67	144,184 46	391	406	7,236	132	233
36-1867-68	139,060 44	326	352	6,712	106	207
37-1868-69	130,877 23	266	301	4,424	64	183
38-1869-70	177,878 90	301	321	3,840	70	184
39-1870-71	197,071 30	338	491	4,038	90	195
40-1871-72	186,251 29	414	500	6,029	160	259
41-1872-73	210,660 07	435	484	4,910	166	278
42-1873-74	221,272 97	329	362	2,264	113	187
43-1874-75	198,343 98	324	358	2,100	92	198
44-1875-76	177,876 62	254	300	2,036	65	159
45-1876-77	159,032 94	225	256	1,581	60	163
46-1877-78	126,463 91	213	250	1,834	36	149

TABLE OF COMPARATIVE RESULTS.—Continued.

SOCIETY'S YEAR.	Contributions and Legacies.	No. of Missionaries	Churches and Stations Supplied.	Baptisms Reported.	Churches Organized	Years of Labor.
47—1878-79	\$115,083 38	238	274	1,172	42	157
48—1879-80	122,419 21	277	836	1,160	67	175
49—1880-81	193,373 24	390	1,202	1,304	61	236
50—1881-82	311,918 48	512	1,460	1,675	75	318
51—1882-83	226,914 76	607	1,762	2,515	152	406
52—1883-84	369,302 51	636	1,599	2,949	145	404
53—1884-85	315,245 53	702	1,628	3,317	139	464
54—1885-86	326,279 09	676	1,512	3,396	140	442
55—1886-87	523,623 82	678	1,385	3,300	129	447
56—1887-88	551,595 92	743	1,594	2,886	137	475
57—1888-89	296,461 53	790	1,795	3,646	181	526
58—1889-90	360,414 15	833	1,659	3,834	163	541
59—1890-91	213,586 62	948	1,828	4,523	199	603
60—1891-92	318,986 06	1,053	2,018	4,335	119	669
61—1892-93	315,961 78	1,082	2,035	5,743	136	715
62—1893-94	333,137 61	1,111	2,221	5,998	149	682
63—1894-95	355,157 75	1,100	1,933	6,192	150	716
64—1895-96	394,729 10	1,147	2,015	6,258	187	713
65—1896-97	320,534 93	1,064	1,775	4,916	137	722
66—1897-98	318,176 25	1,030	1,591	5,022	150	689
67—1898-99	384,676 64	1,092	1,807	3,325	57	720
68—1899-00	322,285 30	1,180	1,776	4,442	76	777
69—1900-01	550,818 65	1,199	1,954	4,906	81	820
70—1901-02	334,728 29	1,278	2,100	4,957	142	844
Totals..	11,019,189 12			174,197	5,609	18,511

CONSTITUTION.

NAME.

I.—This Society shall be called **THE AMERICAN BAPTIST HOME MISSION SOCIETY.**

OBJECT.

II.—The object of this Society shall be to promote the preaching of the Gospel in North America.

MEMBERSHIP.

III.—The Society shall be composed as follows:

1. Individual annual members upon the payment of ten dollars.
2. Annual members appointed by contributing churches on the basis of one for each church; and an additional member for each \$50.00 contributed; provided that no church be entitled to more than ten members.
3. Honorary life members, whether so constituted by the payment, either by themselves, by friends, or by churches, of \$50.00. Every such member shall have a vote in the meetings of the Society, so long as he continues to be an annual contributor to the treasury. But no person shall vote in the meetings of the Society who is not a member in good standing of a regular Baptist Church.
4. All persons constituted Members for Life previous to June 1, 1902.

OFFICERS.

IV.—The officers of the Society shall be a President, two Vice-Presidents, a Treasurer, two Auditors, one or more Corresponding Secretaries, and a Recording Secretary.

MANAGERS.

V.—There shall be twenty-one managers also, residing chiefly in the city of New York, or its vicinity, who shall be divided by lot among themselves into three classes of seven members each. The terms of service of the first class shall expire in one year, that of the second class in two years, and that of the third class in three years; provided that absence from four consecutive regular meetings of the Board without a written, valid excuse, shall work a forfeiture of membership, unless the term is extended by special vote of the Board. At each annual meeting of the Society, after the first election under this amended Constitution, one class only shall be elected for the term of three years, to the end that the third part of the whole number of the managers, as nearly as possible, may be annually chosen; provided, however, that vacancies remaining in any class may be filled for the unexpired term of that class. The officers and managers shall be elected by ballot and continue to discharge their official duties until superseded by a new election.

EXECUTIVE BOARD.

VI.—The Recording Secretary and Managers of the Society shall constitute the Executive Board, to control the business of the Society, seven of whom shall be a quorum for that purpose. They shall have power to appoint their own meetings, elect their own Chairman, and Recording Secretary, enact their own By-laws and Rules of Order, provided, always, that they be not inconsistent with this Constitution; fill all vacancies which may occur in their own body, or in the offices of the Society, during the year, and, if deemed necessary by two-thirds of the members, convene special meetings of the Society. They shall establish such agencies as the interests of the Society may require, appoint agents and missionaries, fix their compensations, direct and instruct them concerning their particular fields and labors, make all appropriations to be paid out of the treasury, and present the Society, at each annual meeting, a full report of their proceedings during the current year.

DESIGNATED FUNDS.

VII.—All moneys or other property contributed and designated for any particular missionary field or purpose shall be so appropriated, or returned to the donors or their lawful agents.

TREASURER.

VIII.—The Treasurer shall give bonds to such amount as the Executive Board shall think proper.

ELIGIBILITY TO APPOINTMENT.

IX.—All the Officers, Managers, Missionaries and Agents of the Society shall be members in good standing in regular Baptist Churches.

ANNUAL MEETING.

X.—The Society shall meet annually for the election of Officers and Managers and the transaction of other necessary business, at such time and place at the Executive Board shall appoint.

ALTERATIONS TO THE CONSTITUTION.

XI.—No alteration of this Constitution shall be made without an affirmative vote of two-thirds of the members present at an annual meeting; nor unless the same shall have been proposed in writing, and the proposition sustained by a majority vote, at a previous annual meeting, or recommended by the Executive Board.

The Charter of The American Baptist Home Mission Society consists of various Acts of the Legislature of New York, viz.:—

Chapter one hundred and seventeen of the laws of eighteen hundred and forty-three, entitled "An act to incorporate the American Baptist Home Mission Society," as amended and extended by chapter thirty-five of the laws of eighteen hundred and forty-nine, and chapter one hundred and ninety-six of the laws of eighteen hundred and seventy-seven, and further amended by chapter five hundred and twenty-eight of the laws of eighteen hundred and ninety-five; and further amended by chapter two hundred and sixty of the laws of nineteen hundred, and further amended by chapter three hundred and fifty-eight of the laws of nineteen hundred and two.

THE CHARTER.

1. All such persons as now are, or hereafter may become, members of the American Baptist Home Mission Society, formed in the city of New York in the year eighteen hundred and thirty-two, shall be, and hereby are, constituted a body corporate by the name of "The American Baptist Home Mission Society," for the purpose of promoting the preaching of the Gospel, or the establishing, maintaining, or aiding Baptist churches or missions, for the acquisition of sites in contemplation of the erection of houses of worship and other buildings, and for the establishing or maintaining, or assisting in the establishing or maintaining of schools and other institutions of learning in connection with its missionary work in North America.

2. It shall be lawful for the members of said society, at any time they may elect, to appoint such officers and to make and ordain such by-laws and regulations in relation to their organization and to the management, disposition and sale of their real or personal estate, the duties and powers of their officers and the management of their corporate affairs as they shall think proper, provided they are not inconsistent with the constitution and laws of this state and of the United States. The executive board may, on complying with this act and the constitution and by-laws of the society, and without application to the court, sell, convey, mortgage, lease or otherwise dispose of any real property, wherever situated, owned by the society. Any deed, mortgage, lease or other instrument by which any title or interest is transferred, may be executed by the corresponding secretary and the treasurer of the society, unless otherwise ordered by its executive board.

3. The said corporation shall have power to receive, take, hold and enjoy any property, real or personal, by virtue of any devise, bequest, gift, grant or purchase, either absolutely or in trust, and to accumulate the same for such period as required by the bequest, devise or gift and not prohibited by law; and to make investments thereof, or of the proceeds thereof, or of any of its funds, wherever and in such manner as may be deemed advisable, and therewith to acquire or erect for its own use or accommodation, or for other purposes, such building or buildings as it may regard advantageous to the interests of the society, or of the Baptist denomination with which it is connected; and the said corporation shall also be competent to act as trustee in respect to any devise or bequest pertaining to the object of its corporation; and devises and bequests of real or personal property may be directly made to said corporation, or in trust, for any of the purposes comprehended in the general objects of said society, and such trusts may continue for such time as may be necessary to accomplish the purposes for which they may be created; subject, however, in respect to the amount of property it may take and hold, to the restrictions and limitations of existing laws, and in respect to devises or bequests from residents of the State of New York, to the provisions of chapter three hundred and sixty of the laws of eighteen hundred and sixty, entitled "An act in relation to wills."

4. The annual and other meetings of said corporation may be held at such place or places within the United States, and at such time or times as the said corporation may, from time to time, determine.